| BON SECOUR FISHERIES, INCORPORATE | ED, IN THE CIRCUIT COURT OF |
|------------------------------------|----------------------------------|
| a corporation, |) BALDWIN COUNTY, ALABAMA |
| Plaintiff, |) AT LAW |
| VS. | y and Address of |
| DAVID F. PARKER, JR., | CASE NO. |
| Def e ndant |) |
| Derendant | ·) |
| | |
| TO ANY LAWFUL OFFICERS OF THE STA | ATE OF ALABAMA, WITNESSETH: |
| You are hereby commanded to s | summons David F. Parker, Jr., to |
| appear and plead, answer or demur | on theday of |
| 1969 to the complaint filed in th | ne Circuit Court of Baldwin |
| County, Bay Minette, Alabama agai | inst David F. Parker, Jr., |
| Defendant by Bon Secour Fisheries | . Incorporated, Plaintiff. |
| WITNESS: my hand this 29 day | of |
| | acica A. Duch |
| | CIRCUIT CLERK |
| | V |
| | |
| BON SECOUR FISHERIES, INCORPORATE | ED,) IN THE CIRCUIT COURT OF |
| a corporation, |) BALDWIN COUNTY, ALABAMA |
| Plaintiff, | • |
| Vs. |) AT LAW |
| DAVID F. PARKER, JR., |) CASE NO. <u>8903</u> |
| • |) |
| Defendant |) |
| BILL OF | FCOMPLAINT |
| | |
| | <u>I</u> |
| The Plaintiff claims of the D | Defendant TWO HUNDRED FORTY and |
| 92/100 DOLLARS (\$240.92), due fro | om him on account, to-wit; the |
| 20th day of July, 1968, which sum | of money is still unpaid with |
| the interest thereon. | And the second second |
| | |
| | Defendant TWO HUNDRED FORTY and |
| 92/100 DOLLARS (\$240.92), due fro | m him for merchandise, goods |
| and chattels sold by the Plaintif | If to the Defendant on to-wit; |
| the 20th day of July, 1968, which | sum of money with the interest |
| thereon is still unpaid. | |
| | RICHARD C. LACEY |
| | Attorney for Plaintiff |

Defendant say be served at Route 2 Foley, Alabama

There is attached hereto as Exhibit "A" and made a part hereto, an itemized statement of account verified by John Ray Nelson, a competent witness, sworn to before a Notary Public, which statement shows the amount due on this account as of the 20th day of July, 1968, and due at present.





BON SECOUR FISHERIES

INCORPORATED

BON SECOUR, ALA.

PHONE: AREA CODE 205 WH 38551



David F. Parker, Jr. Route 2

Foley, Alabama

TERMS: WEEKLY

| DATE | REFERENCE | CHARGES | CREDITS | BALANCE |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BALANCE FORW | /ARO | | | 278.53 ● |
| AUD 51% | 8,383 | 2.39 | | 240,92 • |
| MUD DIA | | | | 1 |
| Nelson, whe is pre | F BALDWIN ore me, the unity, in said who being firesident for Bion, and this unit owed by M | state, persor st duly sworr on Secour Fis is a true ar | tary Public, ally appeared, deposes and heries, Inc. deposes to depose and heries, Inc. depose arker, Jr. to | donn Ray says that who is a stement of |
| | | BON SI | COUR FISHERI | s, inc. |
| | | | Walson | Annual and the Control of the Contro |
| Alban Anna Anna An | and the second s | President | Raý Nelson dent | |
| Subscribe | ed and sworn | to before me | this 6th day | of September |

Albert J. Rea

My commission

expires January 3, 1973, BON SECOUR FISHERIES

1973, BON SECOUR, ALA.

PLEASE PAY
LAST AMOUNT
IN THIS COLUMN

| BON SECOUR FISHERIES, a corporation, | INCORPORATE | D.) | IN THE CIRCUIT COURT OF |
|--------------------------------------------------|------------------|----------|---------------------------------------|
| | Plaintiff, |) | BALDWIN COUNTY, ALABAMA |
| Vs. | , |) | AT LAW |
| DAVID F. PARKER, JR., | |) | CASE NO |
| | Defendant |) | |
| TO ANY LAWFUL OFFICER | S OF THE STA | TE OF | ALABAMA, WITNESSETH: |
| · · · · · · · · · · · · · · · · · · · | | | s David F. Parker, Jr., to |
| appear and plead, ans | | | • |
| 1969 to the complaint | filed in the | e Cir | cuit Court of Baldwin |
| County, Bay Minette, | Alabama agai: | nst D | avid F. Parker, Jr., |
| Defendant by Bon Secon | ur Fisheries, | , Inc | orporated. Plaintiff. |
| WITNESS: my hand t | his <u>19</u> da | y of_ | Deft, 1969. CIRCUIT CLERK |
| | | | |
| BON SECOUR FISHERIES, a corporation, | INCORPORATEI | | IN THE CIRCUIT COURT OF |
| | Plaintiff, |) : | BALDWIN COUNTY, ALABAMA AT LAW |
| VS. | |) | CASE NO. 8903 |
| DAVID F. PARKER, JR., | |) | - was provided - was also reference - |
| | Defendant |) | |
| | BILL OF | COMPI | LAINT |
| | <u> </u> | <u>.</u> | |
| The Plaintiff clai | ms of the De | efenda | ant TWO HUNDRED FORTY and |
| 92/100 DOLLARS (\$240.9 | 2), due from | n him | on account, to-wit; the |
| 20th day of July, 1968 | which sum | of mo | oney is still unpaid with |
| the interest thereon. | | | |
| | II | | |
| The Plaintiff clai | ms of the De | fenda | nt TWO HUNDRED FORTY and |
| 92/100 DOLLARS (\$240.9 | 2); due from | him | for merchandise, goods |
| and chattels sold by t | he Plaintiff | to t | he Defendant on to-wit; |
| the 20th day of July, | 1968, which | sum c | of money with the interest |
| thereon is still unpai | đ. | | HARD C. LACEY corney for Plaintiff |
| Defendant say be serve Route 2 Foley, Alabama | | | |

. VOL 67 PAGE 978

There is attached hereto as Exhibit "A" and made a part hereto, an itemized statement of account verified by John Ray Nelson, a competent witness, sworn to before a Notary Public, which statement shows the amount due on this account as of the 20th day of July, 1968, and due at present.



VOL 67 PAGE 979

Marie disconsistante de la constante de la con

TAYLOR WILKING

Received day of 1969

and on day of 1969

I served a copy of the within 19

on Dayed Dayed

By service on

nu 8903

Bon Seconstasheries

15

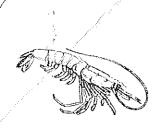
David F. Parker, Jo

SEP 2 9 1969

The Country of the Co

R. Lacy

STATEMENT



BON SECOUR FISHERIES

INCORPORATED BON SECOUR, ALA.

PHONE: AREA CODE 205 WH 38551



David F. Parker, Jr. Route 2 Foley, Alabama

TERMS: WEEKLY

| DATE | REFERENCE | CHARGES | CREDITS | BALANCE |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| BALANCE FOR | WARD | | | 238.53 • |
| AUG 51% | 8,383 | 2.39 | | 240.92 • |
| STATE OF COUNTY O | ALABAMA F BALDWIN | | | |
| said county Nelson, where is pre- corporation | ore me, the unity, in said so who being first esident for Boion, and this unt owed by Mrs, Inc. | tate, person t duly sworn n Secour Fis is a true an | ally appeared, deposes and heries, Inc. d correct sta | l John Ray l says that , who is a itement of |
| | | BON SE | COUR FISHERIE | s, inc. |
| | | 1/2 | 1-11-1 | |

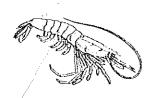
Subscribed and sworn to before me this 6th day of September.

O 1000 01 100 1100 1100 11-1054

1969.

Albert J. Rea BON SECOUR FISHERIES My commission INCORPORATED expires January 3, 1973, BON SECOUR, ALA.

uohn Ray Nelson President



BON SECOUR FISHERIES

INCORPORATED
BON SECOUR, ALA.

PHONE: AREA CODE 205 WH 38551



Horace Long

Robertsdale, Alabama

TERMS: WEEKLY

| DATE | REFERENCE | CHARGES | CREDITS | BALANCE |
|-------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|
| | | | | 137.07 ● |
| BALANCE FORW | | 1 27 | | 138.44 |
| AUG 51% | 8,376 | 1.37 | | J. 50.44 v |
| STATE OF COUNTY OF | | | | |
| said cour Nelson, w he is pre | ore me, the unity, in said who being fire esident for Beion, and this unt owed by Market | tate, persor st duly sworr on Secour Fis is a true ar | ally appeare, deposes an heries, Inc. deposes and the correct st | d John Kay d says that , who is a |
| | | BON SE | COUR FISHERI | ts, INC. |
| | | John 1 Presid | Nelson | |

Subscribed and sworn to before me this 6th day of September,

15-1004

1969.

Albert J. Rea

My commission

BON SECOUR FISHERIES

EXPIRES January 3 1973

INCORPORATED

INCORPORATED

A PLEASE PAY LAST AMOUNT IN THIS COLUMN