

M

J. H. PAGE

ROBERTSDALE ALA.

# TO THE LEWIS BEAR CO. DR

## WHOLESALE GROCERS

WAREHOUSE, TARRAGONA & GOVERNMENT STS.  
AND COR. JEFFERSON & MAIN STS.OFFICES, 404, 406 AND 408 S. PALAFOX ST.  
2, 4, 6, 8 AND 10 MAIN ST.2/27/34

|                         |       |
|-------------------------|-------|
| 2 sx. 50# C.Salt        | .80   |
| 2 sx. 50# F.Salt        | .84   |
| 4 bx. 25# F.Salt        | 1.00  |
| 1 cs. 48 Pionio Asp.    | 5.00  |
| 2 cs. 24 1 oz. C G Bak. |       |
| Pdr.                    | 3.00  |
| 20 rolls 4 pt. Cattle   |       |
| Barbed Wire             | 54.15 |
| 1-25# Coccoanut         | 3.50  |
| 1 cs. 24/2 Peas         | 3 50  |
| 1 cs. 24/2 S.Beans      | 1 68  |
| 1 cs. Tom.Soup          | 2 40  |
| 1 sx. #35 Rice          | 4 13  |
| 5 cs. Par Coffee        | 25 20 |

107.05

2/27/34

8 rolls 1047 Wire

68.56

3/6/34

|                         |      |
|-------------------------|------|
| 2 bx. 1¢ Baby Ruth      | 1.50 |
| 1 box Milky Way         | 75   |
| 1 box 5¢ Baby Ruth      | 70   |
| 5 cart. Spark Plug      | 1 86 |
| 1 cart. Brown Mule      | 51   |
| 1 cart. Apple S C       | 63   |
| 1 cart. B.Hound         | 51   |
| 7 rolls Copenhagensnuff | 4 37 |

10.83

3/6/34

|                        |      |
|------------------------|------|
| 4 doz. 3 oz. Lysol     | 51   |
| 4 doz. Walko Tabs.     | .90  |
| 8 doz. Syr.Pepsin      | 2.16 |
| 1 doz. 3 oz. Listerine | 2.00 |
| 3 qt. Ivory Paint      | 1 77 |
| 1 gal. Orange Paint    | 2 12 |
| 1 doz. 2# UBC Cocoa    | 1 05 |
| 8 doz. Bot.Caps        | 84   |
| 1 doz. #2 Lamp Burners | 80   |
| 1 cs. 12/1 Cocoa       | 85   |
| 1 doz. Seeded Raisins  | 75   |
| 1 gal. Catsup          | 45   |
| 1 doz. Tom.Soup        | 38   |

14.58

3/6/34

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3/6/34

|                                  |      |       |
|----------------------------------|------|-------|
| 1 doz. Tet. Tea 10¢              | .80  |       |
| 4 doz. St. Jos. Aspirin          | 2 16 |       |
| 1 doz. 10¢ Grd. Ginger           | .65  |       |
| 5 doz. Asst. Wh. Thread          | 2 25 |       |
| 1 doz. Par Coffee                | 1 26 |       |
| 2 doz. 5¢ Tom. Paste             | 65   |       |
| 1 doz. 1/4# Borax                | .20  |       |
| 1 cart. T. Picks 4               | /70  |       |
| 1 doz. wide Pencil Tablets       | 32   |       |
| 1 doz. 1/2# Rumford              | .80  |       |
| 1 doz. 1# Calumet                | 1.23 |       |
| 1 cart. 36 Flash Light Batteries | 1.25 | 12.27 |

3/6/34

|                   |      |       |
|-------------------|------|-------|
| 1 doz. Oxydol     | 45   |       |
| 1 doz. Lava Soap  | 55   |       |
| 1 doz. 4X Sugar   | 75   |       |
| 2 doz. Spaghetti  | 1.68 |       |
| 1 doz. P.C. Flour | .95  |       |
| 1# Cocoa          | .14  |       |
| 1 doz. Hot Stuff  | 43   |       |
| 10 bx. Asst. Gum  | 5 80 |       |
| 1 doz. #2 Pumpkin | 42   | 11.17 |

3/6/34

|                       |      |       |
|-----------------------|------|-------|
| 1 cs. French Mustard  | 2.00 |       |
| 1 s x. 39 Rice        | 4 75 |       |
| 2 s x. Gonz. Meal     | 3 80 |       |
| 1 doz. #2 Tubs        | 1 65 |       |
| 1 doz. #3 Tubs        | 1 88 |       |
| 1 cart. Asst. Spices  | 2 25 |       |
| 1 doz. Axe Handles    | 1 16 |       |
| 1 cs. M H Coffee      | 6 36 |       |
| 1 cs. Mix. Vegetables | 1 65 |       |
| 2 s x. Beet Pulp      | 2 70 |       |
| 1 s x. Hen Feed       | 1 55 |       |
| 4 s x. Lay. Mash      | 7 20 |       |
| 2 doz. S T Flasks     | 83   | 47 95 |

3/6/34

|                     |      |       |
|---------------------|------|-------|
| 1 s x. 100# F Salt  | 78   |       |
| 1 s x. 100# C. Salt | 75   |       |
| 6 s x. Hulls        | 4 80 |       |
| 2 s x. C S Meal     | 2 70 |       |
| 1 s x. Swt. Feed    | 1 30 |       |
| 1 s x. Yellow Corn  | 1 81 |       |
| 1 cs. A & H Soda    | 1 65 |       |
| 1 cs. Potted Meat   | 1 12 |       |
| 4 cs. 4X Sugar      | 6 00 |       |
| 12# Spaghetti       | 72   |       |
| 24# Macaroni        | 1 44 |       |
| 1 cs. Tom. Juice    | 2 40 |       |
| 2 cs. Mac. & Spag.  | 2 30 |       |
| 1 cs. O.F.B. Sugar  | 1 44 | 29.21 |

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2, 4, 6, 8 AND 10 MAIN ST.3/6/34

|                          |      |
|--------------------------|------|
| 1 cs. Mothers Oats       | 2 45 |
| 1 cs. Pork & Beans       | 2 10 |
| 25# Cocoanut             | 3 63 |
| 1 box Foy. Peaches       | 2 38 |
| 1 cs. Tall Pot           | 2 70 |
| 1 cs. 24 C G Bak. Par.   | 3 24 |
| 1 cs. 1# Calumet         | 4 90 |
| 1 cs. Spaghetti          | 3 36 |
| 1 cs. Spinach            | 1 84 |
| 1 cs. Quick Quaker Oats  | 1 15 |
| 2 cs. Mustard            | 2 80 |
| $\frac{1}{2}$ M 1# Bags  | 31   |
| $\frac{1}{2}$ M 2# Bags  | 40   |
| $\frac{1}{2}$ M 12# Bags | 1 22 |
| 1 bu. Oranges            | 75   |
| 1 doz. Lettuce           | 80   |

34.03

3/6/34

|                                  |       |
|----------------------------------|-------|
| 1 sx. Sugar                      | 4 35  |
| 5 cs. Oats                       | 7 75  |
| 5 cs. Jelly                      | 8 75  |
| 10# Cheese                       | 1 83  |
| 1 burlap 1410 Salt               | 1 90  |
| 1 cs. Veg-Beef Soup              | 3 40  |
| 1 box Prunes                     | 1 75  |
| $\frac{1}{2}$ doz. 12 qt. Pails  | 1 15  |
| $\frac{1}{2}$ doz. 14 qt. Pails  | 1 25  |
| $\frac{1}{2}$ doz. Scrub Brushes | 55    |
| 1 cs. 5# Karo                    | 3 20  |
| 1 cs. 50s Lava Soap              | 2 10  |
| 6 cs. Corn                       | 10 50 |
| 3 doz. Brooms                    | 9 00  |
| 3 sx. Potatoes                   | 6 15  |

63.63

3/13/34

|                                    |       |
|------------------------------------|-------|
| 2-19 x 4.75 Tires                  | 10 17 |
| 2-19 x 4 75 Tubes                  | 2 74  |
| 1 gross Safety Matches             | 85    |
| 1 doz. Blueing                     | 33    |
| $\frac{1}{2}$ doz. Dried Beef      | v 45  |
| 25# Navy Beans                     | 94    |
| $\frac{1}{2}$ cs; C. Flakes        | 1 33  |
| $\frac{1}{2}$ doz. Bama Mayonnaise | 63    |
| 1 doz. Stove Polish                | 80    |
| 1 doz. Grd. Cinnamon               | 65    |
| 12# Grits                          | 24    |
| 10# B E Peas                       | 40    |
| $\frac{1}{2}$ doz. cake Flour      | 69    |
| 1 doz. 10¢ Ex-Lax                  | 68    |
| 1 doz. Blk. Shinola                | 75    |

21.65

J. H. PAGE

PENSACOLA, FLA.,

M

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2, 4, 6, 8 AND 10 MAIN ST.3/13/34

|                        |      |       |
|------------------------|------|-------|
| 2 cs. 1# Rumford       | 5 80 |       |
| 2 cs. Jelly            | 3 50 |       |
| 3 sx. Hulls            | 2 40 |       |
| 1 sx. C S Meal         | 1 40 |       |
| 1 sx. Swt. Feed        | 1 25 |       |
| 1 sx. Chops            | 1 27 |       |
| 1 cs. M.H Coffee       | 6 36 |       |
| 1 cs. Drains           | 2 05 |       |
| 1 cs. 18s Bon Ami Pdr. | 1 70 |       |
| 1 cs. 6/10 Apples      | 1 98 |       |
| 1 cs. 6/10 Peaches     | 2 10 |       |
| 1 box Prunes           | 2 00 |       |
| 1 box Peaches          | 2 25 |       |
| 1 cs. Mag. Milk        | 5 05 |       |
| 1 sx. Onions           | 1 40 | 40.51 |

3/13/34

|                           |      |       |
|---------------------------|------|-------|
| 1 cs. 30/2# Sugar         | 4 65 |       |
| 1 cs. 24/12 oz. Bak. Pdr. | 1 50 |       |
| 1 cs. 55 oz. Scotch Oats  | 1 55 |       |
| 10# Staples $\frac{3}{4}$ | 60   |       |
| <del>XXXXXXXXXXXX</del>   |      |       |
| 1 cs. Clorox              | 3 00 | 12 16 |

3/13/34

|                        |       |       |
|------------------------|-------|-------|
| 1 sx. B E Peas         | 3 49  |       |
| 1 sx. 16 P B Coffee    | 17 29 |       |
| 1 box Del. Apples      | 2 75  |       |
| 1 bu. Grape Fruit      | 95    |       |
| 1 doz. Lettuce         | 85    |       |
| 1 cs. Mustard          | 1 40  |       |
| 3 cs. Lye              | 7 20  |       |
| 1 sx. Rice             | 4 80  |       |
| 2 cs. Pop Corn         | 3 30  |       |
| 1 keg 8d Cs. Nails     | 3 63  |       |
| 1 cs. Axle Grease      | 3 32  |       |
| 1 cs. #2 Lamp Chimneys | 2 14  |       |
| 1 cs. Par Coffee       | 5 04  |       |
| 2 sx. Sugar            | 8 90  |       |
| 2 cs. Wedding Oats     | 2 90  |       |
| 1 doz. 10¢ Coal        | 82    | 68.78 |

3/13/34

|                     |       |  |
|---------------------|-------|--|
| 4 sx. Sugar         | 17 40 |  |
| 1 cs. Pork & Beans  | 95    |  |
| 2--12# Bx. Macaroni | 1 45  |  |
| 3 cs. Corn          | 5 28  |  |
| 7 cs Jiffy Malt     | 32 55 |  |
| 4 Rolls Wire Fence  | 32 57 |  |
| 1 keg 8d Nails      | 3 53  |  |
| 2 cs. 1# Salt       | 1 90  |  |
| 100# Sx. F. Salt    | 80    |  |
| 1 burlap 14/10 Salt | 1 90  |  |
| 2 sx. I. Potatoes   | 4 20  |  |
| 1 cs. Grits         | 1 30  |  |
| 1 M 8# Bags         | 95    |  |
| 1 M 1# Bags         | 22    |  |

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2, 4, 6, 8 AND 10 MAIN ST.3/13/34

|                    |           |      |
|--------------------|-----------|------|
| 3 bx. Asst. Gum    | 1.74      |      |
| 2 bx. 1¢ Baby Ruth | 1 50      |      |
| 1 box 5¢ " "       | 70        | 5 19 |
|                    | <u>70</u> |      |

3/13/34

|                           |             |       |
|---------------------------|-------------|-------|
| 1 doz. 9 oz. Mustard      | 1.24        |       |
| 1/12 doz. Sure Shot Caps. | 34          |       |
| 1 cs. 50/1# Bot. Caps     | 7 00        |       |
| 1/2 box Vicks C. Drops    | 1 08        |       |
| 1 doz. Bayers Aspirin     | 1 30        |       |
| 1 doz. 10¢ Listerine      | 93          |       |
| 1/2 doz. Mag. Milk        | 1 92        |       |
| 1/6 doz. Med. Brick       | 30          |       |
| 1 doz. Pencil Tablets     | 33          |       |
| 10# Yellow Peas           | 80          |       |
| 1 doz. Lux Flakes         | 1 05        | 16.29 |
|                           | <u>1 05</u> |       |

3/13/34

|                          |           |       |
|--------------------------|-----------|-------|
| 1 bx. 10¢ Envelopes      | .55       |       |
| 1 doz. Prem. Crax.       | 50        |       |
| 4 doz. Soup              | 3 50      |       |
| 36 light Bulbs           | 2 34      |       |
| 1/2 doz. Bot. Caps       | 42        |       |
| 1 doz. #2 P. Apple       | 1 65      |       |
| 1 doz. 10¢ Vinegar       | 75        |       |
| 1 doz. 16 oz. Mustard    | 84        |       |
| 1 doz. 1 1/2 B L Karo    | 1 18      |       |
| 2 cart. Spark Plug       | 75        |       |
| 2 cart. Blood Hound      | 1 00      |       |
| 4 rolls Copenhagen Snuff | 2 44      |       |
| 1 cart. Apple S O        | 63        | 16 55 |
|                          | <u>63</u> |       |

3/13/34

|                           |           |       |
|---------------------------|-----------|-------|
| 5 doz. Thread             | 2 25      |       |
| 1 cart. Cig. Papers       | 90        |       |
| 1 doz. Ink Tablets        | 33        |       |
| 1 doz. Van. Ex.           | 80        |       |
| 4 doz. 10¢ Red Seal Snuff | 3 80      |       |
| 1/2 doz. Wor. Sauce       | 32        |       |
| 2 gal. Catsup             | 1 15      |       |
| 1 doz. Lima Beans         | 90        |       |
| 1 cart. T. Picks          | 75        |       |
| 1 box Envelopes           | 55        | 12 30 |
|                           | <u>55</u> |       |

6/18/34

Interest to date 6/18/34

13.97712.38

PENSACOLA, FLA., 8/16/34

M J. H. PAGE

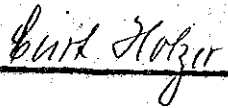
ROBERTSDALE ALA.

TO THE LEWIS BEAR CO. DR  
WHOLESALE GROCERSWAREHOUSE, TARRAGONA & GOVERNMENT STS.  
AND COR. JEFFERSON & MAIN STS.OFFICES, 404, 406 AND 408 S. PALAFOX ST.  
2, 4, 6, 8 AND 10 MAIN ST.STATE OF FLORIDA )  
COUNTY OF ESCAMBIA ) S.S.

Before me the Subscriber personally appeared B. Goodman, who being duly sworn, deposes and says that he is Secretary-Treasurer of The Lewis Bear Co. Inc. a Corporation under the laws of the State of Florida, and that the above account is just, true and correct and same remains due and unpaid.



Sworn to and subscribed before me this 17th. day of August, A. D. 1934.



Notary Public, State of Florida at Large  
My commission expires February 6, 1938



RECORDED

...to receive the ...  
...the ...  
...the ...  
...the ...  
...the ...

Filed 8/28/34  
M. A. Stone  
Clerk

Filed Aug 27-1934  
M. A. Stone  
Clerk

THE ...

2. H. ...

...

71

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon

J. H. Page

to appear within thirty days from the service of this writ in the Circuit Court, to be held for said County, at the place of holding the same, then and there to answer the complaint of

The Lewis Bear Company, a Florida Corporation.

Witness my hand, this 27th day of August 1934.

*W. B. Stone*

Clerk.

### COMPLAINT

The Lewis Bear Company, a  
Florida Corporation, Plaintiff.  
Vs. J. H. Page.  
Defendant.

The Plaintiff claims of the defendant Six Hundred Ninety Eight and 41/100 (\$698.41) Dollars, due from him by account on to-wit:- divers dates during the months of February, and March 1934, with interest from March 13, 1934, which sum of money with the interest thereon, is still due and unpaid.

Second.

Plaintiff claims of the defendant the further sum of \$698.41 due from defendant to plaintiff for merchandise, goods and chattels sold by the plaintiff to the defendant on to-wit:- divers dates during the months of March and February 1934, which sum of money with the interest thereon from March 13, 1934, is still due and unpaid. Plaintiff alleges that the account sued on in this cause is itemized and verified as required by law, and is herewith filed in this cause.

*M. H. Hawkins*

Attorney for Plaintiff.



15

Received in office

day of

19

Sheriff of \_\_\_\_\_ County, Ala.

Executed by serving *one* copy  
of the within Summons and Complaint on

*J. H. Page*

Defendant

This the *28<sup>th</sup>* day of *August* 19*34*

*W. R. Stuart*

Sheriff of *Baldwin* County, Ala.

By *M. W. Wilkins* Deputy Sheriff.

*Secret Page 85*

Original.

**RECORDED**

No. 71

The Lewis Bear Company,  
a Florida Corporation,  
Plaintiff.

VS.

J. H. Page.

Defendant.

*Robert Dale O'Leary*  
*Foreman H. Page 13*

IN CIRCUIT COURT OF BALDWIN COUNTY

Term 19

**SUMMONS AND COMPLAINT**

Filed in office this 27th. day of

August

A. D. 1934.

*W. H. Hawkins*

Clerk.

W. H. Hawkins. Plaintiff's Attorney.

Moore Printing Co. Day Minette, Ala.

\$12.00 deposited for costs

by W. H. Hawkins Atty.