

SUMMONS

STATE OF ALABAMA

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA, GREETINGS:

You are hereby commanded to summon JAMES CAMPBELL to appear and plead, answer or demur, within thirty days from the service hereof, to the Complaint filed in the Circuit Court of Baldwin County, Alabama, at Bay Minette, by National Butane Company of Alabama, Incorporated, an Alabama corporation, against the said James Campbell.

*This is 23 day after 1961*

*Alfred L. Smith*  
Clerk

\*\*\*\*\*

NATIONAL BUTANE COMPANY OF )  
ALABAMA, Inc., an Alabama )  
Corporation, )  
PLAINTIFF, )  
Vs )  
JAMES CAMPBELL, )  
Defendant. )

IN THE CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
AT LAW.

CASE NO. 4566

COUNT I.

The Plaintiff claims of the Defendant One Thousand Four Hundred Thirty-One and 52/100 (\$1,431.52) Dollars due from him by account, on, to-wit, July 29, 1960, which sum of money, with interest, is still unpaid.

COUNT II.

The Plaintiff claims of the Defendant One Thousand Four Hundred Thirty-One and 52/100 (\$1,431.52) Dollars due from him on account stated between Plaintiff and Defendant, on, to-wit, July 29, 1960, which sum of money, with interest, is still unpaid.

COUNT III.

The Plaintiff claims of the Defendant One Thousand Four Hundred Thirty-One and 52/100 (\$1,431.52) Dollars, due from him for merchandise, goods and chattels sold by Plaintiff to the Defendant, on, to-wit, July 29, 1960, and prior thereto, which sum of money, with interest, is still unpaid.

There is attached to the original hereof an itemized statement of account, verified by the affidavit of a competent witness, sworn to before a Notary Public, which shows the amount due on this account as of the 29th day of July, 1960.

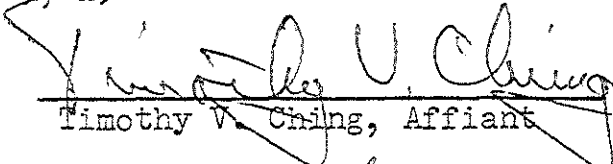
Defendant's address:  
Rosinton Community  
Robertsdale, Alabama

*Kenneth Cooper*  
Attorney for Plaintiff

STATE OF ALABAMA

BALDWIN COUNTY

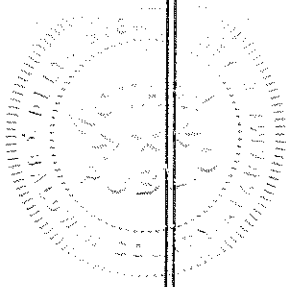
Before me, the undersigned Notary Public, personally appeared Timothy V. Ching, <sup>who</sup> ~~was~~ being first duly and legally sworn, deposes and says that he is the Robertsedale Branch Manager of National Butane Company of Alabama, Incorporated, and Alabama corporation, owner of the attached account between National Butane Company of Alabama, Incorporated, and James Campbell, and that there is owing from the same James Campbell to the said National Butane Company of Alabama, Incorporated, the sum of One Thousand Four Hundred and Thirty-One and 52/100 (\$1,431.52) Dollars, with interest from July 29, 1960.

  
Timothy V. Ching, Affiant

Subscribed and sworn to before me this the 16th day of January, 1961.

  
Notary Public.

MY COMMISSION EXPIRES JULY 15, 1964

  
**FILED**

JAN 23 1961

ALICE J. DUCK, CLERK  
REGISTER

# National *butane* Company

SELMA  
JACKSON  
EVERGREEN  
CITRONELLE  
MONROEVILLE  
DOUBLE SPRINGS

FOOT OF VIRGINIA STREET  
PHONE HE 3-9554

P. O. BOX 1674

MOBILE, ALABAMA

ATMORE  
CULLMAN  
GREENVILLE  
ROBERTSDALE  
CHATOM  
PENSACOLA

REPLY TO:

James Campbell  
Route One  
Robertsdale, Alabama

| Date     | Invoice Number | Charges | Credits           | Balance |
|----------|----------------|---------|-------------------|---------|
|          |                |         |                   | 80.25   |
| 8-6-58   | 40048          | 30.90   |                   | 111.15  |
| 8-9-58   | 39983          | 123.60  |                   | 234.75  |
| 8-13-58  | 39992          | 21.94   |                   | 256.69  |
| 8-29-58  | 3630           | 3.00    |                   | 259.69  |
| 8-28-58  | CD 13          | 69.60   |                   | 329.29  |
| 8-30-58  | 17737          |         | 69.60             | 259.69  |
| 9-2-58   | 3635           | 3.50    |                   | 263.19  |
| 9-20-58  | 40440          | 92.70   | <del>355.89</del> | 355.89  |
| 9-27-58  | 3701           | 3.00    |                   | 358.89  |
| 10-24-58 | 40897          | 61.80   |                   | 420.69  |
| 10-30-58 | 3843           | 3.00    |                   | 423.69  |
| 11-17-58 | 3949           | 3.50    |                   | 427.19  |
| 11-21-58 | 41358          | 77.25   |                   | 504.44  |
| 11-29-58 | 3995           | 3.00    |                   | 507.44  |
| 12-8-58  | 18905          |         | 250.00            | 257.44  |
| 12-19-58 | 41961          | 100.43  |                   | 357.87  |
| 12-27-58 | 4135           | 3.00    |                   | 360.87  |
| 1-6-59   | 42401          | 20.86   |                   | 381.73  |
| 1-6-59   | 4189           | 7.16    |                   | 388.89  |
| 1-7-59   | 4201           | 6.91    |                   | 395.80  |
| 1-17-59  | 42653          | 82.81   |                   | 478.61  |
| 1-27-59  | 8788           |         | 60.00             | 418.61  |
| 1-27-59  | 4270           | 122.57  |                   | 541.18  |
| 1-30-59  | 4277           | 3.00    |                   | 544.18  |
| 1-30-59  | 42965          | 34.14   |                   | 578.32  |
| 1-31-59  | 4304           | 2.31    |                   | 580.63  |
| 2-6-59   | 43040          | 15.45   |                   | 596.08  |
| 2-19-59  | 43356          | 20.86   |                   | 616.94  |
| 2-25-59  | 4380           | 3.00    |                   | 619.94  |



USE OUR QUICK, CLEAN *Perfection Gas* AN ECONOMICAL SERVANT

# National *butane* Company

SELMA  
JACKSON  
EVERGREEN  
CITRONELLE  
MONROEVILLE  
DOUBLE SPRINGS

FOOT OF VIRGINIA STREET  
PHONE HE 3-9554

P. O. BOX 1674

MOBILE, ALABAMA

ATMORE  
CULLMAN  
GREENVILLE  
ROBERTSDALE  
CHATOM  
PENSACOLA

James Campbell  
Page 2

REPLY TO:

|          |       |        |          |          |
|----------|-------|--------|----------|----------|
| 3-2-59   | 43608 | 65.35  |          |          |
| 3-6-59   | 43650 | 77.25  |          | 685.29   |
| 3-27-59  | 4483  | 3.00   |          | 762.54   |
| 3-30-59  | 44100 | 77.25  |          | 765.54   |
|          |       |        |          | 842.79   |
| 4-6-59   | 4521  | 4.12   |          |          |
| 4-6-59   | 9928  |        |          | 846.91   |
| 4-17-59  | 44508 | 77.25  | 4.12     | 842.79   |
| 4-29-59  | 4556  | 3.00   |          | 920.04   |
| 4-30-59  | 44701 | 72.62  |          | 923.04   |
|          |       |        |          | 995.66   |
| 5-27-59  | 4637  | 3.00   |          | 998.66   |
| 6-11-59  | 45395 | 77.25  |          |          |
| 6-22-59  | 45861 | 129.78 |          | 1,075.91 |
| 6-22-59  | 10554 |        |          | 1,205.69 |
| 6-26-59  | 45953 | 34.76  | 1,000.00 | 205.69   |
| 6-27-59  | 45958 | 94.25  |          | 240.45   |
| 6-27-59  | 4709  | 3.00   |          | 334.70   |
| 6-30-59  | 4690  | 32.96  |          | 337.70   |
|          |       |        |          | 370.66   |
| 7-9-59   | 46161 | 84.98  |          |          |
| 7-23-59  | 46218 | 15.45  |          | 455.64   |
| 7-24-59  | 46258 | 54.08  |          | 471.09   |
| 7-24-59  | 4800  | 5.45   |          | 525.17   |
|          |       |        |          | 530.62   |
| 8-7-59   | 46423 | 71.84  |          | 602.46   |
| 9-11-59  | 46740 | 30.90  |          |          |
| 9-18-59  | 46819 | 77.25  |          | 633.36   |
|          |       |        |          | 710.61   |
| 11-7-59  | 47589 | 61.80  |          |          |
| 11-30-59 | 5277  | 2.32   |          | 772.41   |
| 11-30-59 | 11106 |        | 2.32     | 774.73   |
|          |       |        |          | 772.41   |
| 12-10-59 | 5318  | 3.00   |          |          |
| 12-18-59 | 391   | 72.61  |          | 775.41   |
| 12-30-59 | 591   | 55.62  |          | 848.02   |
|          |       |        |          | 903.64   |



USE OUR QUICK, CLEAN *Perfection Gas* AN ECONOMICAL SERVANT

# National *butane* Company

SELMA  
JACKSON  
EVERGREEN  
CITRONELLE  
MONROEVILLE  
DOUBLE SPRINGS

FOOT OF VIRGINIA STREET  
PHONE HE 3-9554  
MOBILE, ALABAMA

P. O. BOX 1674

ATMORE  
CULLMAN  
GREENVILLE  
ROBERTSDALE  
CHATAM  
PENSACOLA

REPLY TO:

James Campbell  
Page 3

|          |       |           |       |          |
|----------|-------|-----------|-------|----------|
| 1-13-60  | 1063  | 40.17     |       | 943.81   |
| 1-30-60  | 1512  | 50.06     |       | 993.87   |
| 2-19-60  | 1982  | 30.90     |       | 1,024.77 |
| 3-11-60  | 2724  | 97.64     |       | 1,122.41 |
| 3-30-60  | 5676  | 15.49     |       | 1,137.90 |
| 4-1-60   | 3118  | 74.16     |       | 1,212.06 |
| 4-11-60  | 5699  | 3.00      |       | 1,215.06 |
| 4-15-60  | 3460  | 60.56     |       | 1,275.62 |
| 4-29-60  | 3626  | 30.90     |       | 1,306.52 |
| 5-6-60   | 3690  | 34.77     |       | 1,341.29 |
| 5-13-60  | 3741  | 38.63     |       | 1,379.92 |
| 5-13-60  | 3742  | 5.10      |       | 1,385.02 |
| 6-3-60   | 4225  | 52.53     |       | 1,437.55 |
| 6-3-60   | 5848  | 3.35      |       | 1,440.90 |
| 6-17-60  | 4619  | 95.02     |       | 1,535.92 |
| 6-30-60  | 4856  | 94.25 Cr. |       | 1,441.67 |
| 7-29-60  | 5969  | 7.35      |       | 1,449.02 |
| 7-29-60  | 5974  | 7.50 Cr.  |       | 1,441.52 |
| 7-29-60  | 14486 |           | 10.00 | 1,431.52 |
| 11-17-60 | 6708  | 15.45     | 15.45 | 1,431.52 |
| 11-23-60 | 15298 |           | 15.45 | 1,416.07 |
| 11-23-60 | 7052  | 15.45     |       | 1,431.52 |
| 12-21-60 | 7589  | 30.90     | 30.90 | 1,431.52 |



USE OUR QUICK, CLEAN *Perfection Gas* AN ECONOMICAL SERVANT

no. 4566

Received 23 day of Jan 1961  
and on 23 day of Jan 1961

I served a copy of the within S & C

on James Campbell

By service on \_\_\_\_\_

TAYLOR WILKINS, Sheriff

By Edleigh Steadham D. S.

Rosinton

Sheriff claims 52 miles of

Ten Cents per mile total \$ 5.20

TAYLOR WILKINS, Sheriff

BY EA DEPUTY SHERIFF

National Butane Co

VS.

James Campbell

FILED

JAN 23 1961

ALICE J. DUCK, CLERK  
REGISTER