(3570)

STATE OF ALABAMA ) IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA AT LAW

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon THURMAN ALDRIDGE to appear and pleed, answer or demur, within thirty days from the service of this writ, to a Bill of Complaint filed against him in Circuit Court, at Law, for said County and State by JORDAN CLINIC AND HOSPITAL, INC., A CORPORATION, and at the same time and place you are to make return of your actions hereunder.

Given under my hand and seal this the May of June, 1958.

CLERK OF COURT

JORDAN CLINIC AND HOSPITAL, INC. A Corporation,

VS.

INTHE CIRCUIT COURT OF

Plaintiff

BALDWIN COUNTY, ALABAMA

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AT LAW

THURMAN ALDRIDGE.

Defendant

COUNT ONE:

The Plaintiff claims of the Defendant the sum of One Thousand One Hundred Forty-five (\$1,145.00) Dollars due from him by account on the 7th day of November, 1956, which sum of money, with the interest thereon, is still unpaid.

SOLICITOR FOR PLAINTIFF

Verified itemized statement of account attached hereto

3572

JORDAN CLINIC AND HOSPITAL, INC., A CORPORATION,

PLAINTIFF

VERSUS

THURMAN ALDRIDGE,

Commence of

DEFENDANT

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA AT LAW

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DEFENDANT LIVES IN ROBERTSDALE, ALABAMA

FILED JUN 11 1958 ALICE J. DUCK, Clerk

	received 16 day of June 18	J
	ind on 25 de June 19.	ÍĹ
	served a copy of the within Bell of C	
	In Thurson aldriches	
	By service on 1	
	1	
. :	TAYLOR WILKINS, Sheatt	
	Wedleigh Steaths	413.

Rebertadales, alas

Sheriff claims\_\_ Ten Cents per mile Total \$ 5.00

TAYLOR WILKINS, Sheriff

DEPUTY SHERIFF

R. L. JOHNSON, M. D. THE JORDAN CLINIC OFFICE PHONE WA 8-9261 AND HOSPITAL RESIDENCE PHONE WA 8-5351 25 N. SECTION STREET FAIRHOPE, ALABAMA

H. C. JORDAN, M. D. OFFICE PHONE WA 8-9261 RESIDENCE PHONE WA 8-9263

General Delivery Robertsdale, Alabama

5. SURGERY

6. ANAESTHESIA

Mr. Thurman Aldridge

2. HOUSE CALL

3. ROOM & BOARD

				9	
DETACH	AND RETURN ABOVE S	TUB WITH REMITTANCE	. CANCELLED CHECK	IS YOUR RECEIPT.	
DATE	FOLIO	CHARGES	CREDITS	BALANCE	
	-	BALANCE FORWARD			
Hospital bi	11:		:		
From October	r 16, 19 <b>56</b> to	November 17,	1956:	\$697.00	
Doctor's Fe	9	:		\$ 1,145.00	
I certify th	at this bill	is true and o	orrect and w	paid.	
		14	8 My		
	•	Н. (	. Jordan, M.	•	
STATE OF ALA BALDWIN COUN					
SWORN TO BEI	FORE ME THIS	19# DAY O	F MAY, 1958.		
		Office	uce B. D.	Naures	
	Valence of	NOTARY PUBLIC	, STATE OF AL	ABAMA AT LARGE	
		PAY LAST	AMOUNT IN BALAN	ICE COLUMN	
1. OFFICE CAL		ICINE 7.	ASSIST	22, LABORATORY	

20. OPERATING ROOM 23. DELIVERY 21. X-RAY 24. PROFESSIO

24. PROFESSIONAL