

|  | ( Se )             |                               |               |                |                           |
|--|--------------------|-------------------------------|---------------|----------------|---------------------------|
| CAPIAS                                   |                    | * administrato to find a find |               |                | Printed by Moore Ptg. Co. |
| 9.1                                      | 1 4.1<br>2.1       |                               | 2.1           | 1              |                           |
| TI C. FALL                               | TO A               | ANY SHERI                     | FF OF TH      | E STAT         | E OF ALABAMA:             |
| The State of Alabama,                    | }                  |                               |               |                |                           |
| Baldwin County                           | )                  |                               | An indict     | ment hav       | ing been found against    |
|  | m                  |                               |               |                |                           |
| Junes                                    | -011               |                               | <u> </u>      |                |                           |
| 5/2000                                   | , 4                | /                             |               | )<br>)         |                           |
| at theTerr                               | n, 19 <b>5.</b> _4 | of the Circuit                | Court of Ba   | ldwin Co       | unty, for the offense of  |
| () B                                     | west               | ann.                          | 2=            | 2 . 1          | legree                    |
|  |                    |                               |               |                |                           |
| you are, therefore, commanded forthwi    | th to arrest       | the said Def                  | endant and    | commit         | hm                        |
| · · · · · · · · · · · · · · · · · · ·    | 4.96.4             |                               |               |                | agasta astronomos         |
| to jail, unless                          | give bail to       | answer said i                 | ndictment, a  | nd that        | you return this Writ      |
| according to law.                        |                    |                               |               |                |                           |
| according to law.                        |                    |                               | ,             |                |                           |
| Dated thisday of                         | 7                  | man                           | /             | 39             |                           |
| Dated enistrated by                      |                    |                               | ^             | <b>C</b> :     |                           |
|  |                    |                               | le de         |                | Inece                     |
|  | ,                  | · -                           | Clerk C       | ircuit Cou     | irt of Baldwin County.    |
|  |                    |                               |               | :              | ,                         |
|  |                    |                               | •             |                |                           |
| The State of Alabama                     | <b>{</b>           |                               | !             | <u>.</u>       |                           |
| Baldwin County                           | 1                  |                               |               | tile se<br>uti |                           |
|  |                    | •                             |               |                |                           |
| We,                                      |                    |                               |               |                | , as principal and        |
|  |                    |                               | . 9           |                |                           |
| the other undersigned as sureties, agre  | e to pay the       | e State of Ala                | ibama         |                |                           |
| •  |                    |                               |               |                |                           |
| Dollars, unless the said                 |                    |                               |               |                | appears                   |
|  |                    |                               |               |                |                           |
| at the                                   | Term of            | the Circuit (                 | Court of Bald | lwin Cour      | aty, and from Term to     |
| Term thereafter until discharged by lav  | x to onesse        | r a criminal :                | prosecution f | or the of      | ense of                   |
| Term mercaner until discharged by lav    | w, to answe        | i a ciiminar j                | prosecution i | or the ora     | ense villilitiliti        |
|  |                    |                               |               |                |                           |
| In signing the above bond we ar          | nd each of a       | is hereby wa                  | ive all legal | rights o       | of exemptions allowed     |
| us by the Constitution and laws of the   | State of All       | chama                         |               |                |                           |
| us by the constitution and raws of the   | Diate of 111       | avama.                        |               |                |                           |
| Witness our hand and seal this           |                    | day of                        |               |                | 10                        |
| Without our mand and sear this           |                    |                               |               |                |                           |
|  |                    |                               |               |                | (L. S.)                   |
|  |                    |                               |               |                |                           |
| e en |                    | 11.00                         |               |                | (T. S.)                   |
|  |                    |                               |               |                |                           |
|  |                    |                               |               |                | (L. S.)                   |
|  |                    |                               |               |                |                           |
|  |                    |                               |               |                | (L. S.)                   |
|  |                    |                               |               | <b></b>        | , /                       |

Taken and approved\_\_\_\_\_day of\_\_\_\_\_, 19\_\_\_\_,

Sheriff of Baldwin County

| _                 | CAPIAS                              |                     |              |
|-------------------|-------------------------------------|---------------------|--------------|
| 1 7<br>- 3<br>4 1 | No.                                 | Executed thisday of | 2 mar, 1939  |
|                   | The State                           | named Defendant     |              |
|                   | James Moo                           |                     |              |
| Bail              | fixed in this case in open Court at | and placing him     | fail         |
|                   | By. 24. M Ha<br>Judge Presiding.    | ee Jazhy Wie        | /2 , Sheriff |
| Attest;           | Clerl                               |                     | #<br>#<br>#  |
|                   |                                     | Tomi.               |              |
|                   |                                     |                     |              |

一個人一個人 人名英格兰 人名英格兰人姓氏 人名英格兰人姓氏 人名英格兰人姓氏 人名英格兰人姓氏 医克里氏病

A contract to the second secon

3201

JUSTICE COURT OF

T. C. HAND

(

## The State

VS.

| <b>,</b>                          |   |
|-----------------------------------|---|
| James Moore                       |   |
|                                   |   |
|                                   |   |
|                                   |   |
|                                   |   |
|                                   |   |
| CHARGE                            |   |
| Burglary                          | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| 4                                 |   |
| DISPOSITIO                        | N                                       |
| _ waved Grand                     | Juny                                    |
| _ Waved Grand<br>_ Bond Set \$1,0 | 30000                                   |
| Re Committed                      | to pil                                  |
|                                   |   |
|                                   |   |

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| NoPage  | JUSTICE COURT OF            |
|---|-----------------------------|
| The State Of Alabama                                    | BALDWIN COUNTY              |
| BALDWIN COUNTY  | Warrant Of Arrest           |
| Justice Court Of  | THE STATE OF ALABAMA vs.    |
| T. C. HAND  | James Moore                 |
| AFFIRAVIT   |                             |
| THE STATE OF ALABAMA vs.                                | Executed this the day of 19 |
|   | By arresting the within     |
| James Moore   | named Defendant             |
|   | James Moore                 |
|   | Odilon Rook O               |
| Witnesses for the State William Harvill Taylor Wilkins, |                             |
| W. A. Tolbert<br>J. D. Horn                             | and placing him             |
|   | Taylor Willow, Sheril       |
|   | Deputy Sherif               |
|   | Highway Patro               |
| MOORE PRINTING COMPANY . BAY MINETTE, ALA.              | 0 mi,                       |
|   | -                           |

| The | State  | of  | Alabama, | Ì | ~       |
|-----|--------|-----|----------|---|---------|
|     | Baldwi | n C | ountv.   | 1 | Circuit |

Circuit Court, Spring Session, 19\_59

The Grand Jury of said County charge that before finding this indictment James Moore whose name is to the Grand Jury otherwise unknown, did, in the night time, with intent to steal, break into and enter a shop, store, warehouse or other building, owned by or in the possession of William Harville, in which goods, wares, merchandise or other valuable things, to-wit: beer, cigarettes, assorted cakes and cookies were kept for use, sale, or deposit,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-Eighth Judicial Circuit.

| Filed in open Court and in the present the Grand Jury on the   | DUN   |                          |
|--|---|--------------------------|
| Filed in open Court and in the presence of 17 other Grand Jury of the Presence of 17 other Grand Jurors.  Bail fixed \$ 500          | - 1/2 | ubband                   |
| the Grand Jury on the  | ,   | Foreman Grand July       |
| Presented in open Court to the presidudge by the Foreman of the Grand Jury, in presence of 17 other Grand Jurors.  Bail fixed \$ 500 | Filed in open Co  | ourt and in the presence |
| Presented in open Court to the presidudge by the Foreman of the Grand Jury, in presence of   | the Grand Jury on the   |                          |
| Presented in open Court to the presidudge by the Foreman of the Grand Jury, in presence of   | mar   | , 19.5.7                 |
| Presented in open Court to the presidudge by the Foreman of the Grand Jury, in presence of   | Desa  | A. Llne                  |
| Presented in open Court to the presidudge by the Foreman of the Grand Jury, in presence of   |   | Clerk                    |
| Bail fixed \$ 500  | Presented in oper   | Court to the presid      |
| Bail fixed \$ 500 =  | presence of 17  | other Grand Jurors.      |
| Bail fixed \$ 500  | Alaca   | Lalueto                  |
| 1 pmpen  |   | Clerk                    |
| 1 pm fun   | Pail Gual & 5   | 000                      |
| I I I I I I I I I I I I I I I I I I I  | Dan fixed \$  |                          |
| Judg   | - I GIFFE   | Judge                    |
| , <del>-</del>   |   | _                        |
|  |   |                          |
|  |   |                          |
|  |   |                          |

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2772
Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys                             | Case                                 | Charge   |
|---------------------------------------|--------------------------------------|--|
|                                       | THE STATE OF ALABAMA,                |  |
| 12224                                 | Vs.                                  |  |
|                                       | On who Widows                        | Company  |
|                                       | James 100 Fac                        | - January  |
|                                       |                                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|                                       |                                      |  |
|                                       | Disposition of Case                  | Fees Amou  |
| -                                     | Affidavit made and Warrant Issued to | Judge's Fees   |
|                                       | Returnable La Company                | Warrant at 50c, Affidavit at 25c   |
|                                       | 1 survey accept                      | Witnesses' Recognizances at 25c  |
|                                       | Witness—for State william / Lawill   | Witnesses, Recognizances at 25c with Subpoenas or notice at 25c  |
|                                       | - taylor weeking                     | Continuance at 25c  Trial of Misdemeanor at \$1.00   |
| •                                     | W. a Lallette.                       | Mittimus at 25c  |
|                                       | 1 2 1/2                              | Judgment on Forfeited Bond at 25c  |
|                                       | Je 0-100m                            | Taking Bond, etc., on Appeal at \$1.00   |
|                                       |                                      | Constable's Fees   |
| Sen Ja                                | Waved Frank Jung                     | Subpoena or Notice at 25c  |
| () /                                  | Don & 1 & 1 ( pop 00                 | Carrying Defendant before Justice each mile for himself and guard at 10c   |
| · .                                   | D 00 000                             | Arrest 50c   |
|                                       | The driver the confirmation of the   | Sheriff's Fees   |
| · · · · · · · · · · · · · · · · · · · |                                      | Arrest \$2.00, Bond \$1.00, Sci Fa. 50c 4.6 Guard \$2.00, Finger Printing 10c 2.1  |
|                                       |                                      | Subpoenas at 50c, Mileage  |
|                                       | • .                                  | Recomminationers no 2.0  |
|                                       | 011                                  | Days at 50c Days at 50c  |
|                                       | Vari                                 | Days at 50c  |
|                                       | - Judie                              | Days at 50c  |
|                                       |                                      | Days at 50c  |
|                                       |                                      | Days at 50c Days a |
|                                       |                                      | Defendant's Costs  |
| ·                                     |                                      | Witnesses' Recognizance at 25c   |
|                                       |                                      | Subpoenas at 50c Subpoenas Subpoenas   |

