

STATE OF ALABAMA BALDWIN COUNTY

IN THE CIRCUIT COURT
LAW SIDE.

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon J. T. Brannan, to appear within thirty days from the service of this writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the Complaint of Ida B. Ferguson.

Witness my hand this 15th day of July, 1948.

Whice I which

|                  | COMPLAINT  |                          |  |  |
|------------------|------------|--------------------------|--|--|
| IDA B. FERGUSON, | *Chira     |                          |  |  |
| Plaintiff,       | . <b>)</b> | IN THE CIRCUIT COURT OF  |  |  |
| vs.              |            | BALDWIN COUNTY, ALABAMA. |  |  |
| J. T. BRANNAN,   | Ž          | LAW SIDE.                |  |  |
| Defendant,       | Ž          |                          |  |  |

COUNT 1: The Plaintiff claims of the Defendant the sum of One Hundred Eighty-seven and 50/100 Dollars (\$187.50) due from him by account on, to-wit, July 1, 1948, which sum of money together with interest thereon is due and unpaid.

COUNT 2: The Plaintiff further claims of the Defendant the sum of One Hundred Eighty-seven and 50/100 Dollars (\$187.50) due from him on account stated between the Plaintiff and the Defendant on, to-wit, July 1, 1948, which sum of money together with interest thereon is due and unpaid.

COUNT 3: The Plaintiff further claims of the Defendant the sum of One Hundred Eighty-seven and 50/100 Dollars (\$187.50) due from him as rent on an apartment in Bay Minette, Alabama, for the months of March 1948, April 1948, May 1948, June 1948, and July 1948, at the rate of \$37.50 per month, which sum of money together with interest thereon is due and unpaid.

Attorneys for Plaintiff.

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7-13 19 48

rving copy of within Summons and

Complaint on

J. 7. Brannon

Tayla Wilhir Sheriff

SUMMONS & COMPLAINT

IDA B. FERGUSON,

Plaintiff,

vs.

J. T. BRANNAN,

Defendant.

IN THE CIRCUIT COURT OF
BALDWIN COUNTY, ALABAMA.
LAW SIDE.

Filed this 13th day of July,

alrich wuch

LAW OFFICES

HYBART & CHASON

BAY MINETTE, ALABAMA

HYBART & CHASON

ATTORNEYS AT LAW

BAY MINETTE, ALABAMA

September 16, 1948

C. L HYBART J. CHASON

PHONE 3641

Mrs. Alice J. Duck Clerk of Circuit Court Bay Minette, Alabama

Dear Mrs. Duck:

The case of Ida B. Ferguson against J. T. Brannan has been settled between the parties and I hand you herewith my check payable to you in the sum of \$15.70 as the Court Costs in this matter. Will you please dismiss the attachment and notify the Sheriff that such suit has been settled.

Yours very truly,

Hybart & Chason

BY:

TCram

and

Fred Quice Jonesa

#### The State of Alabama, Baldwin County

TO ANY SHERIFF OF THE STATE OF ALABAMA: Ida B. Ferguson WHEREAS, -ALICE hath complained on oath to me, ROWERS DUCK, Clerk of Circuit Court of Baldwin County, Ala., J. T. Brannan is justly indebeted to the Plaintiff Ida B. Ferguson in the sum of One Hundred Eighty-seven and 50/100 <u>Ida B. Ferguson</u> having made affidavit and given bond as required by law, in such cases, you are hereby commanded to attach so much of the estate of J. T. Brannan as will be of value sufficient to satisfy said debt and costs, according to the complaint; and such estate, so attached unless replevied, so to secure, that the same may be liable to further proceedings thereon to be had by the Circuit Court of Baldwin County, Ala., at a term thereof, to be held at the Court House of said at the Fall Term, 1948, of said Court next; when and where you must make known to said Court how you have executed this Writ. day of July WITNESS, my hand, this-\_\_\_\_\_A.D.19**% 48** 

Received in Sheriff's Office this 2 day of July, 194 & TAYLOR WILKINS, Sheriff Executed 7-13-4 By attacking the out Burner Got Rough one Bed room Ante 3 Stronght chairs 2 Rocking Chair 1 18 taken colinet 1 six Radient Heater 1 serving markine 2 tables I word ronge slove Taylo William 5 heriff 147.14.all D. 5.

#### ATTACHMENT

**ATTACHMENT** 

## THE STATE OF ALABAMA | Baldwin County

CIRCUIT COURT AT BAY MINETTE, ALA.

| KNOW ALL MEN BY THESE PRESENTS, That We, Id  | ia B. Ferguson, as                   |
|--|--------------------------------------|
| principal and the undersigned as surety  |                                      |
| , of the County of Baldwin   | State of Alabama                     |
|  |                                      |
| are held and firmly bound untoJ_T_ Brannan,  |                                      |
|  |                                      |
|  |                                      |
| in the sum of Four Hundred   |                                      |
| be paid to the saidJTBrannan   | his                                  |
| heirs, executors, administrators, or assigns, for which payment, well selves and each of us, our and each of our heirs, executors and admin by these presents.   |                                      |
| Sealed with our seals and dated the 1.2 day of Jul   | y, 194_ <u>8</u>                     |
| The Condition of this Obligation is such:  |                                      |
| That whereas, the above bounden Ida B Ferguson   |                                      |
|  |                                      |
|  | ha <b>S</b> , on the day of the date |
| hereof, prayed an Attachment at the suit of  | on                                   |
| nereor, prayed an Attachment at the suit of  |                                      |
|  | against the estate of above named    |
|  |                                      |
| J. T. Brannan  |                                      |
|  | V200                                 |
| for the sum ofOne Hundred Eighty-seven and 50  | · ·                                  |
| and hath obtained the same, returnable to the Circuit Court of Baldy   | vin County:                          |
| Now, if the said Ida B. Ferguson   |                                      |
| Avvv, it the state of the state |                                      |
| should prosecute said Attachment to effect, and pay the said Defenda   | ant all such damages ashe            |
| may sustain by the wrongful or vexatious suing out said Attachme   | nt, then the above obligation to be  |
| void; othewise to remain in full force and effect.   |                                      |
|  |                                      |
| And we and each of us hereby waive all rights of claims of ex  | •                                    |
| or may hereafter have, under the Constitution and Laws of the State  | e or Alabama.                        |
| Signed, Sealed, and delivered the date above written.  |                                      |
| Of RC  | 2                                    |
| Jetu 10,   | (Seal)                               |
|  | well.                                |
|  | (Seal)                               |
| Means.   | Lee Blance (Seal)                    |
|  |                                      |
|  | (Seal)                               |
|  |                                      |
| Approved, this 13th day of July  | , 194_&                              |
| $\mathcal{L}_{1}$  |                                      |
| Whice  | houch, Clerk                         |
|  | •                                    |

# RECORDED

## THE STATE OF ALABAMA | Baldwin County

CIRCUIT COURT AT BAY MINETTE, ALABAMA

|            | Before                            | = me, _JC  | hn Chas        | on, a No   | tary Pul       | olia                                  | ~~~~~~~.   |  |                              |
|------------|-----------------------------------|--|----------------|--|----------------|---------------------------------------|--|--|------------------------------|
| in an      | ıd for sa                         | id County  | , personally   | appeared   | Ida B. I       | erguson                               |  |  |                              |
| who,       | being d                           | luly sworn   | , on oath sai  | th that  | J. T. Br       | rannan                                |  |  |                              |
| ••••••     | h                                 | er   |                |  |                | · · · · · · · · · · · · · · · · · · · | <u>u</u>   | justly inde  | bted to                      |
| in the     | e sum oi                          | fOne_j   | Sundred_       | Eighty <del>:</del> s  | even_an        | d_50/100_                             |  | <u></u>  | Dollars,                     |
| which      | h said ar                         | mount is ju  | ıstly due aft  | er allowing a  | ll just offset | s and discount:                       | s, and that tl   | ie said  |                              |
|            |                                   |  |                |  |                | \$187.50                              |  |  |                              |
|            |                                   | •  |                |  |                | for the m                             |  |  | 1948.                        |
|            |                                   |  |                |  |                | ind July 1                            | · · · · · · · · · · · · · · · · · · ·  |  |                              |
|            | er mo                             |  |                |  |                |                                       | <del></del>  | 221 \$ 20  |                              |
|            |                                   |  |                |  |                |                                       |  |  |                              |
| and th     | hat this                          | Attachmer  | it is not sued | l out for the  | purpose of     | vexing or har                         | assing the I   | efendant, o  | r other                      |
| impro      |                                   |  | worn to hefo   | re me this   | / 🕏 day        | of July                               | serg   | uson   | <u></u>                      |
|            | Oubset.                           | ibed and s   | worn to belo   |  | ay             | X A                                   | )  | , 194  |                              |
| ,          |                                   |  |                |  | Notary         | Public,                               | Baldwin B  | County.  |                              |
|            |                                   | ,  |                |  |                | Alabam                                |  | ,  |                              |
|            |                                   | and the second s |                | and the second s | 0 1            | 1 11 5 11                             | The same of the sa | San parameter of the state of t | ora na parengan reima.<br>Pa |
|            |                                   | <b>3</b> T   | 3              | Z  |                | AVI'                                  | day  | Cleri  | ttorney                      |
|            | M.                                |  | 4              | 2  |                | AFFID.                                | × 801  | 3  | Att                          |
| ge         | BA<br>nty                         | COU  | and            | 2  |                | 1 11 14                               | 10,  | 3  |                              |
| Page       | LA                                | C<br>iffe,   | 4              |  |                | AND                                   | ح  | 3  |                              |
|            | in A                              | T<br>fine  | 1              | 7 2  |                | UND                                   | 18 B   | 177  |                              |
|            | STATE OF ALABAM<br>Baldwin County | CUIT CO  | Z 3            | 1 1/2  |                | BO)                                   | 7 5  | 1  |                              |
| 2          | re<br>Bal                         |  |                | 1  |                | EN'I'                                 | 1  | 3  | ا ا                          |
| 70         | IA                                | <b>8</b>   | La .           |  |                | HM                                    | is the   |  |                              |
| No. 12-0-7 | S                                 | CIRCUIT<br>At Bay Mine   |                |  |                | ATTACHMENT BOND AND                   | filed this the -   |  |                              |
| ž          | Į.                                | $\mathbf{C}$   | 1              |  | · ]            |                                       | <del>.</del> <del>.</del> .  | <u>.</u>   |                              |