

Your File No.
Our File No. 70-51

Law Offices
E. G. RICKARBY
35 SOUTH SECTION STREET
FAIRHOPE, ALABAMA 36532

Code 205
Telephone: 928-9836
Mailing Address
P. O. BOX 471

June 9, 1970

Mrs. Alice J. Duck
Clerk of the Circuit Court
Bay Minette, Alabama 36507

Dear Mrs. Duck:

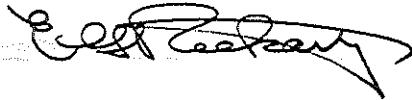
9331

Inre: Bush Hog, Div. of Allied Prod. Corp.
versus Paul Childress, Jr., d/b/a
Loxley Hdwe. & Farm Suppl.

Enclosed find Summons & Complaint in the above styled
cause, together with itemized and verified statement of
account and deposit for costs of \$30.00.

Please process and oblige, and have Sheriff advise when
debtor has been served.

Yours very truly,



jc
Encls.
cc: American Credit Indemnity Company
(dup.)
7-1-70

Our File No. 70-51

Your File No.

Law Offices

E. G. RICKARBY
25 SOUTH SECTION STREET
FAIRHOPE, ALABAMA 36522

Code 205
Telephone: 928-9836

Mailing Address
P.O. Box 471

August 13, 1970

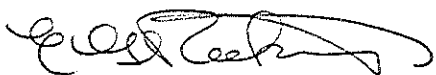
Mrs. Eunice Blackmon
Circuit Court, Baldwin County
Bay Minette, Alabama 36507

Dear Mrs. Blackmon:

Inre: Bush Hog vs. Loxley Hardware & Farm Supply
Case No. 9331

Request the above case be dismissed at the request of the
Plaintiff's attorney. Please return any unused costs.

Yours very truly,



EGR/jc

9331

[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]

BUSH HOG, Division of
ALLIED PRODUCTS CORPORATION,
a Corporation,
Plaintiff,

VERSUS

PAUL CHILDRESS, JR., Ind., &
d/b/a LOXLEY HARDWARE & FARM
SUPPLY,
Defendant.

X
X
X
X
X
X
X

IN THE CIRCUIT COURT OF
BALDWIN COUNTY, ALABAMA
AT LAW.

9321

C O M P L A I N T

Count I.

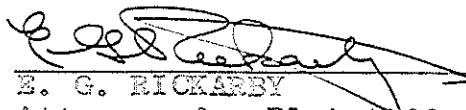
The Plaintiff claims of the Defendant TWO THOUSAND FOUR HUNDRED FIFTY-THREE AND 05/100 (\$2,453.05) DOLLARS due from him by account, on, to-wit, the 28th day of February, 1970, which sum of money with the interest thereon is still unpaid. The account sued on is evidenced by an itemized and verified statement filed herewith.

Count II.

The Plaintiff claims of the Defendant the sum of TWO THOUSAND FOUR HUNDRED FIFTY-THREE AND 05/100 (\$2,453.05) DOLLARS due from him by account stated between the Plaintiff and the Defendant on, to-wit, the 28th day of February, 1970, which sum of money with the interest thereon is still unpaid.

Count III.

The Plaintiff claims of the Defendant the sum of TWO THOUSAND FOUR HUNDRED FIFTY-THREE AND 05/100 (\$2,453.05) DOLLARS due from him for merchandise, goods and chattels sold by the Plaintiff to the Defendant between the 31st day of August, 1968, and the 28th day of February, 1970, which sum of money with the interest thereon is still unpaid.


E. G. RICKARBY
Attorney for Plaintiff.

Defendant's address is:

Loxley, Alabama

FILED

JUN 12 1970

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ALICE J. DUCK

CLERK
REGISTER

STATE OF ALABAMA

COUNTY OF DALLAS

Before me, the undersigned authority in and for aforesaid county and state, as a notary public under my seal of office, which seal of office is hereto attached, personally appeared W. LEON JONES SR. known to me, who being by me first duly sworn, deposed and upon his oath stated that he is PRESIDENT of BUSH HOG, DIVISION OF ALLIED PRO. COR., a corporation organized and doing business under the laws of DELAWARE; a partnership composed of _____; a sole trader doing business as _____; that as such he makes this affidavit; that he is familiar with the books and business of BUSH HOG, DIV. OF ALLIED PRO. CORP. that the attached account against LOXLEY HDWE. & FARM SPLY. is just and correct, within the knowledge of this affiant; that he has authority to make this affidavit and that he has personal knowledge of the matters contained herein; that the items thereon stated and composing the said account were sold and delivered to the said LOXLEY HDWE. & SPLY. at the special instance and request of the debtor and that credit has been duly given for all payments and just and lawful offsets to which said account is entitled as thereon stated, and that the balance thereof, amounting to the sum of \$2,453.05 Dollars (\$ 2,453.05) with interest from _____, 19____, is justly due and remains unpaid.

W. Leon Jones Sr.

Sworn to, subscribed, acknowledged, signed and sealed before me, as a notary public under my seal of office, with my seal hereto affixed on this the 26 day of MARCH, 1970

John C. Brunes, Jr.

A notary public in and for the

STATE OF ALABAMA

COUNTY OF DALLAS

VOL

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- P. O. Box 1039
- Selma Ala 36701

DIVISION OF ALLIED PRODUCTS CORPORATION



LOXLEY HDWE & FARM SPLY 07
LOXLEY
ALABAMA 36551

4651

2 2870

ALL BILLS DUE FIRST OF MONTH - THIS STATEMENT COVERS OPEN ACCOUNT PURCHASES - NO TRADE ACCEPTANCE

[illegible]

OUR ACCOUNTS ARE INSURED WITH AMERICAN CREDIT INDEMNITY CO.

FILE COPY



- P. O. Box 1039
- Selma Ala 36701



DIVISION OF ALLIED PRODUCTS CORPORATION

LOXLEY HDWE & FARM SPLY 08
LOXLEY
ALABAMA 36551

4651

2 28 70

ALL BILLS DUE FIRST OF MONTH - THIS STATEMENT COVERS OPEN ACCOUNT PURCHASES - NO TRADE ACCEPTANCE

[illegible]

FILE COPY

OUR ACCOUNTS ARE INSURED WITH AMERICAN CREDIT INDEMNITY CO.

INDEX

DEALER NOTE: 100

123

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3061

1. The first step in the process is to identify the problem. This involves gathering information about the situation and understanding the needs of the stakeholders involved.

CUSTOMER INC.

NO.	DAY	YR
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DAF NEWS

100	100	100
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0011-0000

The undersigned, hereinafter called Dealer, promises to pay total contract price on or before date indicated above to the order of Bush Hog (Sales Company name in upper left hand corner), Jetina, Alabama (hereinafter called Company), for value received, subject to cash discount from contract price per unit if cash payment is made within the times as shown on the Schedule of Discounts set forth hereon (which said schedule is fully incorporated herewith and made a part of this note.)

The undersigned does further agree to remit to Company immediately after sale of any of said units to Customers the balance in full of said Dealer's contract price for each of said units and upon failure of Dealer so to remit as above provided, the Company shall have the right at its election to declare the entire indebtedness evidenced by this note to be immediately due and payable without notice of any kind.

For value received and to secure the payment of this debt, all parties liable hereon, whether makers, endorsers, sureties, or guarantors hereby severally waive each for himself as to this note, or any renewal thereof, all rights of exemption under the Constitution and laws of the State of Alabama, or any other State, as to personal property, and they each severally agree to pay all costs of collecting, or securing or attempting to collect or secure this note, including a reasonable attorney's fee whether the same be collected or secured by suit or otherwise, and the makers, endorsers, sureties or guarantors of this note severally waive demand, presentment, protest, notice of dishonor and protest, suit and all other requirements necessary to hold them liable, and each severally agrees that the time of payment may be extended by the holder hereof without notice to them or any of them of such extension.

In the event of default by Dealer of its obligations hereunder, interest at the rate of eight per cent annually shall accrue on any unpaid balance covered by this note which may be then due and owing. This note is given for goods listed below and is payable without defalcation at: Citizens Bank & Trust Company, Selma, Alabama.

Discussion

ORDER NO.

SIGNATURE _____

WITNESS

Payment as provided in this note is subject to cash discount from contract price and if cash payment is made by Dealer to Company within the time or times, from the date of this note specified below:

1 month	7.33%
2 months	6.67%
3 months	6.00%
4 months	5.33%
5 months	4.67%
6 months	4.00%
7 months	3.33%
8 months	2.67%
9 months	2.00%
10 months	1.33%
11 months	0.67%

DECEMBER EARNING
DECEMBER FROM
COMPACT FISCAL
UNPAID BALANCE 1 IN
SHADED COLUMN

1997

WORK OFFICE

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

ALL COMES WITH

1995

DATA BANK *Journal of the American Dietetic Association*, 1990, 90, 103-104.

U.S. GOV. PRINTING OFFICE: 1969

11750

1. 在 1990 年 12 月 31 日以前，
 2. 在 1990 年 12 月 31 日以前，
 3. 在 1990 年 12 月 31 日以前，

Figure 1 is a line graph showing the percentage of total catch versus the number of hauls for three species: *P. setiferus*, *P. setiferus* + *P. setiferus* + *P. setiferus*, and *P. setiferus* + *P. setiferus* + *P. setiferus*. The x-axis represents the number of hauls (1 to 10), and the y-axis represents the percentage of total catch (0 to 100). The graph shows that the percentage of total catch increases with the number of hauls, with *P. setiferus* + *P. setiferus* + *P. setiferus* showing the highest percentage of total catch.

1990



P. O. BOX 1069 SELMA, ALA. 36701
PHONE 812-8251
AREA CODE 205

ST-1-A-11-O ST-1-D-1-O

[illegible]

NO DISCOUNT UNLESS STATED HEREIN
IF QUANTITY ORDERED VARIES FROM QUANTITY SHIPPED, WE HAVE BACK ORDERED

INVOICE
NUMBER

12033

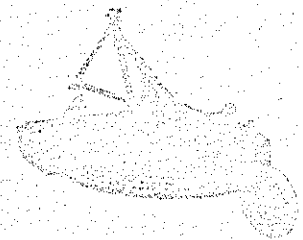
DIVISION OF ALLIED PRODUCTS CORPORATION

LOXLEY HOME I RITE SPLY
LOXLEY
ALABAMA 36031

DATE	TO	BY

HOME OFFICE

P. O. BOX 1038 SELMA, ALA. 36701
PHONE 972-6281
AREA CODE 205



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10th	10 DAYS																																								

NO DISCOUNT UNLESS STATED HEREIN
IF QUANTITY ORDERED VARIES FROM QUANTITY SHIPPED, WE HAVE BACK ORDERED

BUSH HOG

INDIVIDUAL FILE

DEALER NOTE No. 7512

DUE ON OR
BEFORE

CUSTOMER NO.	MO.	DAY	YR.	MO.	DAY	YR.
	DATE BILLED			DUE DATE		

SOLD
TO
OL

LOAN BY JUNE 1, 1964 ONLY

ALABAMA

The undersigned, hereinafter called Dealer, promises to pay total contract price on or before date indicated above to the order of Bush Hog (Sales Company name in upper left hand corner), Selma, Alabama (hereinafter called Company), for value received, subject to cash discount from contract price per unit if cash payment is made within the times as shown on the Schedule of Discounts set forth hereon (which said schedule is fully incorporated herewith and made a part of this note.)

The undersigned does further agree to remit to Company immediately after sale of any of said units to Customer's the balance in full of said Dealer's contract price for each of said units and upon failure of Dealer so to remit as above provided, the Company shall have the right at its election to declare the entire indebtedness evidenced by this note to be immediately due and payable without notice of any kind.

For value received and to secure the payment of this debt, all parties liable hereon, whether makers, endorsers, sureties, or guarantors hereby severally waive each for himself as to this note, or any renewal thereof, all rights of exemption under the Constitution and laws of the State of Alabama, or any other State, as to personal property, and they each severally agree to pay all costs of collecting, or securing or attempting to collect or secure this note, including a reasonable attorney's fee whether the same be collected or secured by suit or otherwise, and the makers, endorsers, sureties or guarantors of this note severally waive demand, presentment, protest, notice of dishonor and protest, suit and all other requirements necessary to hold them liable, and each severally agrees that the time of payment may be extended by the holder hereof without notice to them or any of them of such extension.

In the event of default by Dealer of its obligations hereunder, interest at the rate of eight percent annually shall accrue on any unpaid balance covered by this note which may be then due and owing. This note is given for goods listed below and is payable without defalcation at: Citizens Bank & Trust Company, Selma, Alabama.

SALESMAN

ORDER NO.

SIGN HERE

WITNESS

Payment as provided in this note is subject to cash discount from contract price per unit if cash payment is made by Dealer to Company within the time or times, from the date of this note, specified below:

1 month	7.33%
2 months	6.67%
3 months	6.00%
4 months	5.33%
5 months	4.67%
6 months	4.00%
7 months	3.33%
8 months	2.67%
9 months	2.00%
10 months	1.33%
11 months	.67%

DEDUCT EARNED
DISCOUNT FROM
CONTRACT PRICE
(UNPAID BALANCE) IN
SHADED COLUMN

ONLY

TOTAL
CONTRACT PRICE

ALL COPIES MUST

TOTAL NET

TOTAL DOWN
PAYMENT DUE

HOME OFFICE

P. O. BOX 1039 SELMA, ALA. 36701

1222

[illegible]
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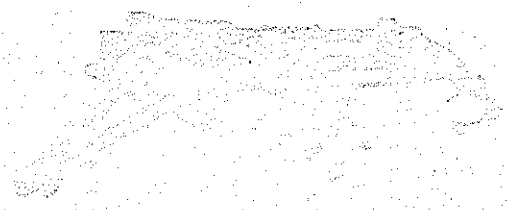
P. O. BOX 1068 SELMA, ALA. 36701
PHONE 872-5261
AREA CODE 205

NO DISCOUNT, UNLESS STATED HEREIN
IF QUANTITY ORDERED VARIES FROM QUANTITY SHIPPED, WE HAVE BACK ORDERED
INDIVIDUAL FILE

SOLD TO THE U.S. GOVERNMENT

1. Name of the person or persons to whom the property is being transferred: _____	2. Name of the person or persons from whom the property is being transferred: _____	3. Name of the person or persons to whom the property is being transferred: _____
--	--	--

P. O. BOX 1008 SELMA, ALA. 36708
PHONE 572-6231
AREA CODE 205

SALESMAN	ORDER NO.	SPECIAL INSTRUCTIONS	CODES 1. OPEN ACCOUNT 2. TRADE ACCEPTANCE 3. C.O.D. 7. COMMERCIAL CREDIT EQUIP. COMP.
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AOTR BUSH HCC	DOT SRL NO. 710619	1124 RUNCLE	1 515 50 437 40 423 50 1 250 00 184 00 184 00
			DISCOUNTS
			DEALER DISTRIBUTOR
			10% 30 DAYS
			512 50

NO DISCOUNT UNLESS STATED HEREIN
IF QUANTITY ORDERED VARIES FROM QUANTITY SHIPPED, WE HAVE BACK ORDERED
INDIVIDUAL FILE

SUMMONS AND COMPLAINT

THE STATE OF ALABAMA
BALDWIN COUNTY

Circuit Court, Baldwin County

No.

.....TERM, 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon PAUL CHILDRESS, JR., Ind., and doing
business as LOXLEY HARDWARE & FARM SUPPLY,

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint
filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette against PAUL
CHILDRESS, JR., Ind., & d/b/a LOXLEY HARDWARE & FARM/ SUPPLY
..... Defendant.....

by BUSH HOG, Division of ALLIED PRODUCTS CORPORATION, a Corporation,
....., Plaintiff.....

Witness my hand this 12th day of June 1970.

ALICE J. DUCK

Clerk

246-17-70

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No. 9331

Page.....

THE STATE OF ALABAMA
BALDWIN COUNTY

CIRCUIT COURT

Bush Hog, Inc. vs.
Allied Products Corp.
Plaintiffs

vs.

Paul Childress, Jr. and
H. F. Brown
Defendants

SUMMONS AND COMPLAINT

FILED

Filed JUN 12 1970 19.....

ALICE J. DUCK Clerk
REGISTER

E. S. Rickard
Plaintiff's Attorney

Defendant's Attorney

Defendant lives at

Received In Office

June 15 19 *70*
Taylor Wilkins Sheriff

I have executed this summons

this *June 17* 19 *70*
by leaving a copy with

Paul Childress

Sheriff claims *\$0* miles at
Ten Cents per mile Total \$ *\$0*
TAYLOR WILKINS, Sheriff
Brown
BY *Brown* DEPUTY SHERIFF

Taylor Wilkins Sheriff
H. F. Brown Deputy Sheriff

Moore Printing Co. - Bay Minette, Ala.

40 mls RT
8 only