

COUNTY OF Mobile  
STATE OF Alabama

Be it remembered, that on this 25th day of March  
A. D., 19 71, personally appeared before me, the undersigned authority,  
T. J. Jones, Jr. known to me  
who being duly sworn, upon his oath stated that he is Director-Patient Relations  
of Mobile Infirmary  
{ a corporation organized and doing business under the laws of the State of Alabama  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of \_\_\_\_\_  
a sole trader doing business as \_\_\_\_\_  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Mobile Infirmary; that the attached account against  
John R. Childress of Route #2, Box 150 A Fairhope, Ala.  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John R. Childress  
at { its }  
{ their } special instance and request, that credit has been duly given for all payments and  
{ his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Eighty- and 35/100 ----- Dollars  
(\$ 80.35) with interest from \_\_\_\_\_ 19 \_\_\_\_\_ is justly due and  
remains unpaid.

Mobile Infirmary

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Joseph W. Boyer  
Notary Public

MOBILE ADJUSTMENT SERVICE, INC. ) IN THE CIRCUIT COURT  
Plaintiff ) OF BALDWIN COUNTY,  
VS ) ALABAMA.  
JOHN R. CHILDRESS ) AT LAW.  
Defendant ) CASE NO. 9288

COUNT ONE

Plaintiff claims of the defendant the sum of \$905.60 due from him by account on, to-wit, October 18, 1969, which sum of money with the interest thereon, is still unpaid. This suit is filed on an itemized, verified account, which will be offered in evidence at trial.

COUNT TWO

Plaintiff claims of the defendant the sum of \$905.60 due from him by account on, to-wit, October 18, 1969, which sum of money with the interest thereon, is still unpaid.

COUNT THREE

Plaintiff claims of the defendant the sum of \$905.60 due from him by account stated between plaintiff and defendant on, to-wit, October 18, 1969, which sum of money with the interest thereon, is still due and unpaid.

GIBBONS & STOKES

BY: 

Attorney for Plaintiff

Serve the defendant: Rt. 2 Box 150 A, Fairhope, Alabama.

**FILED**

APR 5 1971

EUNICE B. BLACKMON CIRCUIT CLERK

COUNTY OF MOBILESTATE OF ALABAMA

Be it remembered, that on this 9th day of March  
A. D., 19 71, personally appeared before me, the undersigned authority,  
Tarrell J. Smith known to me

who being duly sworn, upon his oath stated that he is Assistant Administrator  
of Doctors Hospital of Mobile, Inc.

{ a corporation organized and doing business under the laws of the State of Alabama  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of \_\_\_\_\_

a sole trader doing business as \_\_\_\_\_  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Corporation; that the attached account against

John R. Childress of Route 2 Box 150-A, Fairhope, Alabama  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John R. Childress

at { its  
their } special instance and request, that credit has been duly given for all payments and  
his

just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of three hundred, thirty-eight dollars & 25/100 Dollars  
(\$338.25) with interest from October 18, 19 69 is justly due and  
remains unpaid.

Tarrell J. Smith

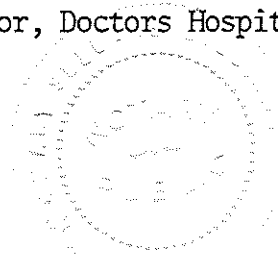
X

Tarrell J Smith, Assistant Administrator, Doctors Hospital, Inc.

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Mary Sullivan Williams

Notary Public



PREV. ADM. NO.	HOSPITAL NO.	LAST NAME	FIRST NAME	MID. INIT.	DATE OF BIRTH	AGE	SEX	RACE	MAR. STAT.	VET.	ACCID. CODE	ADMIT. CODE	CLASS	ROOM NO.	DOCTORS HOSPITAL
NO	35283	CHILDRESS	MRS JESSIE	K	11/22/16	52	F	W	M			3	01	302	PAGE NO. 2 CON'T. SHEET

OPERATING ROOM	1	MEDICAL - SURGICAL	6
ANESTHESIA	2	I.V. SOLUTIONS	7
RECOVERY ROOM	3	TRAYS-CATH.	8
DELIVERY ROOM	4	DRESSINGS-CASTS	8
LABOR ROOM	5		

X-RAY	LABORATORY	DRUGS	ROOM - BOARD NURSERY	MISCELLANEOUS
				AMOUNT CODE

PAYMENTS OR ALLOWANCES		DATE	BALANCE
AMOUNT	REF. NO.		

PATIENT 35283	ADMIT DATE 100869	3.75	8	4.00	8.25	29.50	6.00	16	10-17-69	765.90	714.40
PATIENT	ADMIT DATE	1.15	8		3.80-				10-18-69	763.25	765.90
PATIENT	ADMIT DATE								10-18-69	563.25	763.25
									11-25-69	488.25	563.25
									12-30-69	413.25	488.25
									1-27-70	338.25	413.25

*Transferred*

SPECIAL MAS  
ACCT. E

*11-17-69  
488.25  
413.25  
will be  
paid by  
11-25-69  
JTB*

7 691.08

✓

# MOBILE INFIRMARY

LOUISELL STREET P. O. BOX 4097 PHONE 433-3511

MOBILE, ALABAMA 36604

CENTRAL LABORATORY  
PATHOLOGY

DR. EARL B. WERT  
DR. EDWIN L. SCOTT  
DR. BRIAN K. MONTGOMERY

DR. JOHN DAY PEAKE  
DR. MARSHALL ESKRIDGE  
DR. JAMES K. V. WILLSON  
DR. WILLIAM J. WETTA  
DR. JOSEPH W. MAXWELL  
DR. RAYMOND F. JOSEPH

STREET ADDRESS

CITY AND STATE

CHILDRESS JESSIE K  
INSURANCE COMPANY

RT 2 BOX 150 A

FAIRHOPE ALA  
POLICYHOLDER'S NAME AND RELATIONSHIP

PATIENT'S DATE OF BIRTH - AGE

DATE AND TIME ADMITTED

DATE AND TIME DISCHARGED

11/22/18 50 DR. HYMAN

4/29/79

5/09/79

SEMI-PRIVATE ROOM DAILY RATES

OTHER INSURANCE COMPANIES INDICATED BY HOSPITAL RECORDS

156 @ \$22.00  
90 @ \$24.00-30 @ \$25.00

DIAGNOSIS FROM RECORDS (IF INJURY, GIVE DATE AND PLACE OF ACCIDENT)

OPERATIONS OR OBSTETRICAL PROCEDURES PERFORMED (NATURE AND DATE)

## HOSPITAL CHARGES

ROOM AND BOARD

SEMI-P	2	Days @ \$ 22.00	44.00
SEMI-P	8	Days @ \$ 25.00	200.00
		Days @ \$	
		Days @ \$	
		Days @ \$	
		Days @ \$	

Blood Charges

Recovery - Operating - Delivery Room

Pharmacy (Except Take Home Drugs) 231.85

Laboratory 114.00

Radiology 95.00

Medical - Surgical Supplies and Equipment 13.00

Anaesthesia (Materials only)

Oxygen - Inhalation Therapy

E.K.G. - E.E.G. 15.00

Physical Therapy

Telephone 3.00

Take Home Drugs

TOTAL CHARGES

715.85

Total Charges \$ 715.85

DISCHARGED \$  
\$  
\$

1/28/70 late charge 1.50  
3/26/70 late charge 1.50  
4/22/70 late charge 1.50  
720.35

INCLUDES PATHOLOGIST COMPONENT  
INCLUDES RADIOLOGIST COMPONENT

Paid by patient 640.00cr

balance due from patient 80.35

HOSPITAL

MOBILE INFIRMARY

ADDRESS

P. O. Box 4097, Mobile, Alabama 36604

SIGNED BY

3622537

Taken From Records on

## AUTHORIZATION TO RELEASE INFORMATION:

I hereby authorize the above named hospital and my physician(s) to release to my insurers full information (including copies of records) relative to this hospitalization. A copy shall be as valid as the original.

Date \_\_\_\_\_, 19\_\_\_\_

## PATIENTS AUTHORIZATION ON FILE

Signature of Patient or Authorized Representative

## AUTHORIZATION TO PAY INSURANCE BENEFITS

I hereby authorize payment directly to the above named hospital of the Group Hospital Benefits herein specified and otherwise payable to me but not to exceed the hospital's regular charges for this period of hospitalization. I understand I am financially responsible to the hospital for charges not covered by this authorization. A copy shall be as valid as the original.

Date \_\_\_\_\_, 19\_\_\_\_

## PATIENTS AUTHORIZATION ON FILE

Signature of Patient or Authorized Representative

COUNTY OF MobileSTATE OF Alabama

Be it remembered, that on this 8th day of March  
 A. D., 19<sup>71</sup>, personally appeared before me, the undersigned authority,  
Church E. Murdock, Jr., M.D. known to me

who being duly sworn, upon his oath stated that he is \_\_\_\_\_  
 of \_\_\_\_\_

{ a corporation organized and doing business under the laws of the State of \_\_\_\_\_  
 { and has been duly authorized by said corporation to make this affidavit  
 { a partnership composed of \_\_\_\_\_

a sole trader doing business as Surgeon

and that as such he makes this affidavit; that he is familiar with the books and business of  
 said Dr. Church E. Murdock, Jr.; that the attached account against

John R. Childress of Route #2, Box 150 A Fairhope, Ala.  
 is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
 posing the said account were sold and delivered to said John R. Childress

at { its  
their } special instance and request, that credit has been duly given for all payments and  
his

just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
 thereof, amounting to the sum of Four hundred - Seven & 00/100 -----Dollars  
 (\$ 407.00 ) with interest from 11-14 19 69 is justly due and  
 remains unpaid.

Church E. Murdock Jr M.D. X

I hereby certify under my official seal that I am authorized as a Notary Public to  
 administer oaths under the laws of the State of Alabama  
 and that the foregoing was subscribed and sworn to before me on the day and year  
 first above stated.

Joseph W. Boykin  
 Notary Public

## STATEMENT

## CHURCH E. MURDOCK, JR., M. D., F.A.C.S.

CARDIOVASCULAR SURGERY

MEMBER COUNCIL ON CARDIOVASCULAR SURGERY AMERICAN HEART ASSOCIATION

~~107 SPRINGFIELD AVENUE~~ 1710 Center Street  
MOBILE, ALABAMA 36604

STATEMENT DATE		
MO.	DAY	YEAR
3	8	71

Mr. John R. Childress  
Rt. 2, Box 150-A  
Fairhope, Alabama a

PLEASE INDICATE AMOUNT REMITTED
\$

Patient: Mrs. Jessie Childress

TO INSURE PROPER CREDIT PLEASE DETACH TOP SECTION AND RETURN WITH YOUR REMITTANCE

DATE			REFERENCE	CHARGES	CREDITS	BALANCE
10	8	69	Hospital Surgical Consultation and Examination	15.00		15.00
10	10	69	Hospital Surgery	400.00		415.00
10	22	69	Office Visit	3.00		418.00
10	31	69	Office Visit	3.00		421.00
10	31	69	Paid by Cash		10.00	411.00
11	7	69	Office Visit	3.00		414.00
11	14	69	Office Visit	3.00		417.00
11	14	69	Paid by Cash		10.00	407.00
			ACCOUNTS ARE DUE BY THE 10TH OF THE MONTH FOLLOWING SERVICE. ← DATE OF LAST PAYMENT      BALANCE DUE →			407.00

COUNTY OF Mobile  
STATE OF Alabama

Be it remembered, that on this 25th day of March  
A. D., 1971, personally appeared before me, the undersigned authority,  
L. Fetterman known to me  
who being duly sworn, upon his oath stated that he is partner  
of Drs. Lauter, Raider, Lewis & Fetterman  
{ a corporation organized and doing business under the laws of the State of  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of Drs. Monte A. Lauter, Louis Raider, Julian Lewis  
{ Lawrence E. Fetterman and B. Clifford Pringle, Jr.  
a sole trader doing business as  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Drs. Lauter, Raider, Lewis & Fetterman; that the attached account against  
John R. Childress of Route #2, Box 150 A Fairhope, Ala.  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John R. Childress  
at { its }  
{ their } special instance and request, that credit has been duly given for all payments and  
{ his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Thirty and no/100 Dollars  
(\$ 30.00) with interest from 19 is justly due and  
remains unpaid.

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Joseph W. Brinkman  
Notary Public



# RADIOLOGY ASSOCIATES OF MOBILE, P.A.

SUITE 201

1720 SPRING HILL AVENUE

MOBILE, ALABAMA 36604

TELEPHONE 432 - 2626

MONTE A. LAUTER, M. D.

LOUIS RAIDER, M. D.

JULIAN S. LEWIS, M. D.

LAWRENCE E. FETTERMAN, M. D.

B. CLIFFORD PRINGLE, JR., M. D.

MOBILE, ALA., March 10, 197 1

M Mobile Adjustment Service

PO Box 1787

Mobile, Alabama

FOR PROFESSIONAL SERVICES Patient: Jessie K. Childress

4/25/69	X-Ray Exam: Abdomen	7.00
4/28/69	X-Ray Exam: Chest	7.00
4/29/69	X-Ray Exam: Pelvis	7.00
4/29/69	X-Ray Exam: Lumbosacral Spine (AP & Lateral)	9.00
		<u>30.00</u>

Mailed letter to patient requesting payment  
January 14, 1970.

COUNTY OF Mobile  
STATE OF Alabama

Be it remembered, that on this 25th day of March  
A. D., 19 71, personally appeared before me, the undersigned authority, James H. Erwin known to me

who being duly sworn, upon his oath stated that he is \_\_\_\_\_  
of \_\_\_\_\_

{ a corporation organized and doing business under the laws of the State of \_\_\_\_\_  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of \_\_\_\_\_

a sole trader doing business as physician  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Dr. James H. Erwin; that the attached account against  
John R. Childress of Route #2, Box 150 A Fairhope, Ala.  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John R. Childress

at { its } special instance and request, that credit has been duly given for all payments and  
{ their }  
{ his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Fifty and no/100 \_\_\_\_\_ Dollars  
(\$ 50.00) with interest from \_\_\_\_\_ 19 \_\_\_\_\_ is justly due and  
remains unpaid.

James H. Erwin X  
I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

James W. Byrd  
Notary Public

JAMES H. ERWIN, M. D.

PEDIATRIC SURGERY

TELEPHONE 438-4597

1507 SPRINGHILL AVENUE

MOBILE, ALABAMA 36604

February 26, 1971

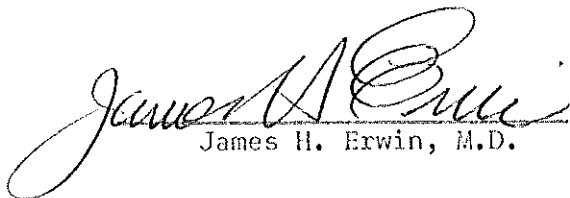
Mobile Adjustment Service  
P.O. Box 1787  
Mobile, Alabama 36601

PATIENT: Mrs. Jessie Childress

PROFESSIONAL SERVICES RENDERED:

10/10/69 SURGICAL ASSISTANCE TO DR. CHURCH MURDOCK  
AT DOCTORS HOSPITAL WITH A VENTRAL HERNIA  
REPAIR.

\$50.00

  
James H. Erwin, M.D.

SUMMONS AND COMPLAINT

MOORE PRINTING COMPANY - BAY MINETTE, ALA.

Circuit Court, Baldwin County

STATE OF ALABAMA  
BALDWIN COUNTY

No.....

.....TERM, 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon JOHN R. CHILDRESS

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed  
in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against.....

.....JOHN R. CHILDRESS....., Defendant.....

by .....MOBILE ADJUSTMENT SERVICE, INC......

....., Plaintiff.....

Witness my hand this.....5th.....day of.....April.....1971....

*Ernie B. Blackman* Clerk

No. 9788

Page.....

STATE OF ALABAMA

Baldwin County

CIRCUIT COURT

MOBILE ADJUSTMENT SERVICE, INC.

Plaintiffs

vs.

JOHN R. CHILDRESS

Spencer  
(Check with Hughes Gro.) Defendants

SUMMONS AND COMPLAINT

Filed April 5th..... 1971.

Eunice B. Blackmon..... Clerk

GIBBONS & STOKES

Plaintiff's Attorney

Defendant's Attorney

Defendant lives at

Received In Office

April 6..... 1971

Taylor Wilkins Sheriff

I have executed this summons

this 7 APRIL..... 1971

by leaving a copy with

CR

John R. Childress

mi  
100  
Sheriff claims 100 miles at

Pen Costs per mile Total \$ 10.00

TAYLOR WILKINS, Sheriff

BY J. Epps  
DEPUTY SHERIFF

Taylor Wilkins Sheriff

J. H. Epps Deputy Sheriff

GIBBONS & STOKES

ATTORNEYS AT LAW  
160 CONGRESS STREET  
MOBILE, ALABAMA  
TELEPHONE 433-2611

E. GRAHAM GIBBONS  
BEN STOKES  
ROBERT F. CLARK  
JOHN T. BALLARD

October 4, 1971

MAILING ADDRESS  
P. O. BOX 293  
MOBILE, ALABAMA 36601

Mrs. Eunice Blackmon, Clerk  
Circuit Court  
Baldwin County Courthouse  
Bay Minette, Alabama

RE: Mobile Adjustment Service, Inc. vs John R.  
Childress, Case No. 9788

Dear Mrs. Blackmon:

In line with your request, I enclose an affidavit requesting  
a writ of discovery. I would appreciate it if you would  
issue this writ at your earliest convenience.

Sincerely,

  
Ben Stokes

BS/cs


Enclosure

STATE OF ALABAMA

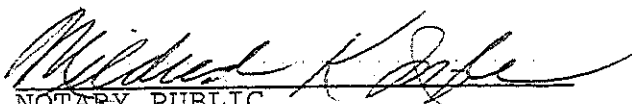
COUNTY OF MOBILE

Before me the undersigned authority personally appeared Ben Stokes who was by me duly sworn on oath to speak the truth and who stated and deposed on solemn oath as follows:

My name is Ben Stokes and I am the attorney of record for the plaintiff, Mobile Adjustment Service, Inc. in a suit against John R. Childress, Circuit Court of Baldwin County, Alabama, Case No. 9788; that in said case on May 21, 1971, a judgment was rendered in the sum of \$970.00 in favor of the plaintiff and against the defendant; that thereafter an execution was issued against the defendant and that thereafter said execution was returned by the Sheriff endorsed "no property found in my county". Affiant further states that a writ of discovery is necessary in order to determine the assets of the defendant and affiant herewith requests that said writ of discovery be issued to the defendant, commanding him to file in court a sworn list of his assets and liabilities. Further, affiant states not.

  
BEN STOKES

Sworn and subscribed to before me this 4th day of October, 1971.

  
NOTARY PUBLIC

**FILED**

OCT 5 1971

EUNICE B. BLACKMON CIRCUIT  
CLERK

STATE OF ALABAMA

COUNTY OF MOBILE

Before me the undersigned authority personally appeared Ben Stokes who was by me duly sworn on oath to speak the truth and who stated and deposed on solemn oath as follows:

My name is Ben Stokes and I am the attorney of record for the plaintiff, Mobile Adjustment Service, Inc. in a suit against John R. Childress, Circuit Court of Baldwin County, Alabama, Case No. 9788; that in said case on May 21, 1971, a judgment was rendered in the sum of \$970.00 in favor of the plaintiff and against the defendant; that thereafter an execution was issued against the defendant and that thereafter said execution was returned by the Sheriff endorsed "no property found in my county". Affiant further states that a writ of discovery is necessary in order to determine the assets of the defendant and affiant herewith requests that said writ of discovery be issued to the defendant, commanding him to file in court a sworn list of his assets and liabilities. Further, affiant states not.

  
BEN STOKES

Sworn and subscribed to before me this 4th day of October, 1971.

  
NOTARY PUBLIC



Mobile Adjustment Service, Inc.,

IN THE CIRCUIT COURT OF

Plaintiff

vs:

BALDWIN COUNTY, ALABAMA

John R. Childress

Defendant

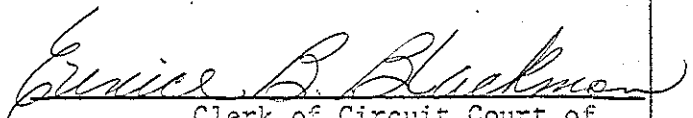
AT LAW, CASE NO. 9788

## NOTICE TO DEFENDANT

TO: John R. Childress

Take notice that upon the written request of \_\_\_\_\_, Attorney for the Plaintiff, filed in this Court in this cause, you are commanded to file in this Court within thirty days from the service of this notice a statement in writing, under oath, of employment, wages and assets, including money, choses in action, notes, bonds and accounts and all other property, real, personal or mixed or any interest therein, including wages due or payable, with a detailed description of same, the location and reasonable value of each item thereof, together with a detailed list or statement of any and all liens, mortgages or incumbrances thereon showing the amounts due upon each, and the owner or holder of such liens, incumbrances or mortgages.

Be governed accordingly.

Dated this 5th day of October, 1971.Clerk of Circuit Court of  
Baldwin County, Alabama.

STATE OF ALABAMA

IN THE CIRCUIT COURT OF

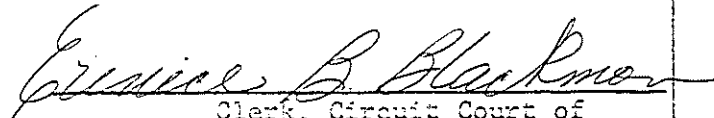
COUNTY OF BALDWIN

BALDWIN COUNTY, ALABAMA

TO ANY SHERIFF OF THE STATE OF ALABAMA --GREETING:

YOU ARE HEREBY COMMANDED to serve a copy of the above notice upon \_\_\_\_\_

John R. Childress Defendant, and make due return thereon, according to law.

Witness my hand this the 5th day of October, 1971.Clerk, Circuit Court of  
Baldwin County, Alabama

Received 7 day of Oct 19 71  
and on 14 day of Oct 19 71  
I served a copy of the within Writ of Habeas  
on John R. Childress

By service on John R. Childress

TAYLOR WILKINS, Sheriff  
By W. C. Moore D. S.

Sheriff claims 100 miles at  
Ten Cents per mile Total \$ 10.00  
TAYLOR WILKINS, Sheriff  
BY W. C. Moore  
DEPUTY SHERIFF

OCT 7 1971  
TAYLOR WILKINS  
SHERIFF

CASE NO. 9788

MOBILE ADJUSTMENT SERVICE,  
Inc.,

Plaintiff

vs:

JOHN R. CHILDRESS,  
Rt. 2 15A  
Fairhope, Ala.  
Defendant

Writ of Discovery

Gibbons & Stokes  
P. O. Box 293  
Mobile, Ala.

MOBILE ADJUSTMENT SERVICE, ) IN THE CIRCUIT COURT OF  
INC.,

Plaintiff

BALDWIN COUNTY,

ALABAMA

VS:

AT LAW

JOHN R. CHILDRESS,

Defendant

CASE NO. 9788

MOTION FOR JUDGMENT BY DEFAULT

Comes now the Plaintiff in the above styled cause and shows unto the Court that the Defendant herein was served with the complaint and summons heretofore on, to-wit, April 7, 1971 and that more than thirty days have elapsed, but the Defendant has failed to answer said complaint.

WHEREFORE, Plaintiff moves the Court to enter judgment by default.

GIBBONS & STOKES

BY:



BEN STOKES

Attorney for Plaintiff

P. O. Box 293

Mobile, Alabama 36601

**FILED**

MAY 21 1971

EUNICE B. BLACKMON CIRCUIT  
CLERK

MOBILE ADJUSTMENT SERVICE,  
INC.,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLAINTIFF,

-versus-

JOHN R. CHILDRESS,  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEFENDANT.

IN THE CIRCUIT COURT OF

BALDWIN COUNTY  
~~MOBILE-COUNTY;~~

ALABAMA

AT LAW

CASE NO. 9788

NON-MILITARY AFFIDAVIT

STATE OF ALABAMA)

COUNTY OF MOBILE)

Now comes, Ben Stokes,

who being first duly sworn, deposes and says that the defendant  
herein, John R. Childress,

was not at the time of filing of this suit, and is not now  
in the Military or Naval Service of the United States.

The Defendant resides at Route 2, Box 150-A,  
Fairhope, Alabama.

Ben Stokes

Sworn to and Subscribed before me,

this 20th day of May, 1971.

Michael S. B. L.  
~~CIRCUIT CLERK, MOBILE COUNTY, ALABAMA~~  
NOTARY PUBLIC, MOBILE COUNTY, ALABAMA

FILED

Clerk.

**FILED**

MAY 21 1971

EUNICE B. BLACKMON CIRCUIT  
CLERK

2178- 203130

ASSIGNMENT

FOR VALUE RECEIVED, I (we) hereby transfer, sell, assign and set over unto Mobile Adjustment Service, Inc. all my (our) right, title and interest in and to the attached claim, being an account (promissory note) (contract) (bad check), against

John R. Childress, in the sum of \$ 30.00

Dated this 25th day of March

19 71 at Mobile, Alabama.

Julian Lewis