

C. W. TAYLOR  
I. D. JEFFREY

LAW OFFICES OF  
**TAYLOR & JEFFREY**

910-915 JACKSON BUILDING

BIRMINGHAM, ALABAMA

January 15, 1951

TELEPHONES

3-5284

3-5285

OUR NEW ADDRESS  
308 Comer Building  
Birmingham 3, Alabama

1581

Alice J. Duck  
Clerk Circuit Court  
Bay Minette, Alabama

Re: Crane Co.  
Vs: H. Y. Miller  
Case No. 1581

Dear Mrs. Duck:

We enclose Motion for Judgment by Default together with judgment entry for the Court to use as was done in the Crane Co. vs Alexander Plumbing Company case if he should see fit to do so. If you will ask the court to enter judgment in this case and send us certificate of the judgment we would very much appreciate your doing so.

We enclose self-addressed, stamped envelope for your convenience.

Yours very truly,

TAYLOR & JEFFREY

I. D. Jeffrey

IDJ:lcm

Enclosures

BALDWIN COUNTY)

Defendant

BY:

~~Attorneys for Plaintiff~~



|           |                 |
|-----------|-----------------|
| Account:  | \$446.18        |
| Interest: | 42.32           |
| Total:    | <u>\$448.50</u> |

10. *Chlorophyll a* (Chl *a*)

100

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* and *Agaricus bisporus* spores on the growth of *Agaricus bisporus*.

1. *Chlorophyll a* (Chl *a*)

FILED  
JAN 16 1961  
ALICE J. BUCK, Clerk

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 200 million to 400 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

[illegible]

STATE OF ALABAMA)

BALDWIN COUNTY)

TO ANY SHERIFF OF THE STATE OF ALABAMA - - - GREETING:

You are hereby commanded to summon H. Y. MILLER, to appear before the Circuit Court of said County, at the place of holding the same, within thirty days from service of this writ, then and there to answer the complaint of CRANE CO., A CORPORATION, hereto attached.

Witness my hand this the 16<sup>th</sup> day of November, 1950.

Alice J. Leach  
Clerk

\* \* \* \* \*

CRANE CO.,

A Corporation

Plaintiff

VS

H. Y. MILLER,

Defendant

IN THE

CIRCUIT COURT

OF

BALDWIN COUNTY

ALABAMA

1. Plaintiff claims of the defendant the sum of \$446.18, due from him by account on to-wit, the 13th day of June, 1949, which sum of money, with the interest thereon, is due and still unpaid.

2. Plaintiff claims of the defendant the sum of \$446.18, due from him by account stated between the plaintiff and defendant on to-wit, the 13th day of June, 1949, which sum of money, with the interest thereon, is due and still unpaid.

3. Plaintiff claims of the defendant the sum of \$446.18, due from him for merchandise, goods and chattels sold the defendant on to-wit, the 13th day of June, 1949, which sum of money, with the interest thereon, is due and still unpaid.

An itemized statement of the account, verified by the affidavit of a competent witness, is filed with the original summons and complaint in this cause.

TAYLOR & JEFFREY

BY:

Attorneys for Plaintiff

Received in Sheriff's Office  
this 12 day of Nov, 1950  
TAYLOR WILKINS, Sheriff

Executed 12-8-50

By serving copy of the  
withinby. y. Miller

Taylor Wilkins Sheriff  
Leclair & Leclair

201581

CRANE CO., A CORPORATION,

Plaintiff

VS

H. Y. MILLER,

Defendant

SUMMONS AND COMPLAINT

Defendant's address:

Gulf Shores, Alabama

FILED

NOV 13 1950

ALICE J. DUCK, Clerk

IN ACCOUNT  
WITH

FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161

INTEREST WILL BE CHARGED  
ON PAST DUE ACCOUNTS

NET TERMS  
30 DAYS

10-1-1950

H. Y. Miller  
Box 31  
Foley, Alabama

ANALYSIS OF FINAL BALANCE

JAN. \_\_\_\_\_ APR. \_\_\_\_\_ JULY \_\_\_\_\_ OCT. \_\_\_\_\_  
FEB. \_\_\_\_\_ MAY \_\_\_\_\_ AUG. \_\_\_\_\_ NOV. \_\_\_\_\_  
MAR. \_\_\_\_\_ JUNE \_\_\_\_\_ SEPT. \_\_\_\_\_ DEC. \_\_\_\_\_

| DATE                    | CHARGES | CREDITS | BALANCE |
|-------------------------|---------|---------|---------|
| BALANCE BROUGHT FORWARD |         |         |         |
| June 13, 1949           | 211.92  |         |         |
| June 13                 | 94.26   |         |         |
| June 13                 |         | 160.85  |         |
| June 14                 | 160.85  |         |         |
| June 14                 | 23.10   |         |         |
| June 27                 | 21.39   |         |         |
| June 29                 | 11.14   |         |         |
| July 5                  | 84.37   |         |         |
|                         |         |         | 446.18  |



STATE OF Alabama  
COUNTY OF Jefferson

Before me, the undersigned authority in and for aforesaid county and state, as a notary public under my seal of office, which seal of office is hereto attached, personally appeared Clyde Arnold, known to me, who being by me first duly sworn, deposed and upon his oath stated that he is Credit Manager of Crane Co., a corporation organized and doing business under the laws of Illinois; a partnership composed of \_\_\_\_\_; a sole trader doing business as \_\_\_\_\_; that as such he makes this affidavit; that he is familiar with the books and business of H. Y. Miller; that the attached account against H. Y. Miller is just and correct, within the knowledge of this affiant; that he has authority to make this affidavit and that he has personal knowledge of the matters contained herein; that the items thereon stated and composing the said account were sold and delivered to the said H. Y. Miller at the special instance and request of the debtor and that credit has been duly given for all payments and just and lawful offsets to which said account is entitled as thereon stated, and that the balance thereof, amounting to the sum of Four hundred forty-six dollars & <sup>eighteen cents</sup> Dollars (\$ 446.18) with interest from June 13, 19 49, is justly due and remains unpaid.

Clyde Arnold

Sworn to, subscribed, acknowledged, signed and sealed before me, as a notary public under my seal of office, with my seal hereto affixed on this the 17th day of October, 19 50

Dani Jean Graham

A Notary Public in and for the

State of Alabama

County of Jefferson

NOV 15 81

Leanne Co.

15.

St. W. Mills

FILED  
NOV 16 1980  
ALICE J. DUCK, Clerk

James J. Jeffery

FOUNDED BY R. T. CRANE 1855

**CRANE CO.**2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161MOBILE BRANCH  
300 N. ROYAL ST.  
MOBILE 3, ALA.

SOLD TO

H. Y. Miller  
Box 31  
Foley, Alabama

DATE June 13, 1949

SHIPPED TO

Same

PLEASE FORWARD REMITTANCE TO  
CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                                    | YOUR ORDER NUMBER | OUR ORDER NUMBER |          | TERMS             |  |
|-------------|------------------------------------|-------------------|------------------|----------|-------------------|--|
|             |                                    |                   |                  |          | NET TERMS—30 DAYS |  |
| QUANTITY    | DESCRIPTION                        | LIST              | GROSS            | DISCOUNT | NET AND TOTAL     |  |
| 20'         | 2" Victory D.H. Soil Pipe          | .35               | 7.00             |          |                   |  |
| 25'         | 3" " D.H. " "                      | .48               | 12.00            |          |                   |  |
| 30'         | 2" " S.H. " "                      | .33               | 9.90             |          |                   |  |
| 50'         | 3" " S.H. " "                      | .44               | 22.00            |          |                   |  |
| 5'          | 4" " S.H. " "                      | .53               | 2.65             |          |                   |  |
|             |                                    |                   | 53.55            |          |                   |  |
|             | Plus 21                            |                   |                  |          | 64.80             |  |
| 6           | 3 x 1-1/4" Std. San Tapped Tees    | .95               | 5.70             |          |                   |  |
| 6           | 3" Std. San. Tees                  | .85               | 5.10             |          |                   |  |
| 6           | 3" Std. San. Comb. Y's & 1/8 Bends | 1.70              | 6.80             |          |                   |  |
| 6           | 3" " " 1/8 Bends                   | .45               | 2.70             |          |                   |  |
|             |                                    |                   | 20.30            |          |                   |  |
|             | Plus 27                            |                   |                  |          | 25.78             |  |
| 4           | 3 x 4 x 15 Closet Bends with Hub   | 1.95 ea           |                  |          | 7.80              |  |
| 300'        | 1/2 Type L Hard Copper             | 15.46             |                  |          | 46.38             |  |
| 50 lbs.     | Pot Lead                           | 17.10 Cwt         |                  |          | 8.55              |  |
| 10 lbs.     | Rye Oakum                          | .26               |                  |          | 2.65              |  |
|             | FWD.                               |                   |                  |          |                   |  |

FOUNDED BY R. T. CRANE 1855

**CRANE CO.**2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161MOBILE BRANCH  
300 N. ROYAL ST.  
MOBILE 3, ALA.SOLD TO H. Y. Miller  
Box 31  
Foley, Alabama

DATE June 13, 1949

SHIPPED TO Same

PLEASE FORWARD REMITTANCE TO  
CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                         | YOUR ORDER NUMBER | OUR ORDER NUMBER |              | TERMS             |               |
|-------------|-------------------------|-------------------|------------------|--------------|-------------------|---------------|
|             |                         |                   |                  |              | NET TERMS—30 DAYS |               |
| QUANTITY    | DESCRIPTION             |                   | LIST             | GROSS        | DISCOUNT          | NET AND TOTAL |
| 48          | 1/2 C to C Couplings    |                   | .12              | 5.76         |                   |               |
| 24          | 1/2 C to MIP Adapters   |                   | .18              | 4.32         |                   |               |
| 48          | 1/2 C to C 90 Deg. Ells |                   | .18              | 8.64         |                   |               |
| 36          | 1/2 C to C Tees         |                   | .27              | 9.72         |                   |               |
|             |                         |                   |                  | <u>28.44</u> |                   |               |
|             |                         | 48%               |                  |              |                   | 14.79         |
| 24          | 1/2 Galv. Plugs         |                   | .12              | 2.88         |                   |               |
| 6           | 1-1/4" ditto            |                   | .24              | 1.44         |                   |               |
|             |                         |                   |                  | <u>4.32</u>  |                   |               |
|             |                         | 28-1/2 -15        |                  |              |                   | 2.63          |
| 12          | 1/2" Galv. Caps         |                   | .18              | 2.16         |                   |               |
| 6           | 1-1/4" Galv. Ells       |                   | .66              | 3.96         |                   |               |
| 6           | 1-1/2" x 1-1/4" ditto   |                   | .97              | 5.82         |                   |               |
| 6           | 1-1/2" ditto            |                   | .88              | 5.28         |                   |               |
| 6           | 1-1/2" Galv. Tees       |                   | 1.25             | 7.50         |                   |               |
|             |                         |                   |                  | <u>24.72</u> |                   |               |
|             |                         | 30-- 15           |                  |              |                   | 14.71         |
| 50          | 3/4" Galv. Nipples C-C  |                   | .48              | 24.00        |                   |               |
| 12          | 1-1/4" ditto            |                   | .86              | 10.32        |                   |               |
|             |                         |                   |                  | <u>34.32</u> |                   |               |
|             |                         | 70-1/2 - 15       |                  |              |                   | 8.61          |

5201-A ☐ NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
"WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855

# CRANE CO.

2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161

MOBILE BRANCH  
300 N. ROYAL ST.  
MOBILE 3, ALA.

SOLD TO H. Y. Miller  
Box 31  
Foley, Alabama

DATE June 13, 1949

SHIPPED TO Same

PLEASE FORWARD REMITTANCE TO  
CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                 | YOUR ORDER NUMBER |  | OUR ORDER NUMBER |       | TERMS             |               |
|-------------|-----------------|-------------------|--|------------------|-------|-------------------|---------------|
|             |                 |                   |  |                  |       | NET TERMS—30 DAYS |               |
| QUANTITY    | DESCRIPTION     |                   |  | LIST             | GROSS | DISCOUNT          | NET AND TOTAL |
| 42'         | 1/2" Galv. Pipe |                   |  | 26.33 Cft        |       |                   | <u>11.06</u>  |
|             |                 |                   |  |                  |       |                   | 207.76        |
|             | Plus Tax        |                   |  |                  |       |                   | <u>4.16</u>   |
|             |                 |                   |  |                  |       |                   | 211.92        |

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"WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
 BIRMINGHAM 3, ALA.  
 Telephone 7-4161

MOBILE BRANCH  
 300 N. ROYAL ST.  
 MOBILE 3, ALA.

SOLD TO H. Y. Miller  
 Box 31  
 Foley, Alabama

DATE June 13, 1949

SHIPPED TO Same

PLEASE FORWARD REMITTANCE TO  
 CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                                   | YOUR ORDER NUMBER |       | OUR ORDER NUMBER |               | TERMS             |  |
|-------------|-----------------------------------|-------------------|-------|------------------|---------------|-------------------|--|
|             |                                   |                   |       | 57663            |               | NET TERMS—30 DAYS |  |
| QUANTITY    | DESCRIPTION                       | LIST              | GROSS | DISCOUNT         | NET AND TOTAL |                   |  |
| 3           | 1/2" Rough Brass Comp. Stops      | 1.44              | 4.32  |                  |               |                   |  |
| 24          | Closet Screws, Bolts, Nuts        | 16.00 Hd          | 3.84  |                  |               |                   |  |
| 24          | Closet Bolts ditto                | 19.40 Hd          | 4.66  |                  |               |                   |  |
| 6           | 1-1/4 x 6 #8 Frost P.O. Plugs     | 1.96              | 11.76 |                  |               |                   |  |
| 2           | Preformed setting seal rings      | .60               | 1.20  |                  |               |                   |  |
| 1           | #1 Frost Duplex Sink Strainers    | 1.50              | 1.50  |                  |               |                   |  |
| 2           | 1-1/2" #8-425 S Traps             | 6.06              | 12.12 |                  |               |                   |  |
| 2           | 1-1/4" ditto                      | 5.44              | 10.88 |                  |               |                   |  |
| 2           | 1-1/4" #8-400 "P" Traps           | 3.82              | 7.64  |                  |               |                   |  |
| 2           | 1-1/2" ditto                      | 4.34              | 8.68  |                  |               |                   |  |
| 2           | #18 Frost C.P. Sink Strainers     | 4.16              | 8.32  |                  |               |                   |  |
|             |                                   |                   | 74.92 | 50%              | 37.46         |                   |  |
| 3           | 2" Reg. Lead Roof Flashings       | 2.40              |       |                  | 7.20          |                   |  |
| 4           | 3" ditto                          | 2.72              |       |                  | 10.88         |                   |  |
| 12          | 3/8" C.P. Escutchions             | .20               | 2.40  | 50%              | 1.20          |                   |  |
| 12          | 1-1/4" Galv. Mall. Ells           | .66               | 7.92  | 30-15            | 4.71          |                   |  |
| 24          | 3/4 to 5 Ass. Galv. Nipples       | .48               | 11.52 | 70-1/2-15        | 2.89          |                   |  |
| 24          | 1/2 C x C Ells                    | .18               | 4.32  | 48               | 2.25          |                   |  |
| 18          | 1-1/4 to 4-1/2 Galv. Ass. Nipples | .80               | 14.40 | 70 1/2-15        | 3.61          |                   |  |
| FWA.        |                                   |                   |       |                  |               |                   |  |

F.W.A.

5201-A ☐ NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
 "WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1930 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
 IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855

## CRANE CO.

2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161

MOBILE BRANCH  
300 N. ROYAL ST.  
MOBILE 3, ALA.

SOLD TO H. Y. Miller  
Box 31  
Foley, Alabama

DATE June 13, 1949

SHIPPED TO Same

PLEASE FORWARD REMITTANCE TO  
CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                             | YOUR ORDER NUMBER |       | OUR ORDER NUMBER |               | TERMS             |  |
|-------------|-----------------------------|-------------------|-------|------------------|---------------|-------------------|--|
|             |                             |                   |       |                  |               | NET TERMS—30 DAYS |  |
| QUANTITY    | DESCRIPTION                 | LIST              | GROSS | DISCOUNT         | NET AND TOTAL |                   |  |
| 18          | 1/2" Galv. Mall. Ells       | .26               | 4.68  | 30-15            | 2.78          |                   |  |
| 24          | 1/2 C x Fip. Ells           | .18               | 4.32  | 48               | 2.25          |                   |  |
| 1           | Spud wrench                 | 1.50              |       | 50               | .75           |                   |  |
| 12          | 3/4 C x C Ells              | .30               | 3.60  |                  |               |                   |  |
| 12          | 3/4 C x C Tees              | .49               | 5.88  |                  |               |                   |  |
|             |                             |                   | 9.48  | 48               | 4.93          |                   |  |
| 6           | 2 Oz. #50 Solder Paste Cans | .17               |       |                  | 1.02          |                   |  |
| 12          | 1/2 C x C 45 Deg. Ells      | .18               | 2.16  | 48               | 1.12          |                   |  |
| 6           | 1 Lb. Spools #50 Solder     | 1.19 Lb           |       |                  | 7.14          |                   |  |
| 6           | 4 x 2 Std. Closet Flanges   | .37               |       |                  | 2.22          |                   |  |
|             |                             |                   |       |                  | 92.41         |                   |  |
|             |                             |                   |       |                  | 1.85          |                   |  |
|             |                             |                   |       |                  | 94.26         |                   |  |
|             | Plus tax                    |                   |       |                  |               |                   |  |

5201-A NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
"WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
 BIRMINGHAM 3, ALA.  
 Telephone 7-4161

MOBILE BRANCH  
 300 N. ROYAL ST.  
 MOBILE 3, ALA.

SOLD TO H. Y. Miller  
 Box 31  
 Foley, Ala.

DATE June 14, 1949

SHIPPED TO Mrs. Jean McBride  
 c/o Snack Shack  
 Foley, Ala.

PLEASE FORWARD REMITTANCE TO  
 CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA                  |  | YOUR ORDER NUMBER | OUR ORDER NUMBER |          | TERMS             |  |
|------------------------------|--|-------------------|------------------|----------|-------------------|--|
| Baldwin Transfer Co. Collect |  |                   | 57687            |          | NET TERMS—30 DAYS |  |
| QUANTITY                     | DESCRIPTION                              | LIST              | GROSS            | DISCOUNT | NET AND TOTAL     |  |
| 1                            | #1201 Std. Odin Beauty Range<br>Plus tax | 157.70            |                  |          | 157.70            |  |
|                              |  |                   |                  |          | -3.15             |  |
|                              |  |                   |                  |          | 160.85            |  |

5201-A  NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
 "WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
 IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."



FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
 BIRMINGHAM 3, ALA.  
 Telephone 7-4161

MOBILE BRANCH  
 300 N. ROYAL ST.  
 MOBILE 3, ALA.

SOLD TO H. Y. Miller  
 Box 31  
 Foley, Ala.

SHIPPED TO Same

DATE June 14, 1949

PLEASE FORWARD REMITTANCE TO  
 CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA       |                                 | YOUR ORDER NUMBER |  | OUR ORDER NUMBER |       | TERMS             |               |
|-------------------|---------------------------------|-------------------|--|------------------|-------|-------------------|---------------|
| Collect - Baldwin |                                 |                   |  | 57671            |       | NET TERMS—30 DAYS |               |
| QUANTITY          | DESCRIPTION                     |                   |  | LIST             | GROSS | DISCOUNT          | NET AND TOTAL |
| 252'              | 1/2" Std. Galv. Steel Pipe, T&C |                   |  | 8.99 Cft         |       |                   | 22.65         |
|                   | Plus Tax                        |                   |  |                  |       |                   | .45           |
|                   |                                 |                   |  |                  |       |                   | <u>23.10</u>  |

5201-A ☒ NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
"WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
 IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
 BIRMINGHAM 3, ALA.  
 Telephone 7-4161

MOBILE BRANCH  
 300 N. ROYAL ST.  
 MOBILE 3, ALA.

SOLD TO H. Y. Miller  
 Foley, Alabama

DATE June 27, 1949

SHIPPED TO

PLEASE FORWARD REMITTANCE TO  
 CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |   | YOUR ORDER NUMBER |             | OUR ORDER NUMBER |               | TERMS             |  |
|-------------|---|-------------------|-------------|------------------|---------------|-------------------|--|
|             |   |                   |             | 58296            |               | NET TERMS—30 DAYS |  |
| QUANTITY    | DESCRIPTION   | LIST              | GROSS       | DISCOUNT         | NET AND TOTAL |                   |  |
| 1           | Box (100) Ass. Golden State Beveled<br>Faucet Washers | 5.50              | Hd 5.50     |                  |               |                   |  |
| 1           | 1-1/4" #8-401 C.P. "P" Trap                           |                   | 4.80        |                  |               |                   |  |
| 2           | #9-230 Refresher Shower Heads                         | 3.20              | 6.40        |                  |               |                   |  |
| 6           | 1-1/2" #0-34560 CP Shower Drains                      | 2.30              | 13.80       |                  |               |                   |  |
|             |   |                   | <hr/> 30.50 |                  |               |                   |  |
| 5           | 2" Std. "P" Traps                                     | .90               | 4.50        | 50<br>plus 27    | 15.25<br>5.72 |                   |  |
|             |   |                   |             |                  | <hr/> 20.97   |                   |  |
|             |   |                   |             |                  | .42           |                   |  |
|             |   |                   |             |                  | <hr/> 21.39   |                   |  |
|             | Plus tax  |                   |             |                  |               |                   |  |

5201-A ☒ NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
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 IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855  
**CRANE CO.**

2 So. Twentieth St.  
 BIRMINGHAM 3, ALA.  
 Telephone 7-4161

MOBILE BRANCH  
 300 N. ROYAL ST.  
 MOBILE 3, ALA.


SOLD TO H. Y. Miller  
 Foley, Alabama

DATE June 29, 1949

SHIPPED TO Same

PLEASE FORWARD REMITTANCE TO  
 CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA |                              | YOUR ORDER NUMBER |  | OUR ORDER NUMBER |              | TERMS             |               |
|-------------|------------------------------|-------------------|--|------------------|--------------|-------------------|---------------|
|             |                              |                   |  | 58414            |              | NET TERMS—30 DAYS |               |
| QUANTITY    | DESCRIPTION                  |                   |  | LIST             | GROSS        | DISCOUNT          | NET AND TOTAL |
| 1           | Preformed Setting Seal Ring  |                   |  |                  | .60          |                   |               |
| 1           | 1-1/4 x 6 #8 Frost P.O. Plug |                   |  |                  | 2.50         |                   |               |
| 1           | 1-1/4 x 6 CP Extension Piece |                   |  |                  |              |                   |               |
|             | Slip-Joint                   |                   |  | 1.22             | 1.22         |                   |               |
| 12          | 1-1/4 CP Slip Joint Nuts     |                   |  | .50              | 6.00         |                   |               |
| 12          | 1-1/2 ditto                  |                   |  | .54              | 6.48         |                   |               |
| 3           | 1-1/2 x 8 N.P. Tailpieces    |                   |  | .72              | 2.16         |                   |               |
| 3           | 1-1/2 x 12 ditto             |                   |  | .96              | 2.88         |                   |               |
|             |                              |                   |  |                  | <u>21.84</u> | 50%               | 10.92         |
|             | Plus tax                     |                   |  |                  |              |                   | .22           |
|             |                              |                   |  |                  |              |                   | <u>11.14</u>  |

5201-A  NO CLAIMS FOR SHORTAGE ALLOWED UNLESS MADE WITHIN TEN DAYS AFTER RECEIPT OF GOODS. TERMS OF SALE ARE STATED IN OUR CATALOGUES AND WRITTEN QUOTATIONS.  
 "WE CERTIFY THAT ALL GOODS IN ANY MANNER DEALT IN BY US FROM JANUARY 25, 1950 TO AND INCLUDING DATE OF THIS INVOICE, WERE PRODUCED  
 IN COMPLIANCE WITH THE FAIR LABOR STANDARDS ACT OF 1938, AS AMENDED, INCLUDING SEC. 12 (A) THEREOF."

FOUNDED BY R. T. CRANE 1855

# CRANE CO.

2 So. Twentieth St.  
BIRMINGHAM 3, ALA.  
Telephone 7-4161

MOBILE BRANCH  
300 N. ROYAL ST.  
MOBILE 3, ALA.

SOLD TO H. Y. MILLER  
BOX 31  
FOLEY, ALABAMA

DATE July 5, 1949

SHIPPED TO SAME

PLEASE FORWARD REMITTANCE TO  
CRANE CO., BIRMINGHAM 3, ALA.

| SHIPPED VIA     |                                | YOUR ORDER NUMBER |          | OUR ORDER NUMBER |               | TERMS             |  |
|-----------------|--------------------------------|-------------------|----------|------------------|---------------|-------------------|--|
| COLLECT BALDWIN |                                |                   |          | 57109            |               | NET TERMS—30 DAYS |  |
| QUANTITY        | DESCRIPTION                    | LIST              | GROSS    | DISCOUNT         | NET AND TOTAL |                   |  |
| 252'0"          | 1/2" STD. GALV. STEEL PIPE T&C | 8.89              | 6 ft.    |                  | 22.40         |                   |  |
| 126'0"          | 1-1/4" ditto                   | 21.88             |          |                  | 27.57         |                   |  |
| 126'0"          | 1-1/2" ditto                   | 25.99             |          |                  | <u>32.75</u>  |                   |  |
|                 |                                |                   |          |                  | 82.72         |                   |  |
|                 |                                |                   | Plus tax |                  | <u>1.65</u>   |                   |  |
|                 |                                |                   |          |                  | 84.37         |                   |  |

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