

SUMMONS AND COMPLAINT

THE STATE OF ALABAMA
BALDWIN COUNTY

Circuit Court, Baldwin County

No. 9566

.....TERM. 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon **Dale Alexander and William S. Alexander**

.....
.....
.....
to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint
filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette against.....

Dale Alexander and William S. Alexander

..., Defendant.....

Thomas Hospital

by
....., Plaintiff.....

Witness my hand this 19 day of Nov. 19 70

Alice J. [Signature], Clerk

No.....

Page.....

THE STATE OF ALABAMA

BALDWIN COUNTY

CIRCUIT COURT

Thomas Hoppital

Plaintiffs

vs.

Dale Alexander and William

S. Alexander Defendants

SUMMONS AND COMPLAINT

Filed 19.....

Clerk

1, BRANTLEY & NESBIT

Plaintiff's Attorney

Defendant's Attorney

Defendant lives at

Rt 1, Box 3488 Daphne, Ala.

Recieved In Office

19.....

Sheriff

I have executed this summons

this 19.....

by leaving a copy with

Sheriff

Deputy Sheriff

THOMAS HOSPITAL

Plaintiff

VS.

DALE MCNEER, now DALE
ALEXANDER and WILLIAM
S. ALEXANDER

Defendants

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

CASE NO. _____

1.

The Plaintiff claims of the Defendants the sum of FIVE HUNDRED NINETEEN DOLLARS and 50/100 (\$519.50) due from them by account on the 17th day of February, 1970, which sum of money with the interest thereon, is still unpaid.

2.

The Plaintiff claims of the Defendants the sum of FIVE HUNDRED NINETEEN DOLLARS and 50/100 (\$519.50) due from them by account on the 17th day of February, 1970, which sum of money with the interest thereon, is still unpaid. An itemized statement of the account sued on, verified by the affidavit of a competent witness, is attached hereto as Exhibits "A" and "B" and made a part hereof.

WILTERS, BRANTLEY & NESBIT

BY:

Phyllis S. Nesbit
Attorney for Plaintiff

FILED

NOV 19 1970

CLERK
REGISTER

SUMMONS AND COMPLAINT

THE STATE OF ALABAMA
BALDWIN COUNTY

Circuit Court, Baldwin County

No. 9566

TERM, 19.....

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to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint
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Dale Alexander and William S. Alexander .., Defendant.....

by Thomas Hospital .., Plaintiff.....

Witness my hand this 19 day of Nov. 1970

Alice J. Black, Clerk

No.....

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THE STATE OF ALABAMA

BALDWIN COUNTY

CIRCUIT COURT

Thomas Hospital

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vs.

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S. Alexander

Defendants

SUMMONS AND COMPLAINT

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..... Clerk

9, BRANTLEY & HESBIT

.....
Plaintiff's Attorney

.....
Defendant's Attorney

Defendant lives at

Rt. 1, Box 348B Daphne, Ala.

Recieved In Office

..... 19.....

..... Sheriff

I have executed this summons

this 19.....

by leaving a copy with

....., Sheriff

..... Deputy Sheriff

STATEMENT OF ACCOUNT

Creditor Thomas Hospital

Dale McKeer

Debtor William S. Alexander

Employment Alex's Refrigerator Service

Address Rt. 1 Box 348 B Daphne, Ala.

Address P. O. Box 412 Bay Minette, Ala.

Professional Services Rendered On Account \$ 519.50

Merchandise, Goods, Sold and Delivered On Account \$ _____

Date of Last Charge

9-16-69

Date of Last Payment

2-17-70

SWORN STATEMENT OF CLAIM

STATE OF ALABAMA

COUNTY OF MOBILE

I hereby certify that the above account is just and correct and that all proper credits have been given and that the balance as indicated above is due and payable.

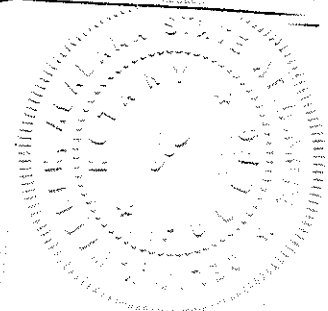
X

Claud Clark, Jr., Administrator
Affiant

Sworn and subscribed to before me this

10th day of Sept. 1970.

Celia H. Warren
Notary Public



THOMAS HOSPITAL

Plaintiff

VS.

DALE McNEER, now DALE
ALEXANDER and WILLIAM
S. ALEXANDER

Defendants

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

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WILTERS, BRANTLEY & NESBIT

BY:

Walter S. Nesbit
Attorney for Plaintiff

FILED

NOV 19 1970

MADE J. DICK

CLERK
REGISTER

THOMAS HOSPITAL

Plaintiff

VS.

DALE MCNEER, now DALE
ALEXANDER and WILLIAM
S. ALEXANDER

Defendants

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BALDWIN COUNTY, ALABAMA

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WILTERS, BRANTLEY & NESBIT

BY: [Signature]
Attorney for Plaintiff

FILED

NOV 19 1970

ALICE J. DUCK CLERK
REGISTER

STATEMENT OF ACCOUNT

Creditor Thomas Hospital
Dale McNeer
 Debtor William S. Alexander Address Rt. 1 Box 348 B Daphne, Ala.

Employment A/R Alex's Refridgerator Service Address P. O. Box 412 Bay Minette, Ala.
(502- Railroad St. " "

Professional Services Rendered On Account \$ 519.50

Merchandise, Goods, Sold and Delivered On Account \$

Date of Last Charge 9-16-69

Date of Last Payment 2-17-70

SWORN STATEMENT OF CLAIM

STATE OF ALABAMA

COUNTY OF MOBILE

I hereby certify that the above account is just and correct and that all proper credits have been given and that the balance as indicated above is due and payable.

X *Claud Clark, Jr.*
 Claud Clark, Jr., Administrator
 Affiant

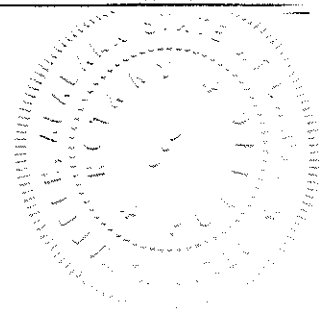
worn and subscribed to before me this

10th day of Sept. 1970.

Alicia D. Warren

Notary Public

VOL 65 PAGE 790



FAIRHOPE, ALABAMA

PATIENT'S NAME (23-35) (LAST)				(FIRST)		(MIDDLE)		HOME ADDRESS				PHONE			
SEX				RACE		AGE		DATE OF BIRTH (17-21)		SWMO		EMPLOYER		ADDRESS	
INSURED BY				CONTRACT OR POLICY NO. (2-10)				TYPE		INS. ASSIGNED		TYPE OF CASE		(1) MED. (2) SURG. (3) Q. (4) ACCID.	
SUBSCRIBER OR RESPONSIBLE PARTY (12-14)								ADDRESS				PHONE		OCCUPATION	
DATE ADMITTED (15-16)		HOUR		DATE OF DISC. (17-22)		HOUR		ADMIT. OFFICER		PRIOR ADM.		ATTENDING PHYSICIAN(S) AND ADDRESS			
FINAL DIAGNOSIS AND SURGICAL PROCEDURE															

DATE	ROOM	P-SP-W	RATE	DAYS	AUTHORIZATION TO RELEASE INFORMATION: I HEREBY AUTHORIZE THE ABOVE NAMED HOSPITAL AND MY PHYSICIAN(S) TO RELEASE TO MY INSURORS FULL INFORMATION (INCLUDING COPIES OF RECORDS) RELATIVE TO THIS HOSPITALIZATION. A COPY SHALL BE AS VALID AS THE ORIGINAL.	ASSIGNMENT OF INSURANCE BENEFITS: I HEREBY AUTHORIZE PAYMENT DIRECTLY TO THE ABOVE NAMED HOSPITAL BENEFITS PAYABLE UNDER THE TERMS OF MY POLICY FOR THIS PERIOD OF HOSPITALIZATION.
					DATE	SIGNATURE (PARENT IF MINOR)
						DATE 5-4-68 POLICY HOLDER

[illegible]

NEW BORN: LAST NAME FIRST NAME		CASE NO.		MISCELLANEOUS CODE EXPLANATION			LESS PATIENT PAYMENTS	
BIRTH DATE _____ SEX _____ NAME _____		PAYMENT SHOULD BE MADE TO () HOSP. () SUBSCRIBER		SIGNED _____ DATE _____		HOSPITAL OFFICER		BAL. DUE FROM PATIENT
HOSPITAL OFFICER		HOSPITAL OFFICER		HOSPITAL OFFICER		HOSPITAL OFFICER		
2. OXYGEN		3. EKG-EEG-BMR		4. EMERGENCY ROOM		5. TRANSFUSIONS		LEDGER COPY 8355-2-B
6. TELEPHONE		7. PHYSICAL THERAPY		1. MISCELLANEOUS		2. MISCELLANEOUS		
3. EKG-EEG-BMR		4. EMERGENCY ROOM		5. TRANSFUSIONS		6. TELEPHONE		
6. TELEPHONE		7. PHYSICAL THERAPY		1. MISCELLANEOUS		2. MISCELLANEOUS		
3. EKG-EEG-BMR		4. EMERGENCY ROOM		5. TRANSFUSIONS		6. TELEPHONE		
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3. EKG-EEG-BMR		4. EMERGENCY ROOM		5. TRANSFUSIONS		6. TELEPHONE		
6. TELEPHONE		7. PHYSICAL THERAPY		1. MISCELLANEOUS		2. MISCELLANEOUS		
3. EKG-EEG-BMR		4. EMERGENCY ROOM		5. TRANSFUSIONS		6. TELEPHONE		
6. TELEPHONE		7. PHYSICAL THERAPY		1. MISCELLANEOUS		2. MISCELLANEOUS		

◇ OR - REPRESENTS A CREDIT CANCELLING A PREVIOUS CHARGE

8355-2-0

LISTED - CR. INFO. BULL. DATE	1-21-70	Mail Returned	BLUE CROSS-INS. COVERAGE
BORN		2-2-70	DUE FROM PATIENT

HOSPITAL OFFICER
BURROUGHS CORPORATION
TODD DIVISION

MISCELLANEOUS		CODE	EXPLANATION	LESS PATIENT PAYMENTS	
2. OXYGEN	1. MISCELLANEOUS		1. MISCELLANEOUS		
3. EKG-EEG-BMR	DIAPER SERVICE	.11	W & G SUCTION	.18	
4. EMERGENCY ROOM	BIRTH CERTIFICATE	.12	CROUPAIRE	.19	BAL. DUE FROM PATIENT
5. TRANSFUSIONS	BABY FORMULA	.13	BENNET. POS. PRESSURE	.20	
6. TELEPHONE	BABY PICTURE	.14	VISITOR MEALS	.21	
7. PHYSICAL THERAPY	CIRCUMCISION	.15	REFUNDS	.22	
	SHOCK THERAPY	.16		.23	
	ORTHOPEDIC EQUIP.	.17		.24	
▲ OR - REPRESENTS A CREDIT BALANCE				LEDGER COPY	

8355-2-5

◇ OR - REPRESENTS A CREDIT CANCELLING A PREVIOUS CHARGE

8355-2-8

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by Thomas Hospital
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Alice J. Black, Clerk

M.F.

No. 95-66 Page.....

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BALDWIN COUNTY

CIRCUIT COURT

Thomas Hospital

Plaintiffs

vs.

Dale Alexander and William

S. Alexander Defendants

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Filed 19.....

FILED

Clerk

NOV 19 1970

ALICE J. DUCK

CLERK
REGISTER

WILTERG

WILTERG

WILTERG

WILTERG

Plaintiff's Attorney

Defendant's Attorney

MOVED AWAY
11-23-70 W.C.

Defendant lives at

Rt 1, Box 348B Daphne, Ala.

Received In Office

Mar. 19 1970

Taylor Wilkins Sheriff

I have executed this summons

this 19.....

by leaving a copy with

Dale Alexander

Wm. S. Alexander

Sheriff claims miles at

Ten Cents per mile Total \$

TAYLOR WILKINS, Sheriff

BY DEPUTY SHERIFF

Sheriff

Deputy Sheriff