

| The   | State of Alabama   | ) TO A                   | NY SHERI                  | FF OF T      | HE STATE   | OF ALABAMA:             |
|---|--|--------------------------|---------------------------|--------------|--|-------------------------|
|   | Baldwin County   |                          |                           | An indic     | tment havin                                      | g been found against    |
| production of the state of the | Eden e   | Lee                      | Nen                       | 41/          | 4  |                         |
|   | 1  |                          | )                         | (            |  |                         |
| at the  | Fall To  | erm, 19.5. 8             | of the Circuit            | Court of B   | aldwin Coun                                      | ity, for the offense of |
| · · ·   | J.   | York                     | ery                       |              |  |                         |
| vou ar  | e, therefore, commanded forth                            | with to arrest           | the said Def              | endant and   | commit   | hmi                     |
|   | <u> </u>   | Carlaga Company Communic |                           |              |  | protonii (              |
|   | ×.   | _give bail to            | answer said i             | ndictment,   | and that yo                                      | ou return this Writ     |
| accord  | ing to law.  |                          | - Yne                     |              | . <b>1</b> a                                     |                         |
|   | Dated thisday  | of fo                    | Sept                      | ∠<br>≥, 19   | 58   |                         |
| 155°<br>188   |  | •                        | ,                         | A.           |  | in in the               |
| •   |  |                          |                           | Clerk        | Circuit Cour                                     | t of Baldwin County.    |
|   | •  |                          |                           |              |  |                         |
| The   | State of Alabama   | <u>}</u>                 |                           |              |  |                         |
|   | Baldwin County   | 1                        |                           |              |  |                         |
| We,   |  |                          |                           |              | 21 1<br>12 12 12 12 12 12 12 12 12 12 12 12 12 1 | , as principal and      |
|   |  |                          |                           | :            | in:  |                         |
| the otl   | ner undersigned as sureties, ag                          | ree to pay the           | e State of Ala            | bama         |  |                         |
| Dollar  | s, unless the said                                       |                          |                           |              |  | appears                 |
|   |  |                          |                           |              |  |                         |
| at the.   |  | Term of                  | the Circuit C             | Court of Ba  | ldwin Count                                      | y, and from Term to     |
| Term  | thereafter until discharged by l                         | law, to answe            | r a criminal p            | prosecution  | for the offer                                    | ase of                  |
|   |  |                          | v                         |              |  |                         |
|   | In signing the above bond we                             |                          |                           | ive all lega | l rights of                                      | exemptions allowed      |
| us by   | the Constitution and laws of th                          | ie State of Al           | abama.                    |              |  |                         |
|   | Witness our hand and seal thi                            | s                        | day of                    |              |  | , 19                    |
|   |  |                          |                           |              |  |                         |
| ······································  | attiviti sa sanga sa |                          | diam managara a           |              |  | (L. S.)                 |
|   |  |                          |                           |              |  | (L. S.)                 |
|   |  |                          |                           | •            |  | (T. E.)                 |
|   |  |                          | ~ # * * * * * * * * * * * |              | _ ~ ~ ~ ~ ~ * ~ ~ *                              | (L. S.)                 |
|   |  |                          |                           |              |  | (L, S.)                 |
|   | M-1 3  | do of                    |                           |              | 10   |                         |
|   | Taken and approved                                       | uay or                   |                           |              | , IV   | an an e                 |
|   |  |                          |                           |              |  | f of Baldwin County     |

| CAPIAS                                      |  |
|---|--|
| No. 14  The State  vs.  Eddie Lee Nevett, f | By arresting the within  named Defendant |
|   |  |
| Bail fixed in this case in open Court at    | and placing him 2n fail                  |
| ByJudge Presiding.                          | Jaylar Wilking Sheriss                   |
| ttest; Clerk.                               | 10) 0 /10                                |
|   |  |

2654

1549

The State of Alabama, Baldwin County.

## JUSTICE COURT OF T. C. HAND Precinct 4, Bay Minette, Alabama

| sul.                 | nanded to Summon J. D. Horn , Fletcher Cox ,  |
|----------------------|---|
| personally to be and | appear before the Justice Court, to be holden for Baldwin County, at my office on the   |
| and from term to te  | day of May 9 A.W. 19 58, and from day to day of said term<br>in thereafter, until discharged, to give evidence and the truth to speak in behalf |
| THE STATE, in a      | rosecution now pending in said Court, wherein the State of Alabama is plaintiff as  Eddie Lee Nevett Jr.  |
|                      | Eddie Lee Nevett Jr.  |
|                      |   |
| there this Writ, wit | Eddie Lee Nevett Jr.  Defendant, and have you then anyour endorsement thereon.  |
| there this Writ, wit | Eddie Lee Nevett Jr.  Defendant, and have you then an   |

Executed in full, this the

24 day of

224, 1983

Sheriff

Deputy Sheriff

| AFFIDAVIT                              |                       | 4604   |                      | Printed by Moore Printing Co.  |
|--|-----------------------|--|----------------------|--|
| State Of Alabam                        | · >                   | In the Justice Court of  | T. C. H              | IAND   |
| Baldwin County.                        | Before r              | T. C. HA   |                      | , Justice of the Peace   |
| duty swortt, deposes a                 | IIU Says our caux was | red J. D. Horn the has probable cause for  | ~                    | who, being who, being who who will be with the will be with the who will |
| on or about 15                         | * 112 00 +bc m        | that one   | Company from Fla     | tchen Cor station  |
| attendantand agai                      | inst his will. b      | y violence to his per  | company from Free    | ng him in such fear  |
| as unwilling to r                      |                       | TAY .  |                      |  |
| Section Make The American Section 1997 |                       |  |                      | of the State of Alabama  |
| Sworn to and sub                       | scribed before me t   | •  |                      |  |
| day of May                             |                       | )., 19 <u>58</u>   | Spitt.               | on   |
|  |                       | ,  |                      |  |
| WARRANT                                |                       | A Control of the Cont |                      |  |
| State Of Alaban<br>Baldwin County      | . ,                   |  |                      |  |
| To Any Lawful (                        | Officer of Said Cour  | nty, Greetings:  |                      |  |
| You are hereby o                       | commanded to arres    | st <u>Eddie Lee Ne</u> r   | zett Jr              |  |
| -                                      |                       |  |                      | and bring him  |
| before                                 | me                    |  | to answer the Stat   | e of Alabama on a charg  |
|  |                       |  |                      | ./<br>-  |
|  |                       |  |                      |  |
|  | 14 12                 |  |                      | ×  |
|  | and have you then     | and there this writ with y   | your return thereon_ | ·  |
|  | , -                   | ay of Nay  |                      | ·<br>·γ  |
| man and the second                     |                       |  | (T. 1 L              | ٠. لاريا   |
|  |                       |  |                      | , J. ]   |

| No       | Page  | JUSTICE COURT OF                   |
|----------|---|------------------------------------|
|          | The State of Alabama  | BALDWIN COUNTY                     |
|          | The State of Alabama BALDWIN COUNTY  Justice Court Of  T. C. HAND  AFFIDAVIT  THE STATE OF ALABAMA vs.  Eddie Lee Nevett Jr  Witnesses for the State:  J. D. Horn Fletcher Cox Cecil Clements | Warrant Of Arrest                  |
|          |   | THE STATE OF ALABAMA               |
|          | T. C. HAND  | Eddie Lee Nevett Jr                |
|          | AFFIDAVIT   |                                    |
|          |   | Executed this the day of 2101/1958 |
|          | <b>VS.</b> 31   | By arresting the within            |
| <u> </u> | Eddie Lee Nevett Jr   | named Defendant                    |
| :        |   | Eddie Lee Nevett Jr                |
| ·        |   |                                    |
|          | Witnesses for the State:  | 35                                 |
|          | Fletcher Cox  |                                    |
|          | S S S S S S S S S S S S S S S S S S S   | and placing him                    |
|          |   | Jan Jan                            |
| i İ.     |   |                                    |
|          |   | Taylon Wills; Sherift              |
|          |   | Deputy Sheriff                     |
| MOORE    | PRINTING COMPANY - BAY MINETTE, ALA.  | Grabile Co. line                   |

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys   |  | Case                 |        | Charge   |        |  |  |  |
|---|--|----------------------|--------|--|--------|--|--|--|
| attended to the second of the | T                                      | HE STATE OF ALABAMA, | :      | -  |        |  |  |  |
| No. //427   |  | Vs.                  |        |  |        |  |  |  |
|   | Eddie                                  | Lu nevett p.         | RN     | beres  | ···    |  |  |  |
|   |  | 0                    |        |  |        |  |  |  |
|   |  |                      |        |  |        |  |  |  |
| ¥.  |  | Disposition of Case  | :      | Fees   | Amount |  |  |  |
|   | Affidavit made and V                   | 1. (10               | ~      | Judge's Fees Warrant at 50c, Affidavit at 25c  | 75     |  |  |  |
|   | Witness—for State                      | J.D. Hon             |        | Bond at 50c, Sci Fa. at 50c Witnesses' Recognizances at 25c  3 Subpoenas or notice at 25c  |        |  |  |  |
|   |  | Eletche Cox          |        | Continuance at 25c Trial of Misdemeanor at \$1.00 Mittimus at 25c  | 25     |  |  |  |
|   |  | lead Clements        |        | Judgment on Forfeited Bond at 25c<br>Taking Bond, etc., on Appeal at \$1.00  |        |  |  |  |
| 28 may 18   | Brund                                  | Over to Frank        | L Jung | Execution of costs at 25 Constable s Fees  Subpoena or Notice at 25c   | -W-    |  |  |  |
|   | Ricon                                  | mitted to x          | il     | Carrying Defendant before Justice each mile for himself and guard at 10c   |        |  |  |  |
| *   |  |                      |        | Arrest 50cSheriff's Fees Arrest \$2,00, Bond \$1,00, Sci Fa. 50c   | 4.00   |  |  |  |
|   |  | 3                    | : :    | Guard \$2.00, Finger Printing 10c  | 7.50   |  |  |  |
|   | ,                                      |                      |        | Re Compineisted Cofair Days a toc  | 2.00   |  |  |  |
| ·   |  |                      |        | Days at 50c Days a |        |  |  |  |
|   | ************************************** | (1) faced            |        | Days at 50cDays at 50c   |        |  |  |  |
|   |  | Justia Ce            | unt.   | Defendant's Costs Witnesses' Recognizance at 25c   |        |  |  |  |
|   |  |                      |        | Executing Subpoenas  |        |  |  |  |

The State of Alabama,
Baldwin County.

Circuit Court, FAI

\_Session, 19\_<u>58</u>

The Grand Jury of said County charge that before finding this indictment

Eddie Lee Nevett, Jr., whose name is to the Grand Jury otherwise unknown, feloniously took one hundred and twelve dollars, lawful currency of the United States of America, and of that value, the exact denominations of which is to the Grand Jury unknown, the property of Hudson Oil ompany, a corporation, but in the possession of Fletcher I. G. Cox, from his person, and against his will, by violence to his person, or by putting him in such fear as unwillingly to part with the same,

against the peace and dignity of the State of Alahama.

Solicitor of the Twenty-Eighth Judicial Circuit.

| M    | È, |
|------|----|
| (AB) |    |
| (8)  |    |

| RECO   | R             | DEC         | )                                     |
|--|---------------|-------------|---------------------------------------|
| The State of Ala   | 7 4           | ima<br>S    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| <br>Circuit Cour   | t             | 5 <b>)</b>  | 5. ·                                  |
| FALL SESSION   | <u>-</u>      | XXXX        | 19.58                                 |
| The State vs.  | 2<br>3<br>8,0 | S. Made and |                                       |
| <br>EDDIE LEE NEVE   | TT            | , JR        | · •                                   |
| <br>INDICTMI   | ו ה           | T T         |                                       |
|  |               | · · ·       | : .                                   |
| ROBBERY.   | 1             |             |                                       |
|  | 1             | Prosec      | cutor                                 |
| ROBBERY. No. WITNESSES:  |               |             | cutor                                 |
| ROBBERY. No. WITNESSES: F. I. G. COX                               |               |             |                                       |
| <br>ROBBERY. No. WITNESSES: F. I. G. COX CECIL CLEMENTS            |               |             | ()                                    |
| <br>ROBBERY. No. WITNESSES: F. I. G. COX                           |               |             |                                       |
| <br>ROBBERY. No. WITNESSES: F. I. G. COX CECIL CLEMENTS            |               |             |                                       |
| <br>ROBBERY. No. WITNESSES: F. I. G. COX CECIL CLEMENTS            |               |             |                                       |
| ROBBERY.  No.  WITNESSES:  F. I. G. COX  CECIL CLEMENTS  J.D. HORN |               | Prosec      |                                       |
| ROBBERY. No. WITNESSES: F. I. G. COX CECIL CLEMENTS                |               |             |                                       |

| V5.         |         | \$ 1<br>1 |              | •                | 4           | 1     | $\sim$        |                    |                  |             | 1  |                         |          |
|-------------|---------|-----------|--------------|------------------|-------------|-------|---------------|--------------------|------------------|-------------|--|-------------------------|----------|
| E NEVE      | ינוינוי | JR        |              |                  | }           |       | 051           | BA                 |                  | كد19 , ــــ | £8   |                         |          |
| E NEVE      | 1 T     | <u>on</u> | 6            | <b></b>          |             |       | i j           |                    | ,                | , 19.5<br>  |  | /                       |          |
|             | 7.      | :         | . :          |                  | -<br>-      | ; .)  | - :           | C                  | lic              | ~ X         | Elm  | Clerk.                  | <u> </u> |
|             |         |           |              | <b>=</b> • • • • |             | 9.10. | . :           |                    |                  |             | . •  |                         |          |
| TM          | E 1     | T         |              |                  | J           | udge  | Prese<br>by t | nted in<br>he Fore | open (<br>eman o | f the Gr    | o the  | presiding<br>ry, in the | :<br>!   |
|             |         |           |              | =                |             | 13    | 1.1           | c                  | , ~,             |             | 1.1.   |                         |          |
|             | -       |           |              |                  | (i p        | rese  | nce o         |                    |                  | other G     |  |                         |          |
|             | i_      | Prosec    | · · ·        |                  | (3)         |       |               | 1.                 | ا<br>استعمد مدا  | · a.        | h let  | Clerk.                  |          |
| No.         |         | riosec    | utoi         | _ :              | -           | 7.5   | - 3.7         |                    | 1                |             |  | Clerk.                  | ~        |
|             | 1.5     | (1)       | 4)<br>4)     |                  |             | ( }   | 1             |                    | (                |             |  |                         |          |
| NESSES;     |         | Ä         | 6.5          |                  | 14          |       |               |                    |                  |             |  |                         |          |
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| ENTS        |         | ı         | :            | - 1              | * ~         |       | \$1 <u>.</u>  |                    |                  |             |  | Judge.                  |          |
|             |         |           |              | -                |             |       | \$÷)          |                    |                  |             |  | J                       |          |
|             |         | , i       |              | <del>-</del> ::  | 1.          | 5.5   | 11            |                    |                  |             | 7  |                         |          |
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|             | : .     | 4.        |              |                  |             |       | \$ 7.5        |                    | ·                |             | V4967  |                         |          |
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| ted by Moor | e Prin  | ting Co.  |              | 1                | ()          |       |               |                    |                  |             |  |                         |          |
|             |         |           |              |                  |             |       |               |                    |                  |             |  |                         |          |
|             |         |           |              |                  |             |       |               |                    |                  |             |  |                         |          |

GRAND JURY NO. 14

E. Whaitheux

Filed in open Court and in the presence of

the Grand Jury on the \_\_\_\_\_ day of

A TRUE BILL

We the June pend Eddie See Redette for Linty of Robbing 20 years 2 mpsument in Penifondary Sem Treeman