| THE STATE OF ALABAMA                           | JUSTICE COURT OF BALDWIN COUNTY     |
|--|-------------------------------------|
| BALDWIN COUNTY                                 | WARRANT OF ARREST                   |
| JUSTICE COURT OF FRANK P. PROPST               | THE STATE OF ALABAMA                |
| AFFIDAVIT                                      | H.C. Jefferson                      |
| THE STATE OF ALABAMA                           |                                     |
| H.C. Jafferson                                 | Executed this LA day of LULL, 19-48 |
|  | By arresting the within             |
| WITNESSES FOR THE STATE:<br>Edolie ME Regnolds | named Defendant                     |
| Sololie ME Regnolds<br>J.L. Banow              |                                     |
|  | 6                                   |
|  | and placing him fan Jall            |
|  | Jaylor Wiekius, Sheriff             |
|  | There B. D. Afr Deputy Sheriff      |

# THE STATE OF ALABAMA, Baldwin County

Circuit Court, <u>Spring</u> Session, 194\_9

The Grand Jury of said County charge that before the finding of this indictment

H. C. Jefferson, whose name is to the Grand Jury otherwise unknown, did, in the
daytime, with intent to steal, break into and enter an inhabitated dwelling house,
which was occupied by Eddie McReynolds, a person lodged therein,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-eighth Judicial Circuit.

| THE STATE OF A                    |                                       | MA                                      | ,   |
|-----------------------------------|---------------------------------------|---|-----|
| Circuit Co                        | ourt<br>Session,                      | 194                                     | 9   |
| THE STA<br>Vs.<br>H. C. JEFFERSON |                                       | 10 4<br>4 2<br>4 3<br>4 3<br>4 3<br>7 4 | 111 |
|                                   |                                       | _::                                     |     |
| INDICTM                           | IENT                                  |   |     |
| BURGLARY, 2nd De                  | gree                                  | ,                                       |     |
| No                                | ~                                     | secu                                    | to  |
| WITNESSI                          | ES:                                   | •.                                      |     |
| EDDIE MeREYNOLDS                  | i i                                   | : .<br>: .                              |     |
| J. L. BARROW                      | :42                                   |   |     |
| PETE SELLERS                      | : ^                                   | :                                       |     |
|                                   |                                       |   |     |
|                                   |                                       | -                                       |     |
|                                   | -                                     | .:                                      | -   |
|                                   |                                       |   |     |
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|                                   |                                       |   |     |

| ***  |
|--|
| GRAND JURY NO30  |
| A TRUE BILL  Foreman Grand Jury.   |
| Filed in open Court and in the presence of   |
| the Grand Jury on the 23rd day of  |
| March , 1949   |
| Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in the presence of other Grand Jurors.  Alack Lanch Clerk.  Bail fixed \$ 500 %  Judge. |

| en e   |                 | uř.         | Jakons V                               | 65. g<br>75      |          |         | i          |
|--|-----------------|-------------|--|------------------|----------|---------|------------|
| THE STATE OF ALABAMA,  | )               | CIRO        | CUIT                                   | CO               | UR       | T       |            |
| AREE CHIRED OF INDICATED   | Sub No.—        |             |  | i jia            |          |         |            |
| BALDWIN COUNTY   | Case No.        |             | Term                                   | FA               | LI.      |         | 1949       |
| in the second se | . Oas (1.0.     | *.          | 20.11                                  |                  |          |         |            |
| To Any Sheriff of the State of Alaban  | aa:             |             | Section 1                              | A Segui<br>Segui |          |         | No. 100    |
| You are hereby commanded to Sun  | amon EDI        | IE MCRE     | MOLDS,                                 | J. L.            | EARR C   | W.      |            |
|  |                 |             | Tuests,                                |                  |          |         |            |
| PETE SELLERS.  |                 |             |  |                  |          |         |            |
|  |                 |             |  |                  |          |         |            |
| The state of the s |                 |             | ······································ |                  |          |         |            |
|  |                 |             |  |                  |          |         |            |
|  | :               |             |  |                  |          |         | <i>!</i> . |
| The same of the sa |                 | ·······     |  |                  |          |         |            |
| personally to be and appear before the Circ  | uic Court, to b | e holden f  | or Baldwii                             | a-Count          | y, at th | ie Cot  | irt House  |
| thereof, in Bay Minette, on the 30th   | dorr of N       | ·           |  | 104              | 9        | . 20 0  |            |
| from day to day of said term, and from term  | n to term there | eafter unti | il discharg                            | ed, to           | give ev  | zideno  | e and the  |
| truth to speak in behalf of THE STATE i  | n a prosecutio  | n now pen   | ding in sa                             | id Cou           | rt, wh   | erein ' | the State  |
|  |                 |             |  |                  |          |         | 17         |
| of Alabama is Plaintiff and H.C.   | JEFFERSON_      |             |  |                  | ·····    |         |            |
|  |                 |             |  |                  |          |         |            |
| Alama Alaia YYYsia isl   |                 |             | ——Defen                                | dant, a          | nd have  | you :   | then and   |
| there this Writ, with your endorsement the   | reou.           |             |  |                  | 77       | 1.      |            |
| Witness my hand this 16th day of   | Nov.            | A.          | D. 194_9                               | Mrs.             | R. S. D  | UCK.    | . Clerk.   |
| A Later than the second that the second the  |                 |             |  |                  |          |         | ,          |

|  |             |  | COLUMNIA TORINATARIA | and the second conference of the second  | and server adjuly a server a september of  | range en   | Spectrosconstructures                       |
|--|-------------|--|----------------------|--|--|--|---|
| Received   | l in office | 11-16  | ,194 /               |  | 1  | INAL   | para en |
| Execute  | d this      |  | ,1947                | For  |  |  | 2   |
|  | un la       |  |                      | <b>\</b> .   | 1087   | Page   |   |
| And the particular section of  |             |  |                      | maria manda manda da d  |  | and the second s | ***************************************     |
|  | <b>8</b>    | 6 Q 1.0<br>C 100<br>S 10 |                      | T  |  | of Alabair<br>County.  | la,   |
|  |             |  |                      | CI   | IRCUI'   | r coul   | 31  |
|  |             |  |                      |  | ТНВ  | STATE<br>Vs.   |   |
|  | <b>5</b>    |  |                      |  | H. C. JE   | FERSON   |   |
|  |             |  |                      |  | ₩.,  |  | 1   |
|  |             |  |                      |  |  | Service Community  |   |
|  |             | to as a  |                      |  |  | 2 N N N N N N N N N N N N N N N N N N N  |   |
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|  |             | # 10 mm 10 m   |                      | Processor Community of the Community of  |  |  |   |
|  | # 8<br># 8  |  |                      | Issued t   | his 16t  | h (  | day of                                      |
| e medicine.  |             |  |                      | Jan 1948   |  | 2 m  |   |
| 27<br>13   |             |  | ë.                   |  | Nov.   |  |   |
| a de la companya de l |             |  |                      | And the second s | 134<br>154<br>154<br>154<br>154<br>154   |  |   |
|  | ander!      | MATTER.  | <u> </u>             |  | ALICE J  | • DUCK   | Členk.                                      |
| 1  | Miner       | 4 col Pen  | : hériff             |  | The second secon | 920 (1.0)<br>  100 (1.0)<br>   |   |

| THE STATE OF ALABAMA, Justice Court of FRANK P. PROPST, Notary Public, Ex-Officio Justice of the Peace, Precinct 4,  |             |
|--|-------------|
| Baldwin County. ) Bay Minette, Alabama   |             |
| To Any Sheriff of the State of Alabama: Odkie Mc Reynolds- Tele .  | Sell        |
| Q. L. Darrour  |             |
| personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on   | the         |
| day of, 19 4, and from   |             |
| to day of said term, and from term to term thereafter, until discharged, to give evidence and the truth speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alaba | . to<br>ma  |
| is Plaintiff and Telferson   | <del></del> |
| Defendant, and have you then   | ınd         |
| there this Writ, with your endorsement thereon.  |             |
| Witness my hand this 13 day of dee, A.D. 1948  |             |
| Justice of the Peace, Precinct No.   |             |
| 3 10000 07 1000 07 1000 07   | 7           |

|             | Exe  | cut | ed in | fu  | ll, thi             | is the |
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|             |      | D   | lc_   |     | 1.50                | 9.48   |
|             |      |     |       |     |                     |        |
| Ja          | امرا | W   | er k  | سدو | -a.                 |        |
| 200         |      | a   | di    | · l | Sher<br>Liu<br>Sher | iff.   |
| <del></del> |      | 40  | Dęp   | uty | Sher                | iff.   |
|             |      |     |       |     |                     |        |
|             |      |     |       |     |                     |        |
|             |      |     |       |     |                     |        |
|             |      |     |       | :   |                     |        |

# THE STATE OF ALABAMA, | Baldwin County

| W. 21.  | Memory  | ·   |                                    |
|---|---|---|------------------------------------|
| We,   | es, agree to pay TH   | E STATE OF ALABAMA  | ,                                  |
| I we Hu   | ulud_   |   | DOLLARS                            |
| unless the said   | Jeffanse.   | Court of Baldwin Cou  |                                    |
| and from term to term thereafter until d  |   |   |                                    |
| We hereby waive as to all amounts personal property from levy and sale untion or laws of the State of Alabama, an all debts, liabilities, exemptions and this and personal property of the value of \$1,  Sworn to and subscribed before meday of | der execution or other ad we hereby severally should to the amount of 000.00. | process for the collection of decertify that we have property | ebt by constitu-<br>over and above |
| , Baldwin Cou   | nty, Ala.   |   | (Seal)                             |
| Taken and approved this the   | 2day of   | figt  | 1949                               |
|   | 104   | for Wilkin  | , Sherifi                          |
|   | By  | 7 Hall  | . Deputy Sheriff                   |

| No. 10 8 | 3.2 |
|----------|-----|
|          |     |

THE STATE OF ALABAMA, BALDWIN COUNTY

SHERIFF'S OFFICE

## The State

VS.

Sheriff's Appearance Bond

Amount of Bond, \$\_\_\_\_\_

Filed\_\_\_\_

Clerk

Moore Printing Co.

| You are he            | ereby com  | ımanded to   | summon —   | Eda  | in M   | 10 Res                                 | mold   | 3                    |
|-----------------------|--|--|--|--|--|--|--|----------------------|
| eri u                 |  |  |  | <u>/                                     </u>  | Ba   | rol                                    | N.   |                      |
|                       | · ;  |  |  | Det  | e 25   | eller                                  |  |                      |
|                       |  |  |  |  |  |  |  |                      |
|                       |  |  |  |  |  |  |  |                      |
|                       |  | er eur atriffre en brokskrienen. Ammerikari maaritiisere eer |  | ***************************************  |  |  |  |                      |
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|                       |  |  | 1  |  |  |  |  |                      |
|                       | appear on  | the 2211   | _<br>= day of  | <u> </u>   | rh/  | , 194_                                 | _, before the  | e Grand Jur          |
| o be and a            |  | he Court Hor   | ise thereof, t   | hen and the  | ere to testif  | y and give                             | evidence on  | behalf of th         |
| f said Cou            | unty, at t<br>labama. T  | Herein fail no   | t, and make d  | lue return o   | of this writ w   | um vour en                             | idorsement ti  | iereon.              |

| B. Man  |
|---|
| ORIGINAL  |
| No. 30  |
| GRAND JURY SUBPOENA   |
| I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:  Same Same Reproblements the serving a copy thereof on the following persons, to-wit:  Copy thereof on the following persons, to-wit: |
|   |
|   |
| this 26 day of Jel, 194-9.  Laylo Wilkins, Sheriff  Joens B. Hall   |

### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS | CASE                                    | CHARGE  |
|-----------|---|---|
|           | THE STATE OF ALABAMA                    |   |
| No.       | Vs.                                     | Burgland  |
|           | H.C. Oef Jerson                         |   |
|           |   |   |
|           |   |   |
|           | DISPOSITION OF CASE                     | FEES AMOUNT   |
| 1.07.1    | avit made and Warrant Issued to Eddie M | JUDGE'S FEES  Warrant at 50c. Affidavit at 25c.  75   |
| Afhda     |   | Bond at 50c, Sci. Fa. at 50c                          |
|           | Returnable                              | Witnesses' Recognizances at 25c                       |
| Witne     | ess-For State The Min Key               | Subpoena or Notice at 25c 75                          |
|           | te Sellers - Q. J. (Bal                 | Continuance at 25c                                    |
|           | V                                       | Trial of Misdemeanor at \$1.00 100 Mittimus at 25c 25 |
|           | 22091947 211                            | Mittimus at 25c Judgment on Forfeited Bond at 25c     |
|           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Taking Bond, etc., on Appeal at \$1.00                |
|           | len dant in Job Jack                    | Execution of costs at 25c                             |
|           | awed his preturn                        | CONSTABLE'S FEES Subpoena or Notice at 25c            |
| hea       | sein- Was bound                         | Carrying Defendant before Justice,                    |
| GA        | end Ocery - 1949 S-Rini                 | each mile for himself and guard at 10c                |
|           |   | SHERIFF'S FLES  |
|           | - may vent en                           | Arrest, \$2.00; Bond \$1.00; Sci. Fa.,50c 5           |
|           | rd                                      | Committing, \$1.00; Releasing, \$1.00                 |
|           |   | WITNESS FEES 7. 8 10                                  |
|           | Frank Propost J.                        | 50c   |
|           | Precent of Backhani                     | 50c   |
|           |   | 50c   |
|           |   | 50c   |
|           |   | DEFENDANT'S COSTS                                     |
|           | `                                       | Witnesses' Recognizance at 25c                        |
|           |   | Subpoenas at 25c Subpoenas                            |

