



Associated Credit Bureaus of America, Inc.

AN INTERNATIONAL ASSOCIATION OF CREDIT BUREAUS AND COLLECTION SERVICES SINCE 1906

ACBOFA Factbill®
STANDARD CONSUMER
REPORT NO. 1

Confidential

6839

1. REPORT ON:		Davison	Mr.	Willie C.	Mildred
		(Surname first)	(Mr., Mrs. or Miss)	(Given Name)	(Spouse's Name)
2. RESIDENCE ADDRESS:		Old Brady Road	Bay Minette	Baldwin	Ala
		(Street Number)	(City)	(County)	(State)
3. Number of years covered in file		2/19/63			
IDENTITY	4. A. Age (If near 21, confirm)	A. 37			
	5. A. Marital status	A. Married			
	B. Number of dependents	B. Wife			
HISTORY	6. A. Name of employer	A. Self Employed			
	B. Type of business	B. Pulp Wooder			
	7. A. How long so employed	A. # Yrs			
	B. Position held	B. Pulp Wood			
CHARACTER	8. A. Does applicant have record of steady employment?	A. Yes			
	B. Any recent employment change? (If yes, explain below)	B. No			
	9. Any suits, judgments or bankruptcies? (If yes, explain below)	Not Known			
	10. Is applicant well regarded as to character, habits and morals?	Yes			
RESOURCES	11. Is applicant favorably regarded by employer?	Self			
	12. Any indication of illegal practice past or present?	Not Known			
	13. A. Estimate monthly income from present employment	A. \$400 per month estimated			
	B. Estimate other income such as rentals, investments, etc.	B. Not Known			
	C. Estimate income of others in household (SEE BELOW)	C. Not Known			
	14. Own home, rent or board	Own			

CREDIT RECORD: (If feasible include whether subject has satisfactory bank checking account.)

Trade Line	How Long Selling	Date of Last Sale	Highest Credit	Terms of Sale	Amount Owning	Amount Past Due	Manner of Payment
Home & Auto 272	3/14/64		53.39	5. month	00		As Agreed
Bank 101	7/61		Med 3		00		As Agreed
Furn 701	1961		375.95		00		As Agreed
Home & Auto 271	1959		400.		00		As Agreed
Oil 801	15 Yrs		100.		00		As Agreed
Drug 554	# Yrs		30.		00		As Agreed

Mr. Davison pulpwoods to S. M. Adams, Mobile, Alabama.

Informants state they do not know if he was previously with the United Gas Line.

We previously showed him married to Verta.

Report for: Associates Discount

Date 8/28/65

Prepared by: Credit Bureau of Bay Minette, Alabama ss

Name of member reporting bureau

City

State

The above information is furnished in response to an inquiry for the purpose of evaluating credit risks. It has been obtained from sources deemed reliable, the accuracy of which this organization does not guarantee. The inquirer agrees to be personally responsible for any damage arising from

misuse of the above information. It must be held in strict confidence and must not be revealed to the subject reported on or anyone else. The inquirer must not ask for information for the use of others nor permit any such information to be used by others.

Printed in U.S.A.

DEFICIENCY ACCOUNT INFORMATION

CUSTOMER

Customer's Name Davison, Willie C. Account Number 3107135-20 Branch Mobile 695
Present Address Bay Minette, Alabama *See Cr report*
Present Employment United Gas Pipe Line Co., Jackson, Miss. *See Cr report*
Occupation _____ Income _____

COLLATERAL

Car: Make Ford Year 1957 Body Conv.
Dealer's Name and Address Treadwell Ford, Inc., Mobile, Alabama
Date of Note 8/6/57 Kind of Instrument C. S. Contract
Mortgage _____ Lease _____
Terms 30 @ 111.37
Total Paid on Note 111.37
Date Repossessed 10/30/57
Date of Foreclosure _____
Sold To Baldwin Motors Amount 1850.00

Unpaid Balance When Repossessed	3229.73
Plus Expenses of Repossession and Sale	
Less Proceeds of Sale	1850.00
Less Unearned Insurance Premium	364.55
Deficiency Due	62.65 CL
	453.64 Rebate
COMMENTS:	
Deficiency	498.89

DOCUMENTS ATTACHED

Received _____

Date 8/5 Time Called In _____ Time Wanted _____ Called In By Sales Dealer Preachukle

New or Used	Year Built	Make of Automobile	Type of Body	Model Number	No. Cyl.	Accessories and Equipment:		Selling Price Plus Accessories
	<u>57</u>	<u>Ford</u>	<u>4/2000W.</u>	<u>8</u>		Tinted Glass \$	Heater \$	<u>3660.00</u>
Trade In	<u>56</u>	<u>Ford</u>		<u>200</u>		Elec. Windows	Radio	Discount If Any \$
APPROVED BY: <u>R</u> REJECTED BY: _____ TIME _____ License No. _____						Elec. Seats	Auto. Trans.	Trade In \$ <u>2410.00</u>
Initials	Initials	Initials	Initials	Amount	Files Checked Disc. & Loan	Air Cond.	Over-Drive	Less Amount Owning \$ <u>1044.90</u>
WR	RA	BE	SMR	DA \$	Active <input type="checkbox"/>	W. S. W. Tires	Power Brakes	Equity \$ <u>1365.10</u>
Amount and Initials				No. Payments and Initials	Paid Out <input type="checkbox"/>	Access. Grp.	Power Steering	Cash \$
PRA \$				LR	Repo'd <input type="checkbox"/>			Total Down Payment \$
TERMS: <u>36</u> PAYM'TS OF \$ <u>113.33</u>				Bad Risk <input type="checkbox"/>				Unpaid Balance <u>2331.25</u>

INCLUDE LAH ☐ CR. LIFE ☐ EMMCO ☐ F. & T. ☐ C.A.C. ☐ Comp. ☐ INSURANCE Life Low Book \$ _____ Program Advance \$ _____

FULL NAME Willie C. Hamilton Age 29 Color W Married ☐ Number of Dependents →

WIFE'S NAME Children Age _____ Color _____ Single ☐ Ages →

PRESENT ADDRESS _____ City Bay Minette How Long at This Address 29 yrs How Long at _____

Phone No. 2372 Date of Birth _____ If Single Live With _____ Relationship _____

FORMER ADDRESS _____ City _____ State _____ How Long There _____

NEAREST RELATIVES NOT LIVING WITH YOU: Self W. W. Hamilton Name _____ Street Bay City Ala State _____ Relationship Father

Employer United Gas Pipe Line Co. 8 yrs Phone No. _____ Name of Supervisor _____

Kind of Employment Operator Income: Weekly or Monthly 265.00 + 1400.00 Bridge No. _____ Social Sec. No. 271-0

Previous Employer Water Farming How Long _____ Wife's Employer United Gas P.P. Co. How Long 2 yrs

Property Owned: Street Address _____ Market Value _____ Amount of Mortgage _____ To Whom Owning _____

Bank With First Nat Checking ☐ Savings ☒ FOREIGN ☐ Name of Company and Agent _____ Exp. Date _____

- Work progressively through the questions until a classification is established. The FIRST check mark (✓) appearing in a BOX establishes the rate class
- Is there a MALE operator in the household under age 25 who IS the owner or principal operator and unmarried? YES () Class 2C If NO, answer Question No. 2.
 - Is there a MALE operator in the household under age 25 who is NEITHER the owner nor principal operator? YES () Class 2A If NO, answer Question No. 3.
 - Is there a MALE owner or principal operator in the household under age 25 who is married? YES () Class 2A If NO, answer Question No. 4.
 - Is car used for business purposes other than going to and from work? YES () Class 3 NO () Class 1

REFERENCES (List Three Concerns With Whom You Have Had Credit, or Business Experience)

1.	Last Car Bought From	Financed By	Phone No.	ACCOUNT	NOW OWE MONTHLY PAYMENTS OF
1.	<u>Preachukle</u>	<u>ANC</u>		Open <input type="checkbox"/>	Personal Loan . . . \$
2.	<u>Tracyway Serv.</u>			Closed <input type="checkbox"/>	Rent or Mortgage . . \$
3.	<u>W. A.</u>			Open <input type="checkbox"/>	Furniture . . \$
	<u>Landgar Sapp</u>			Closed <input type="checkbox"/>	Any Other . . \$

Investigation: Matthews Fern

@ 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 - 39 - 40 - 41 - 42 - 43 - 44 - 45 - 46 - 47 - 48 - 49 - 50 - 51 - 52 - 53 - 54 - 55 - 56 - 57 - 58 - 59 - 60 - 61 - 62 - 63 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 - 74 - 75 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87 - 88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 - 100

DISCOUNT SHEET

Contract 8/6/57 Branch (Use stamp with code) _____

Account No. 3107135

Purchaser Willie C. Davison Bay Minette, Ala.
 Street City State

Co-signer _____
 Street City State

Dealer Treadwell Ford, Inc. City Mobile State Ala. Franchise ☒ Used ☐

New <input checked="" type="checkbox"/>	Make	No. Cyl.	Year	Model No.	Body	Serial Number	Motor Number
Used <input type="checkbox"/>	<u>Ford</u>	<u>8</u>	<u>57</u>	<u>Sunliner</u>	<u>Conv.</u>		<u>87DC 215774</u>

HOME OFFICE USE ONLY

Dealer Code	Car	Fin. Age	D.P.	End.	Term	S.S.P.	No. Instal.	State	City	County	Exp. Date	Ins. Term	C.T.R. Agt.	Class	Ins. Age	Terr.	Exp.

BRANCH DISCOUNT COMPUTATIONS

2335.25 = 2335.25
 + 449.00 0/52nd.
 2784.25 = 3369.90
 3341.10

3341.10
 - 2784.25
 556.85
 - 78.52
 478.33
 10
 478.33
 - 28.80
 449.53
 19.03

28.80 Shortage Chq Rec.

NADA ☐ RED BOOK ☐ Low Book

Cash price \$ 3700 35

Net trade-in \$ 1365.10

Cash down \$

Total down payment \$ 1365 10

Program Advance \$ Unpaid Cash (Deferred) Balance \$ 2335 25

FOREIGN INSURANCE

Ordered by Assoc. ☒ Dir. ☐ Pur. ☐

Agent _____

Company Georgia Casualty

Co. add. Atlanta, Ga.

Exp. Date 2/8/60

F&T. ☐ C.A.C. ☐ Comp. ☒ D.C.S. 50

Premium paid by: Pur. ☐ Our check ☒

RATE USED

Chart No. C707H U.C.S. _____

Territory charge \$ _____

Term of insurance _____ months

Total Premium for HAL or Credit Life \$ 78.52

Branch To Mark Proper Plan for HAL or Cr. Life

Old Republic ☒ Travelers ☐ Cont. Cas. ☐

Person to be insured if more than one signer

HAS CONTRACT BEEN FILED

Yes: ☒ No: _____ What State _____

REMARKS

PLACE ON CARD

INS. CLASS FP

Grade _____

BRANCH TO MARK

L.A.H. ☐ Credit Life ☐ Health & Accident ☐ Total ☐

Credit life only ☒

Emmco	Code	1st Year	2nd Year	3rd Year	Total
Comprehensive <input type="checkbox"/>					
D.C. S. <input type="checkbox"/>					
Fire & Theft <input type="checkbox"/>					
C.A.C. <input type="checkbox"/>					
Road & Tow. <input type="checkbox"/>					
Total Emmco					

Total F&T-CAC

APPROVAL

FL. PL. Yes ☐ No ☒ Paid

Dealer: FA ☐ LA ☐ LV ☐

Assignment: WR ☒ BE ☐ RA ☐ SNR ☐

PRA ☐ S. _____ LRA ☐ No. Pmts. _____

BRANCH OFFICE

Ckd. JK

HOME OFFICE

Approved

Total all direct insurance - \$

Ry. \$

Total Time Balance (Amount of Note) \$ 3341.10

Payable "Pick-up Payment" of \$

due 30 Reg. install. of \$ 111.37

starting Sept 20 19 57

Final installment of \$

Home Office Only	Mo.	Yr.
Final Installment Date		

DATE REC'D HOME OFFICE

FIRST LETTER

C.B.

L.C.

F.B.

F.C.

T.B.

Willie C. Davison

DLR BR.	PUR BR.	DLR CODE	STATE	CITY	CO.
695		902			
TNM	CLASS	AGE	TERR.	EXP.	AGE
					29 WM

UNITED GAS & OIL EMPLOYEES OCCUPATION
JACKSON MISS. MELER CHER
8 YRS

TELE. NO. 2372 INCOME 265MO

REMARKS
FILED FP
GEORGIA CAS.

BREADWELL FORD INC
MOBILE ALA. N
WR

DAVISON, WILLIE C
BAY MINETTE ALA

ACCOUNT NO. BRANCH F.A.P.
3107.135-20 MOBILE

TRADE-IN	CASH PRICE
1365 10	3700 35
CASH D.F.	DOWN PAYMENT
PAID DLR.	CASH BALANCE
2335 25	
F.O.B. LIST PRICE OR DELIVERED PRICE AT FACTORY	INSURANCE
	449 25
	PRINCIPAL BAL.
	FINANCE CHARGE
	TIME BALANCE
	3341 10

TRADE NAME	BODY TYPE	MODEL	IDENTIFICATION NUMBER
CAR 2	CONV		
CAR 1 FORD 8	SUNLINER		M/D7DC215774
DATE OF CONTRACT	N OR U	YEAR OF MODEL	INSTALMENTS
			30
CAR 2			111 37
CAR 1 8-6-57			9-20-57

COVERAGES		LIMITS OF LIABILITY		PREMIUMS			PAID & D	
				1ST YEAR	2ND YEAR	3RD YEAR	HOLDER D	R.Y.
A (1) COMPREHENSIVE	ACTUAL CASH VALUE	<i>Dinger Casualty & Surety Co</i>					19 03	
(2) PERSONAL EFFECTS	\$1000							
B COLLISION	ACTUAL CASH VALUE LESS \$ DEDUCTIBLE	<i>5000 + 7 + 7</i>						454 25
C FIRE LIGHTNING & TRANSPORTATION	ACTUAL CASH VALUE							
D THEFT	ACTUAL CASH VALUE							
E COMBINED ADDITIONAL COVERAGE	ACTUAL CASH VALUE							
F TOWING AND LABOR COSTS	\$10 PER EACH DISABLEMENT							
TOTAL PREMIUMS \$								83 57

HAL ACCOUNT

PAYMENT SCHEDULE

NO. _____ AMT \$ _____ TOTAL \$ _____

DATE OF FIRST PAYMENT _____

FINANCE CHARGE \$ _____

PREMIUM LIFE \$ _____ A.M. \$ _____

EFFECTIVE DATE _____ TO _____

NAME OF INSURED _____

IF OTHER THAN PURCHASER _____

OTHER ACCOUNT

EMMCO PREMIUM ☐ F.P. PREMIUM ☐

OTHER ☐

PAYMENT SCHEDULE

NO. _____ AMT \$ _____ TOTAL \$ _____

DATE OF FIRST PAYMENT _____

FINANCE CHARGE \$ _____

PREMIUM \$ _____

EFFECTIVE DATE _____ TO _____

REB QUOTED 9 951 BY *H*

TO *Purchase*

REB CHART *WRK* MO. PREPAID *29*

FANFOLD BALANCE \$ _____

DATE _____ GR. BAL. *3341 10*

BY REBATE *239 74*

EMMCO R.P. \$ _____

ARR. R.P. \$ _____

CR. LIFE R.P. \$ _____

TOTAL REBATE \$ _____

NET BAL. QUOTED \$ _____

REMARKS

8/31

10-23 Col 551

10-28 Col 552

10/29 Phone cust. said did not have job, name but would have one in a few days. Requested we store car until he caught up with or had car for office. Tell him to leave it at our office. We Bay Mine. Hold till 11/23/57

10/29 - Requested a call from wife & tell him to return home

11/27 Sale by WRK Rep to Baldwin - Price \$ 1100.00

11-21 Listed in Ledger 8

12/3/57 Chg. W. R. Repo Exp. Ck 84.57 \$ 2.00 Jr.

12/9 Credit W. R. Repo Exp. 19.03

327 73

18 50

139 9.73

1/9/58 Paid WRK Rep 364.55

Net from Jg

DO NOT WRITE ON REVERSE SIDE

547-4

07/3/1

3107135

ASSOCIATES DISCOUNT CORPORATION,
an Alabama corporation, Assignee
of TREADWELL FORD, INC.,

Plaintiff

vs

WILLIE C. DAVISON

Defendant

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

NO. 6839

Comes the defendant in the above styled cause and for
demurrer to said complaint says as follows:

1. Said complaint fails to state a cause of action.
2. That said complaint fails to allege a consideration.


Attorney for defendant

Defendant respectfully requests trial by jury.


Attorney for defendant.

FILED
FEB 15 1966
ALICE L. DICK, CLERK
REGISTER

FILED
FEB 24 1966
ALICE L. DICK, CLERK
REGISTER

*Amended
Tread*

ASSOCIATES DISCOUNT CORPORATION, |
an Alabama corporation Assignee
of TREADWELL FORD, INC., |

Plaintiff

vs

WILLIE C. DAVISON

Defendant

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

() AT LAW NO. 6839

Comes the defendant in the above styled cause and pro-
pounds the following interrogatories to the plaintiff, Associates
Discount Corporation:

1. State your name.
2. In what capacity are you connected with Associates
Discount Corporation?
3. If you are suing under a written instrument signed
by the defendant, attach a photocopy of the front and back of
said written instrument.


Attorney for defendant.

STATE OF ALABAMA
BALDWIN COUNTY

Before me, the undersigned Notary Public, in and for said
State and County, personally appeared C. LeNoir Thompson, who
being by me first duly sworn, deposes on oath and says as
follows:

My name is C. LeNoir Thompson and I am the Attorney of
Record for the defendant in the above entitled cause, and as
such, I am authorized to make this affidavit. I further state
that the answer of the plaintiff to the foregoing interrogatories
will, if truthfully made, be material evidence for the defendant
on the trial of said cause.

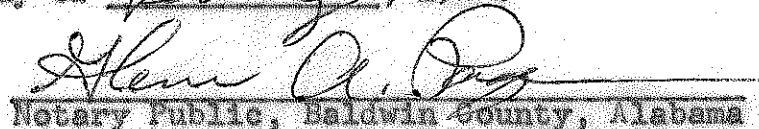

C. LeNoir Thompson

Subscribed and sworn to before me by the said C. LeNoir
Thompson on this the 15 day of February, 1966.

FILED

FEB 15 1966

ALICE J. DUCK, CLERK
REGISTER


Notary Public, Baldwin County, Alabama

ASSOCIATES DISCOUNT CORPORATION, |
an Alabama corporation Assignee |
of TREADWELL FORD, INC., |

Plaintiff |

vs

WILLIE C. DAVISON |

Defendant |


IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

() AT LAW NO. 6839

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by the defendant, attach a photocopy of the front and back of
said written instrument.


Attorney for defendant.


STATE OF ALABAMA
BALDWIN COUNTY


Before me, the undersigned Notary Public, in and for said
State and County, personally appeared C. LeNoir Thompson, who
being by me first duly sworn, deposes on oath and says as
follows:

My name is C. LeNoir Thompson and I am the Attorney of
Record for the defendant in the above entitled cause, and as
such, I am authorized to make this affidavit. I further state
that the answer of the plaintiff to the foregoing interrogatories
will, if truthfully made, be material evidence for the defendant
on the trial of said cause.


C. LeNoir Thompson

Subscribed and sworn to before me by the said C. LeNoir
Thompson on this the 15 day of February, 1966.


Notary Public, Baldwin County, Alabama

I accept service this 17 day
4 Feb. 1966

with

FILED

ALICE L. DUCK, CLERK
RECEIVED

FOREST A. CHRISTIAN

ATTORNEY AT LAW

P. O. DRAWER 190

AREA CODE 205 - PHONE 943-2201

FOLEY, ALABAMA 36535

March 8, 1966

Hon. Telfair Mashburn
Judge of Circuit Court
Bay Minette, Alabama

Re: Associates Discount Corp.
Vs: Willie C. Davison
Case No. 6839

Dear Judge Mashburn:

LeNoir Thompson, Esq. and I have reached an agreement to have this case dismissed with prejudice and the Defendant is to pay the court costs in this case.

Cordially yours,

A handwritten signature in dark ink, appearing to read "Forest A. Christian", written in a cursive style.

FOREST A. CHRISTIAN

ASSOCIATES DISCOUNT CORPORATION,
an Alabama corporation, Assignee
of TREADWELL FORD, INC.,

Plaintiff

vs

WILLIE C. DAVISON

Defendant

IN THE CIRCUIT COURT OF

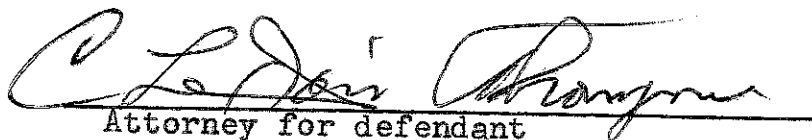
BALDWIN COUNTY, ALABAMA

AT LAW

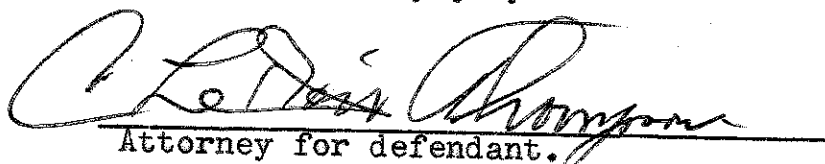
NO. 6839

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1. Said complaint fails to state a cause of action.
2. That said complaint fails to allege a consideration.


Attorney for defendant

Defendant respectfully requests trial by jury.


Attorney for defendant.

FILED

FEB 15 1966

ALICE L. DICK, CLERK
REGISTER

SUMMONS

STATE OF ALABAMA,)

BALDWIN COUNTY.)

TO ANY SHERIFF OF THE STATE OF ALABAMA, GREETINGS:

You are hereby commanded to summons WILLIE C. DAVISON, to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed in the Circuit Court of Baldwin County, Alabama, at the place of holding same by ASSOCIATES DISCOUNT CORPORATION, an Alabama corporation, Assignee of TREADWELL FORD, INC.

Witness my hand this the 31st day of January, 1966.


Clerk

* * * * *

COMPLAINT

ASSOCIATES DISCOUNT CORPORATION,)	
an Alabama corporation, Assignee)	IN THE CIRCUIT COURT OF
of TREADWELL FORD, INC.,)	
PLAINTIFF,)	BALDWIN COUNTY, ALABAMA
VS:)	AT LAW
WILLIE C. DAVISON,)	6829
DEFENDANT.)	

The Plaintiff claims of the Defendant FOUR HUNDRED NINETY-EIGHT & 89/100 DOLLARS (\$498.89), due on promissory note made by him on the 6th day of August, 1957, and payable on the 1st day of July, 1965, with interest thereon.

Said note provides for a reasonable attorney's fee of fifteen per cent (15%), which is claimed by the Plaintiff.


Attorney for the Plaintiff, Forest A. Christian, Foley, Alabama

Defendant's address:

Old Brady Road
Bay Minette, Alabama

64-1-31-66

FILED
1966
CLERK
REGISTER

6839

Served on 31 day of Jan 1966
and on 31 day of Jan 1966
Served a copy of this writ on
Willie C. Davison
By service on _____

SUMMONS AND COMPLAINT

ASSOCIATES DISCOUNT CORPORATION,
an Alabama corporation, Assignee
of TREADWELL FORD INC.,

PLAINTIFF,

TAYLOR WILKINS, Sheriff
By W. A. Talbert
5 miles East of B. H.

VS:

WILLIE C. DAVISON,

DEEENDANT.

Sheriff claims 10 miles at
Ten Cents per mile Total \$ 1.00
TAYLOR WILKINS, Sheriff
By W. A. Talbert
DEPUTY SHERIFF

FILED
JAN 31 1966
ALICE L. BROWN, CLERK
REGISTER

LAW OFFICE OF
FOREST A. CHRISTIAN
FOLEY, ALABAMA