

#### INDICTMENT

THE STATE OF ALABAMA

Baldwin County.

Circuit Court, Spring Session, 1952

The Grand Jury of said County charge that before the finding of this indictment Lemmie Miller, whose name is to the Grand Jury otherwise unknown, unlawfully manufactured, sold, gave away, or had in his possession, a still apparatus, appliance, or a device or substitute therefor, to be used for the purpose of manufacturing liquors or beverages prohibited by law,

against the peace and dignity of the State of Alabama.

WILLIAM R. LAUTEN
Solicitor of the Twenty-Eighth Judicial Circuit.

## RECORDED

| N | n |
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# THE STATE OF ALABAMA, BALDWIN COUNTY

## Circuit Court

Spring Session, 19.52....

THE STATE

Vs.

LEMUE MILLER

## INDICTMENT

Possession of Still

No Prosecutor.

### WITNESSES:

| Lawrence Fountain |
|-------------------|
| C. H. Martin      |
| Edleigh Steadham  |
| H, F, Hall        |
| Taylor Wilkins    |
|                   |
| ·                 |
|                   |
| ,                 |
| 3                 |
|                   |
|                   |

| GRAND JURY NO. 6.7  |
|---|
| A TRUE BILL  NR L MONTH  Foreman Grand Jury.  |
| Filed in open Court and in the presence of the Grand Jury on the 26 th day of       |
| Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in |
| the presence of   |
| Julfair J. Marshbury Judge.   |

Printed by The Baldwin Times, Bay Minette.

| Affidavit 1557   | Printed by Moore Ptg.Co.   |
|--|--|
| STATE OF ALABAMA, ( Baldwin County. ( In the Justice Court of  | T. C. HAND   |
| Before me, T. C. HAND  | , Justice of the Peace   |
| in and for said County, personally appeared Jaylan word, deposes and says on oath that he has probable cause for bel |  |
| or about that one what one or about the sell give  | away or have in  |
| Disposition, a still or  | appointes or appliance   |
| the purpose of manufacturing   | a destilling   |
| against the peace and dignity of the Sta   | are of Alabama   |
| Sworn to and subscribed before me this A. D., 195  | 200 Dhi  |
|  |  |
| Warrant  | All offices are not to the contract of the con |
| STATE OF ALABAMA,   BALDWIN COUNTY   |  |
| To Any Lawful Officer of Said County, Greetings :  |  |
| You are hereby commanded to arrest Landil  | - A. Miller  |
|  | and bring  |
| before   | — to answer the State of Alabama on a charge   |
|  |  |
|  |  |
| and have you then and there this writ with y   | our return thereon   |
|  |  |
| Witness my hand this   | , 195/   |

| No. 7458 Page                                      | Justice Court Of                 |
|--|----------------------------------|
| The State of Alabama,                              | Baldwin County                   |
| JUSTICE COURT OF                                   | WARRANT of ARREST                |
| T. C. HAND   | The State of Alabama, vs.        |
| AFFIDAVIT  | Lemmie). miller                  |
| THE STATE OF ALABAMA,                              |                                  |
| Semmie J. miller                                   | Executed this 4. day of Dec 195/ |
|  | By arresting the within          |
| Witnesses for the State:                           |                                  |
| Edleigh Stiadham<br>Jaylor wilkins<br>U.F. / Hall. | named Defendant                  |
| Taylor welking                                     |                                  |
|  |                                  |
| Lawrence Fauntain.                                 |                                  |
| J. D. / Horn.                                      |                                  |
| C. 14. martin.                                     | and placing him                  |
| Id in whitehead.                                   | In fail                          |
| Deorge Hardey.                                     |                                  |
|  | Justo Willer Stiction            |
|  | , Deputy Sheriff                 |
| Moore Printing Co.                                 | Spanish Fort 44 mi               |

| THE STATE OF ALABAMA,                       | To Any S               | Sheriff of th  | e State of  | Alabama:   |
|---|------------------------|--|---|--|
| Baldwin County                              | . <u></u><br>          | An indictmen   | t having been   | found against  |
| Limmie                                      | man.                   |  |   |  |
|   |                        |  | MWW   |  |
| at the Army Term, 19 5                      | <b>2</b> , of the Cire | cuit Court of Ba   | aldwin County,  | for the offense o  |
| •   | رة مجدور               |  |   |  |
| . Paressin                                  | N. C.                  | TIPA   | Athan   | 27   |
|   |                        | . 40   |   |  |
| you are, therefore, commanded forthwith t   | o arrest the sa        | aid Defendant  | and commit  | - Annual Control of the Control of t |
| to jail, unless give bail to                | answer said            | indictment, and  | that you retur  | n this Writ accord   |
| ing to law.                                 |                        |  |   |  |
| Dated this 27th day of                      | 77/2                   | a da   | and the second  |  |
| Dated this day of                           |                        |  |   |  |
|   |                        | Mary   | <u> Alar</u>  | 4  |
|   | •                      | Clerk/Ci   | ircuit Court of   | Baldwin County.  |
|   | . :                    | Commence of the Commence of th |   |  |
| THE STATE OF ALABAMA                        |                        | and the second   |   | ,  |
| Baldwin County                              | <b>∫</b>               |  |   |  |
|   | <b>,</b><br>           |  |   |  |
| We,   |                        |  | · · · · · · · · · · · · · · · · · · ·   | ., as principal and  |
| Dollars, unless the said                    | ,                      |  | And the formation of the state | appear   |
| and who                                     | Samue of the Oi        |  | .1.1 1 0  | T. C   |
| at the T                                    | erm of the Ci          | reun Court of B  | aldwin County,  | and from Term to   |
| Term thereafter until discharged by law, to | o answer a cri         | minal prosecuti  | on for the offen  | se of  |
|   |                        |  |   |  |
|   |                        |  |   | · · · · · · · · · · · · · · · · · · ·  |
| In signing the above bond we and            |                        |  | egal rights of e  | kemptions allowed  |
| as by the Constitution and Laws of the Sta  | te of Alubama          | 1.   |   |  |
| Witness our hands and seals this_           | da                     | ay of  |   | , 19   |
|   |                        |  |   |  |
|   | _ (L. S.)              | and the second s | en grande de la companya de la comp  | ti e e e e meditor entonochem ett e de time e - * eligio   |
|   | _ (L. S.)              |  |   |  |
|   |                        |  | *   |  |
|   | = (L, S.)              |  |   |  |
|   | _ (L. S.)              |  |   |  |
|   |                        |  |   |  |
| Taken and approved                          | day of                 |  | , 1   | 9  |
|   |                        |  |   |  |
|   | -                      |  | Sheriff of 3  | Baldwin County.  |

| THE STATE  vs.  Limina Miller  Vs.  Bail Fixed in This Case in Open Court at  By Life Marketings  Judge Presiding. | <u> </u>                          | Company of the control of the contro |
|--|-----------------------------------|--|
| THE STATE vs.  Limina Miller 28/2 Deadle Ax  Bail Fixed in This Case in Open Court at                              | CAPIAS                            |  |
| Bail Fixed in This Case in Open Court at   | THESTATE                          |  |
| \$ \( \frac{76}{7} \frac{70}{2} \)   | Limmie Mil<br>2812 Deille Jx      | Lla .  |
| By Delfury Markburgh   |                                   | rt at  |
| Juage Presiding.   | By Lifus Mark<br>Judge Presiding. | branga.  |
| Attest: Clerk.   | Attest: C1                        | erk.   |
| Ham & Let ave<br>Jutcherd  | Man & 1st ar                      |  |

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| 14xecuted this-20 day of | W. 1902  |
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| Mark County              | fus.   |
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| VIII HOLDE               | Il chair   |
| My a characterist        | Sheriff  |
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| W/0/0 1.1.1.             |  |
| V. 6 Dunel & New         | ,<br>, Deputy Sheriff  |
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| JAIL 6-2M-2-50   |  | ************************************** |
| THE STATE OF ALABAMA   | We LEMAN   | <u>aie /ai/ler</u>                     |
| R P Ne County  | We Leman   |  |
| Perce BRASS  | 130NB1.1027  |  |
| •  |  | Conserve.                              |
| the State of Alphor  | ma <u>Seven / Janoe</u>  | Dollars                                |
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| unless the said LEA  | ance Allege  | appear at the                          |
| · · · · · · · · · · · · · · · · · · ·  |  | of for the course                      |
|  | Mext term of the   | Circuit Court of Manue County          |
|  | ·  |  |
| and from term to term there  | after, until discharged by law, to answe   | er a criminal prosecution for the      |
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| offense of   | D  |  |
| grander of the state of the sta | grant production of the second |  |
| MOSESSION DE   | SHILL END DIST   |  |
| en.  |  |  |
| AND WE HEREBY W  | VAIVE ALL RIGHT OF EXEMPTION   | JALLOWED IS LINDER THE                 |
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| CONSTITUTION AND LAV   | WS OF THE STATE OF ALABAMA   |  |
|  | WS OF THE STATE OF ALABAMA   |  |
| CONSTITUTION AND LAV   | WS OF THE STATE OF ALABAMA   | AS TO THE COLLECTION OF                |

Approved:
The day of 195
Sheriff
Deputy

Charles (L. S.)

Charles (L. S.)

Charles (L. S.)

Charles (L. S.)

|  |  |  |                 |  |                    |                                    |  | Į.             |
|--|--|--|-----------------|--|--------------------|------------------------------------|--|----------------|
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| Fail 10—10,000—9-48  | :  | <i>2</i> - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |                 |  |                    |                                    |  |                |
| THE STATE OF   | ALABAMA )  |  | v. G            | •  |                    | erio di Li Mercio.<br>La la Tarrio |  |                |
| #Mobile Cou  | , >  |  | We_             | <u> Limmie</u> I   | LLLET              | 2                                  |  | (2)            |
| Baildwin   | •  |  | 42              |  |                    |                                    | 13   |                |
| Ċ.   | .V.Broadus   |  | and             | L.W.P  | <u>jerce</u>       | - 1                                |  | 1 2 2          |
|  | ** c   | محددات مسادات                                  | 2               |  | <u> </u>           |                                    |  | 77 - 77        |
| agree to pay the St  | tate of Alabama.   | rive nun                                       | areu.           |  |                    |                                    | - 1  | Dollars        |
| 1 11 11 11 11 11   | Limmie M   |  |                 |  | 等分支令               |                                    | ลกาคล  | r before       |
| unless the said  |  |  |                 |  |                    |                                    | a_p_ca                                       | Deloze         |
| J.P<br>the Judge of the I  | Hand.  | Court of Mo                                    | TII<br>bile Cou | nty, on the  | 14                 | 3 (1.3)                            |  | day            |
| and the second s |  |  |                 | the state of the s |                    |                                    |  | 1-17           |
| of December  | 1941 at the  | hour of  | 10              | A. M., an  | d from da          | y to day                           | thereaf                                      | er until       |
|  | <b>-,</b> ,  | Service Service                                |                 |  |                    |                                    | 4  | ļ <sub>:</sub> |
| discharged by law,   | to answer to a   | criminal prose                                 | ecution i       | for the offense  | e of               |                                    |  | 1              |
|  |  | 1  |                 |  |                    |                                    |  | Maria Caracter |
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| AND WE B   | EBEBY WAIVI  | E ALL RIGH                                     | IT OF I         | EXEMPTION  | ALLOW              | ED US U                            | INDER  | THE            |
| AND WE H   | EBEBY WAIVI  | E ALL RIGH                                     | IT OF I         | EXEMPTION<br>ALABAMA   | ALLOWI             | ED US U                            | INDER<br>ECTION                              | THE            |
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| CONSTITUTION THIS BOND IF  | EREBY WAIVI  | E ALL RIGH                                     | IT OF I         | EXEMPTION<br>ALABAMA   | AS TO TI           | ie coll                            | ECTION                                       | 1 OF           |
| CONSTITUTION   | EREBY WAIVI  | E ALL RIGH<br>OF THE STA<br>, 1945<br>Sheriff  | IT OF I         | EXEMPTION ALABAMA  | AS TO TI           | ie coll                            | ECTION                                       | Let. S.)       |
| CONSTITUTION THIS BOND IF  | EREBY WAIVI  | E ALL RIGH                                     | IT OF I         | EXEMPTION ALABAMA  | AS TO TI           | ie coll                            | ECTION                                       | (L. S.)        |

| STAP B | OF ALABAMA, |          | IN THE | CIRCUIT | COURT OF      |
|--------|-------------|----------|--------|---------|---------------|
|        | Plaintiff,  | )        | BALDWI | oounty, | , ALABAMA.    |
| VS.    |             | <u> </u> |        |         |               |
|        | MILLER,     | <b>\</b> |        | er e e  | e in je in in |
|        | Defendant.  | - ;      |        |         |               |

Now comes the Defendant in the above entitled cause, and demands a trial by jury.

ATTORNEY FOR DEFENDANT

STAPE OF ALABAMA,

Plaintiff,

) IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA.

vs.

L. J. MILLER,

Defendant.

Now comes the Defendant in the above entitled cause, and demands a trial by jury.

ATTORNEY FOR DEFENDANT

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA.

STATE OF ALABAMA, Plaintiff,

vs.

L. J. MILLER, Defendant.

DEMAND FOR JURY TRIAL

Tiled 11-20-52 anichemete

D. R. COLEY, JR., ATTORNEY FOR DEFENDANT LAW OFFICES OF

#### D. R. COLEY, JR.

302-6 FIRST FEDERAL SAVINGS BUILDING

106 ST. JOSEPH STREET

SYDNEY S, PFLEGER CHRIS C, DE LANEY

MOBILE, ALABAMA

November 17, 1952

Mrs. Alice Duck, Clerk, Circuit Court, Baldwin County, Bay Minette, Alabame.

Dear Mrs. Duck:

I am enclosing herewith demand for jury trial in the matter of the State vs. L. J. Miller.

I will appreciate it if you will advise me when this case is set for trial.

Very truly yours,

A Colevijr

CIT

| . 1   | <u> </u>  |
|-------|---|
| 2450  | THE STATE OF ALABAMA, Ustice Court of T. C. HAND  |
| *     | Baldwin County   Precinct No. 4   Bay Minette, Ala.   |
|       | To Any Sheriff of the State of Alabama: You are Hereby Commanded to Summon Edling Stadlam, Jaylon William H. J. Ha  |
| awane | e Funtain, J. D. Harn, C. H. Martin, Jed M. Whitehad, Glerge Hartle, personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the                                   |
|       | day of LOCC LO AM , 1951 , and from day to  |
|       | day of said term, and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is |
|       | Plaintiff and Jemme y Meller Defendant, and have you then and   |
|       | there this Writ, with your endorsement thereon.   |
|       | Witness my hand thisday of, A.O., 195_C   |
|       | Justice of the Peace, Precinct No. 4  |

: .

Executed in full, this the

<u>/ 含</u>day of

Pc., 195/

Sheriff

Deputy Sheriff

| 1557  |   |
|---|---|
| STATE OF ALABAMA BALDWIN COUNTY   | Nº 2965   |
| Case No The State of Alabama  | IN THE COURT OF BALDWIN COUNTY, ALABAMA   |
| Before me,  Baldwin County, Alabama, personally appeared who being duly sworn deposes and says:   | Clerk of the Circuit Court of   |
|   | In the case of the State of Alabama vs.  he above mentioned court, in executing the warrant my duly authorized deputies, traveled miles urn, and I am entitled to mileage at ten cents per mile |
| Point of Arrest  Subscribed and sworn to before me this   | Sheriff day of 195  |
| Disposition of Case  Livery to Grand June   | Clerk Gireuit Court   |
| After considering the above affidavit made by the Judge of said court, do hereby approve the claim for mil making of the arrest or executing the warrant of arrest clerk of the court to tax the said sum as part of the cost | t in the above styled cause and I hereby order the  |
| 15000 ROBERTS & SON. BIRMINGHAM   | Judge of the above named court  |

15809 ROBERTS & SON, BIRMINGHAM

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS CASE                          |  | CHARGE   |                |
|---|--|--|----------------|
|   | THE STATE OF ALABAMA                         |  |                |
| No. 24. 58                              | Vs.  |  |                |
|   |  | 101-11-01.                                     |                |
| report I had                            | Senney held                                  | Callery :                                      |                |
|   |  | <u> </u>                                       |                |
|   |  |  |                |
| , i , , , , i i , , , , , , , , , , , , | DISPOSITION OF CASE                          | FEES   | AMOUN          |
|   | 2 16 1                                       | JUDGE'S FEES                                   | 7.             |
|   | Affidavit made and Warrant Issued to Tay Low | Warrant at 50c, Affidavit at 25c               |                |
|   | Returnable Frank Jung -                      | Bond at 50c, Sci. Fa. at 50c                   |                |
|   | Witness-For State Falcish Steel L. J. Fr     |  | 20             |
|   | 1/ F / A & T                                 |  | 3.2            |
|   | The same of the same of the                  | Trial of Misdemeanor at \$1.00                 |                |
|   | J. D. Man, C. H. Marter, Jea                 | Mittimus at 25c                                | <u> </u>       |
|   | Hobiteles & Grane / Lestles                  | Judgment on Forfeited Bond at 25c              |                |
| 4124, 1951                              | all atternal and a second                    | Taking Bond, etc., on Appeal at \$1.00         |                |
| 700191                                  | and many regarded the the                    | Execution of costs at 25c CONSTABLE'S FRES     |                |
|   | Continues until 20 man 195                   | Subpoena or Notice at 25c                      |                |
|   | (13 Centinerenes)                            | Carrying Defendant before Justice,             |                |
| 30 hrs. 1902                            | and of the second to the second              | each mile for himself and guard at 10c         |                |
|   |  | SHERIFF'S FEES                                 |                |
|   | white to Frank Jang.                         | Arrest, \$200; Bond \$1.00; Sci. Fa.,50c       | <u> </u>       |
|   | Bond was set at 50000                        | Committing, \$2.00; Releasing, \$1.00          | <u>2.</u><br>3 |
|   |  | WITNESS FEES                                   | 4.             |
|   |  | Days at 50c                                    |                |
|   |  | 50c  |                |
|   |  |  |                |
|   |  | 50c  |                |
|   | - (f. / / )                                  | 50c  |                |
|   |  | DEFENDANT'S COSTS                              |                |
|   | Quetie of Peace                              | Witnesses' Recognizance at 25cSubpoenas at 25c |                |
|   |  | Executing Subpoenas                            |                |

