4480

| The | State  | of   | Alabama, |
|-----|--------|------|----------|
|     | Baldwi | in C | County.  |

#### CIRCUIT COURT

| Fall Session             | ***     | 7.00           |
|--------------------------|---------|----------------|
|                          | ITerin. | 19_52          |
| On Appeal from Committee |         | _              |
| THE TRICE                | Journ.  |                |
| On Appeal from County    | Court.  | and the second |

WELLOW MED --- TOHN MOOULEN

|        | The Sta | ate of . | Alabama, | by its So          | olicitor, | complair | ns of— | John   | <u>Nooter</u> | l, who | se name | <u>) is</u> | <u>්                                    </u> | _No |
|--------|---------|----------|----------|--------------------|-----------|----------|--------|--------|---------------|--------|---------|-------------|--|-----|
| infor  | mant o  | the rw   | ise unk  | nown,              |           |          |        |        |               |        | '       |             | t  | hat |
|        |         |          | within t |                    |           |          |        |        |               |        |         |             |  |     |
| un lav | fully i | ake,     | -catch,  | stun c             | or kill   | l, or s  | ttemp  | t to   | Cake.         | catch  | . stun  | <u>07</u> } | cil  | l.  |
| catfi  | sh by n | neans    | of the   | us <del>e</del> of | an el     | lec tric | al ha  | nd ge: | nerato        | r,     |         |             |  |     |
|        |         |          |          |                    |           |          |        |        |               |        |         |             |  |     |

contrary to law and against the peace and dignity of the State of Alabama.

William & Fanting Solicite

| No. | 1481 |
|-----|------|
|     |      |

## STATE OF ALABAMA,

BALDWIN COUNTY.

#### CIRCUIT COURT

THE STATE vs.

JOHN WOOTEN

CHARGE:

Electrocuting Fish

### COMPLAINT

MOORE PTG. CO.

Justice of the Peace, Precinct

Executed in full, this the

28 day of

\_\_, 19*5* 

Bheriff.

Deputy Sheriff.

# THE STATE OF ALABAMA | Baldwin County

| We,   |  |  | , as ;   |
|---|--|--|--|
|   | ruled as sureties, agree to pay  | THE STATE OF ALAI  | BAMA, the sum of                                 |
| Hory 10   | marca - \$ 50  |  | DOLLARS  |
| aless the said  | In Hereton   | Wooden   | appear at the                                    |
| , ,   | 19 of the Austic   | Court of Baldw   |  |
| d from term to term tl  | nereafter until discharged by law, to  | answer a criminal prosect  | ation for the offense of                         |
| Finding,  | Electron   |  |  |
| ersonal property from<br>on or laws of the State<br>I debts, liabilities, exe | s to all amounts that may become<br>levy and sale under execution or o<br>of Alabama, and we hereby several<br>mptions and this bond to the amou<br>the value of \$1,000.00. | ther process for the collection of the collection in the collection is the collection of the collectio | on of debt by constitu-<br>operty over and above |
| Sworn to and subs   | cribed before me this the  | John noor  | De (Seal)  |
| day of  | , 19   |  | (Seal)   |
|   |  |  | (Seal)   |
| William Control   | , Baldwin County, Ala.   |  | (Seal)   |
| Taken and app   | roved this theday of   | July   | , 194  |
|   |  | Samuel Comments of the Comment | , Sheriff  |
|   | By L   | m & Mallo  | , Deputy Sheriff                                 |

Justice Court of The State of Alabama, Baldwin County **Baldwin County** WARRANT OF ARREST **Tustice Court of** T. C. HAND THE STATE OF ALABAMA, AFFIDAVIT THE STATE OF ALABAMA, Executed this Ly day of By arresting the within named Defendant Witnesses for the State: and placing him Printed by Moore Printing Co.

1401

#### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys                              |          | Case   |  | Charge   |                 |  |  |
|--|----------|--|--|--|-----------------|--|--|
|  |          | THE STATE OF ALABAMA,  |  |  |                 |  |  |
| No. 3403                               | )<br>    | Vs.  |  |  |                 |  |  |
|  |          | Ilhou wooten   | Elosto   | Douting Fish   |                 |  |  |
|  |          |  |  |  |                 |  |  |
|  |          |  |  |  |                 |  |  |
|  |          | Disposition of Case  |  | Fees   | Amount          |  |  |
|  | Affid    | avit made and Warrant Issued to  | laro O Tax   | Judge's Fees   | 7.              |  |  |
|  |          | Returnable City at Chark   | and the second s | Warrant at 50c, Affidavit at 25c<br>Bond at 50c, Sci Fa at 50c   | /-              |  |  |
|  | Witn     | ess—for State / Long & Wollies   | - J-renta  | Witnesses' Recognizances at 25c  |                 |  |  |
|  | WILL.    | 100 101 10 10 10 10 10 10 10 10 10 10 10   | 7 0 .0   | 7 Subpoena or notice at 25c<br>Continuance at 25c  |                 |  |  |
|  | مهل      | ex, tupos soles, o   | Tem 1 3 della  | Trial of Misdemeanor at \$1.00   | 1.00            |  |  |
| · · · · · · · · · · · · · · · · · · ·  | 100      | as / Valden A. R. Rich   | adean,   | Mittimus at 25c  | 24              |  |  |
|  |          | La voca of O   | <b>V</b> .   | Judgment on Forfeited Bond at 25c  | 1 6 5           |  |  |
|  |          |  |  | Taking Bond, etc, on Appeal at \$1.00<br>Execution of costs at 25c   | -400            |  |  |
| 5 52 1 2                               |          |  |  | Constable's Fees   |                 |  |  |
| L July JL                              | an       | ter hearing evidence i   | in Cont  | Subpoena or Notice at 25c  |                 |  |  |
|  | Mul      | I- was lotte to  | A draid  | Carrying Defendant before Justice<br>each mile for himself and guard at 10c  |                 |  |  |
|  | 103      | OPOD HALL ROLL   |  | Arrest 50c   |                 |  |  |
| ************************************** | nen      |  | 7 P. a   | Sheriff's Fees Agrest \$2.00 Bond, \$1.00, Sci Fa 50c  | 3.00            |  |  |
|  |          | · ansay free contact   | W week   | Committing \$1.00, Releasing \$1.00 P-10   | 2-/0            |  |  |
|  |          | unt han tool.  |  | Subpoenas at 25c Day's Board at 30c  | 3-10            |  |  |
|  |          |  |  | Witness Fees Days at 50c   |                 |  |  |
|  |          |  |  |  |                 |  |  |
|  | <u> </u> |  |  | 30c 20 30 |                 |  |  |
|  | 1111-0   | JA Harry.  |  |  | 2000000000      |  |  |
|  |          | Quetio of Pe   | 0-0  | " 50c  | 321<br>3(2_1_1) |  |  |
|  |          | Allenger (1)   |  |  |                 |  |  |
| <u></u>                                |          |  | 110000   | DEFENDANT'S COSTSWitnesses' Recognizance at 25c  |                 |  |  |
|  |          | Lagran Barragan Barr |  | Subpoenas at 25c   |                 |  |  |
| :                                      |          |  |  | Executing - Subpoenas  |                 |  |  |
|  |          | varianta.  |  |  |                 |  |  |

