



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. MATTHEW P. McKENZIE
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

February 6, 2024

Sharp Electronics Corporation
Dept. CH14272
Palatine, IL 60055-4272
ATTN: Nicole Wronsky

REFERENCE: Rental of Four (4) New Copy Machines for the Baldwin County Revenue Commission Offices Located at the Fairhope and Foley Satellite Courthouses, Coroner's Office Located in Robertsedale and the Legislative Delegation Office located in Fairhope, Alabama for the Baldwin County Commission


Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on February 6, 2024, approved the rental agreement with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Baldwin County Revenue Commission Office – Fairhope Satellite Courthouse
Model: BP-50M36
Price: \$105.04
Excess Charge/copy: \$0.0055 BW

Location: Baldwin County Revenue Commission Office – Foley Satellite Courthouse
Model: BP-50M36
Price: \$107.06
Excess Charge/copy: \$0.0055 BW

Location: Baldwin County Coroner's Office – Robertsedale, AL
Model: BP-70C45
Price: \$188.61
Excess Charge/copy: \$0.0045 BW, \$0.0650 Color

 Location: Baldwin County Legislative Office – 2nd Floor Office Senator Chris Elliott
Fairhope, AL
Model: BP-70C31
Price: \$123.86
Excess Charge/copy: \$0.0079 BW, \$0.0450 Color

Please find attached your copy of the executed agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, reading "Billie Jo Underwood". The signature is written in a cursive style with a large, stylized "B" and "J".

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #CE10

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B403

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

SHIP TO:

Baldwin County Courthouse 2nd Floor

Office of Senator Chris Elliott

1100 Fairhope Ave

Fairhope, AL 36532

TELEPHONE # 251-300-0974 or (251)990-4615

Contact: Cliff McCollum

BEGINNING METER READ

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly

Base Charge: \$123.86

Copies

Included

N/A

Excess Charge

Per Copy \$

\$.0055 BW

3 Yr Equip. Total \$4,458.96

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	BP-70C31			
	BP-TU10			
	BP-DE12			
		REPLACES S/N 0300643X		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O CPC Office Technologies will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O CPC Office Technologies and the LESSEE will at their option, replace said equipment if necessary, during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE Brian J. Underwood TITLE Chairman DATE 02/06/2024
LESSOR W. W. Worsley TITLE Government Acct Manager DATE 1/18/2024

