

| THE STATE OF ALABAMA | (To Any She | eriff of the State of | Alabama: |
|--|-------------------------|--|--|
| Baldwin County | | An indictment having been | found against |
| - Henry F | hombon | <i>J</i> | |
| . // | | | |
| at theTerm, 1 | 19.4.2., of the Circuit | t Court of Baldwin County | , for the offense of |
| assault- | To muse | delle | · · · · · · · · · · · · · · · · · · · |
| The state of the s | | ·. | |
| you are, therefore, commanded forth | with to arrest the said | Defendant and commit = | Mary Mary |
| to jail, unless give | bail to answer said ind | lictment, and that you retu | rn this Writ accord- |
| ing to law. | | | |
| Dated this 2320 day | of May | | |
| | J | 1 | |
| | | Clerk Circuit Court of | Baldwin County. |
| | | | |
| THE STATE OF ALABA | (AMA | | |
| Baldwin County | | | |
| | | | |
| We, | | | —, as principal and |
| the other undersigned as sureties, ag | ree to pay the State of | Alabama | A Vi i i gasandi li etti etti etti etti etti etti etti |
| Dollars, unless the said | | | appears |
| 25 office of the contract of t | | | uppears |
| at the | Term of the Circu | it Court of Baldwin County | , and from Term to |
| Term thereafter until discharged by | law, to answer a crimin | nal prosecution for the offe | nse of |
| | | | '. |
| In demine the chare bond. | and cools of my learns | iva all Ivaal simbty of | manatian, allanal |
| In signing the above bond was by the Constitution and Laws of the Constitution and Constitution | | y waive all legal fights of e | exemptions allowed |
| us by the constitution and daws of | a a | | |
| Witness our hands and seal | s thisday o | of | , 19 |
| | (L.S.) | and the second seco | |
| | | • | |
| | | | |
| - LAMBERT AND A CONTRACT OF THE CONTRACT OF TH | (L. S.) | | |
| | (L. S.) | | |
| | | | |
| Taken and approved | day of | , . | 19 |
| | | Sheriff of | Baldwin County. |
| | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | |

aliase

CAPIAS

No. 1043

THE STATE

referry Thompson

Bail Fixed in This Case in Open Court at

Judge Presiding.

Attest:

Clerk.

Executed this / 8 day of June, 1952

By arresting the within

named Defendant

and placing him in fort

Jaylor Wilbringheriff

147 Half, Deputy Sheriff

2 miles

THE STATE OF ALABAMA, Baldwin County

TO ANY SHERIFF OF THE STATE OF ALABAMA:

An indictment having been found against

|) | | + 15d | | |
|---|---------------|---|--|---|
| Henry Thomp | son | 1 a.c | | |
| | | | | • |
| at the <u>Nov</u> Term, 194 <u>8</u> , of | the Circu | it Court of Baldwir | County, for the | e offense of |
| 4.0-5 | au7+ +a | 7 San 1 | | |
| 4,55 | ault to | murder | | · |
| you are, therefore, commanded forthwith to | arrest th | e said Defendant a | and_commit <u>h</u> | - in in |
| to jail, unless he give bail to answer s | aid indict | ment, and that you | u return this W | Vrit accord- |
| ing to law | | | | |
| | , | | | |
| Dated thisday of | Nov | , 19 <u>4 8</u> | | |
| | | Clice Duo | ench | |
| | | Clerk Circuit Con | art of Baldwin | County. |
| | | | | |
| THE STATE OF ALABAMA, | | | | |
| Baldwin County | | | | |
| , | |) | | |
| We, | | 4 | , as pr | incinal and |
| | | | | |
| Dollars, unless the said | | | | appears |
| at the Term of the | Circuit C | ourt of Baldwin C | county, and from | m Term to |
| | | | | THE CASE AND ASSESSED ASSESSED TO A SECURITY OF THE SECURITY AND AND THE SECURITY AND ASSESSED. |
| Term thereafter until discharged by law, to | answer a | criminal prosecut | ion for the offe | ense of |
| | | mar comment | | |
| | | | | |
| In signing the above bond we and each | h of us he | reby waîve all leg | al rights of exe | mptions al- |
| lowed us by the Constitution and Laws of | f Alabam | a. | | |
| Witness our hands and seals this | | | , 194 | named . |
| | | AND | eritaria en la companya de la compa | ************************************** |
| (1 | <i>⊒.</i> □.) | | | |
| (I | L. S.) | | | |
| (I | L. S.) | | 1 | |
| | | | | |
| (I | . S.) | | | |
| | L. S.) | a · | | , |
| Taken and approved d | law of | | 104 | |
| and approved 0 | ay Ui | , | , 194 | |

| CAPIAS | Executed this 3 day of Morel, 1947 |
|--|------------------------------------|
| No. 28 | By arresting the within |
| THE STATE vs. Henry Thompson | named Defendant |
| | |
| Bail Fixed in This Case in Open Court at | and placing him |
| \$ 750.00 | |
| By F. W. Hare Judge Presiding. | Tayle Welker Sheriff |
| Attest: Mich Juck Clerk. | Jr F /Val Beputy Sheriff |

THE STATE OF ALABAMA, Baldwin County.

Circuit Court, Fall Session

Term, 194_8_

The Grand Jury of said County charge that before finding this indictment

Henry Thompson, unlawfully and with malice aforethought, did assault Joel Heathcock, with the intent to murder him,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-First Judicial Circuit.

| FECORDE | D, |
|---------|----|
| No | |

RECORE

THE STATE OF ALABAMA, BALDWIN COUNTY

Circuit Court

Fall Session TSAN, 1948

THE STATE

Vs.

Henry Thompson

INDICTMENT

Assault to murder

Taylor Wilkins

No Prosecutor.

WITNESSES:

Joel Heathcook
Mrs. Joel Heathcock
Dr. J. C. McLeod
Pete Sellers
J. L. Barrow

| | GRAND JURY NO. 28 |
|------------|---|
| ΑД | RUE BILL |
| *// | Jm mill |
| <i>V</i> | Foreman Grand Jury. |
| Fi | led in open Court and in the presence of |
| the (| Grand Jury on the 4th day of |
| | 700 , 1948. |
| | Mice J. Duck, Clerk. |
| Pr Judg | esented in open Court to the presiding te by the Foreman of the Grand Jury, in |
| the p | presence of |
| | Clerk. |
| | Bail fixed \$ 750 00 |
| | Bail fixed \$ 700 |
| ********** | IN Hare Judge. |
| | o nage. |
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| | en e |

| We, | THE STATE OF ALABAMA, | 어머니는 그는 번 그리고 끊이 하셨다. |
|--|--|---|
| principal and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of DOLLARS unless the said | Baldwin County | |
| principal and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of DOLLARS unless the said | 9/. 2/ | |
| unless the said | We, | |
| unless the said | principal and undersigned as sureties, agree to | pay THE STATE OF ALABAMA, the sum of |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | _ Oleven Vindial | DOLLARS |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | unless the said | appear at the |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | | - $+$ I |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | and from term to term thereafter until discharged by | law, to answer a criminal prosecution for the offense of |
| personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | Q Lace | elt To- Murden |
| Taylor William, Sheriff | personal property from levy and sale under execution tion or laws of the State of Alabama, and we hereby all debts, liabilities, exemptions and this bond to the and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | or other process for the collection of debt by constitu- severally certify that we have property over and above amount of: real property of the value of \$2,000.00 (Seal) |
| (1) 4 1 106 0 1 | Taken and approved this theday | \mathcal{A} |
| By ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | By | Sheriff (1) (4) Deputy Sheriff |

RECORDED

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| Sh | erif | f's | App | eara | nce | Вс | ond |
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| | | f Bon | (1, ⊉ | | | | |
| Filed | The second secon | | | | <u> </u> | | |

THE STATE OF ALABAMA, BALDWIN COUNTY.

| We, Henry Thomps | on | as principal and |
|--|--|------------------------|
| | | |
| as sureties, agree to pay the State of A | labama the sum of one thousand | Dollars, |
| unless the said Henry Thompso | no | appears at the |
| Fall Term, 193. | of the Grand Jury of the Circuit Court of Baldwi | n County, Alabama, |
| | discharged by law to answer a criminal prosecut: | |
| Assault with inten | t to murder | |
| | | (Seai) |
| | | (Seal) |
| | T. J. Davidson | (Seal) |
| | Rit Thompson | (Seal) |
| Taken and approved this the28th | 193 ⁴⁸ | |
| | Taylor Wilkins | Sheriff |
| | (| Sheriff Deputy Sheriff |

| en e | |
|--|---|
| No. | I, Alice J. Duck, Clerk of Circuit Court, hereby certify that this a true and correct copy of the bond of the within |
| THE STATE OF ALABAMA BALDWIN COUNTY | styled Defendant, and same bond is on file in my office. Witness my hand this oth day of July/94 |
| Court | Alice July Ourt |
| SHERIFF'S OFFICE | |
| THE STATE vs. | Excutere By Recommender le gaie July 6.1948 |
| | By J. J. Daveidson Sa |
| SHERIFF'S APPEARANCE BOND | |
| | Laylor Wiekini Skuff. By Zuen B. Srffin &s. |
| Amount of Bond, \$ | (A) |
| , Clerk | (200) |

THE STATE OF ALABAMA Baldwin County

| We, Keny Thompson | 00 |
|---|--------------------------------|
| principal, and undersigned is sureties, agree to pay THE STATE OF ALABAMA, the sum | , as |
| One Thousand and %100 (\$1,000.00) | |
| unless the said Wessey Thompson | |
| 300 Term, 194 8 of the Transfer Court of Baldwin Court | ity, Alabama, |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for | the offense of |
| We hereby waive as to all amounts that may become due hereunder the benefit of all law personal property from levy and sale under execution or other process for the collection of detution or laws of the State of Alabama, and we hereby severally certify that we have properabove all debts, liabilities, exemptions and this bond to the amount of: real property of the value and personal property of the value of \$1,000.00. Sworn to and subscribed before me this the | bt, by consti- rty over and |
| JAavidsbr | (Seal) |
| , Baldwin County, Ala. | (Seal) |
| Taken and approved this the Sch day of July 19- | ≪ Sheriff |
| By Joel ich, I | Deputy Sheriff |

| ORIGINAL-ST | ATE SUBPOENA | | Moore | Printing Co., E | ay Minette, Ala | - |
|---|--|---------------------------------------|---------------|------------------------------|-----------------|---------|
| ZYou are hereby | county some State of Alabama; commanded to Summo | aseNo. 104 | ATHCODK, | Term FA | LL HEATHCOCK | 194 |
| DR. J. C. I | CLEOD, PETE SELLER | S, J, L, B | ARROW, TA | LOR WILA | INS. | |
| ereof, in Bay Minett om day to day of said uth to speak in beha | ppear before the Circuic e, on the <u>2nd</u> day d term, and from term to | of Dec. term thereaft prosecution n | er until disc | , 194 <u>9</u> harged, to | , at 8:30 a | . m., a |
| ere this Writ, with y | our endorsement thereof this 16th day of | · · · · · · · · · · · · · · · · · · · | | | nd have you | then a |

VB,M

| ###################################### | Martin Control | nerver makes members | Table of the second | | STATE OF THE PARTY AND THE PAR | A CHARLES AND A COLUMN | AND THE PROPERTY OF THE PARTY O | F3728 | | ************************************** | and the second | CHETCHER F. P.C. VA | e recent de la | MARCHARLA ARRANGE | TO A SERVICE A TREATMENT OF THE |
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| Recei | ved | in offic | e | 11. | -/-/ | Z-, | 194.5 | | | expandation e | | | anijana t | | |
| Exec | uted | this | | 12. | | (s (s) | 194 7 | - - : | | For | | 33 | · . | | |
| Ву | ļ., |) //21/1 | ,/2 | | <u>L.</u> | | | | | No | , <u>1</u> 0 | L13 | | Page | |
| - | | • | | | <u> 14</u> | | | | | ************************************** | | | na sing sampan kanalorae. | AII | |
| | | <u>.</u> | 9 9 9 9 | Transa de Rillo Antonomos Bragania | \$ \$1 \$ \$ | | | _ | | | i he | ි වීtate . Baldy ූ | or vin Cou | Alabar ^{inty} . | na, |
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| | | \$ | , | Ö | | (5) (6) | \$. \$ | | | | #I | HENRY | THOMP: | 7044 | |
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| | | - 1 - 1 - 1 | | | | /3 | <u> </u> | · | e e e e e e e e e e e e e e e e e e e | | | 9 | 1, 1 1, 2 | A Later Later Constant Property | A CONTRACTOR OF THE CONTRACTOR |
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| | | | | | 2 5 2 3 | | 5 5 | A CONTRACTOR OF THE PARTY OF TH | Appellant particular and professional appellant particular and particular appellant appellant particular appellant appellant particular appellant app | | 0 § | Nov. | | , 194. 9 | |
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| | | <u>Carto</u> Des | e 14 11 | 16.17 | <u> 12/4</u> - Sigilar | 12 Car | <u>া ই রা</u> Slieriff | - | el Syrigan voi fielda de | | VLICE | E J. DI | JUK | \$1075.3 \$1056.5 \$1056.5 | Clerk. |
| eman Sed | | | 99-77. | SP | | | | | 5 mar. | l with the last | lare was a second | s, a un a grandada en e | | | |

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|--|--|-----------|
| STATE OF ALABAMA | NTO 5 | 87 |
| BALDWIN COUNTY | 14: | |
| 1110 | | 10T OF |
| Case No. / / | 114 1111 | JRT OF |
| The State of Alabama | BALDWIN COUNTY, ALABAMA | * |
| Henry Thompson FP Praba | / Clerk of the Circuit | Court of |
| Before me, | Landon Wilkins | |
| Baldwin County, Alabama, personally appeared who being duly sworn deposes and says: | | , |
| I am the Sheriff of Baldwin County, Alabama. | In the case of the State of Alabama vs. | |
| | in the above mentioned court, in executing the | |
| of arrest or in arresting the said defendant, I or one of m by the most direct route to the point of arrest and re | v duly authorized deputies, traveled 10 | miles |
| to be taxed as costs in the case. | 1.0/1/060 | |
| 5 mi Brady Road | Japan Winning | Sheriff |
| Subscribed and sworn to before me this Jun- | 2 % day of | 1920. |
| Disposition of Case' | Clerk Circles | Court |
| the ant Boundark to | | |
| After considering the above affidavit made by t | he sheriff of Baldwin County, Alabama, I, as | the trial |
| Judge of said court, do hereby approve the claim for m making of the arrest or executing the warrant of arrest in of the court to tax the said sum as part of the costs in | if the above styled cause and I holds, or all | |
| This the 2 and day of | Frank PRofit | n |
| | Judge of the above named | court |

JUSTICE COURT OF BALDWIN COUNTY OF ALABAMA THE STATE BALDWIN COUNTY WARRANT OF ARREST THE STATE OF ALABAMA JUSTICE COURT OF FRANK P. PROPST AFFIDAVIT THE STATE OF ALABAMA Executed this 2 5 day of free, 1944 By arresting the within WITNESSES FOR THE STATE: named Defendant Da, mideral Lato Sellers and placing him-J. J. Barrow uddy Mr. Connell Last Deputy Sheriff Moore Printing Co., Bay Minette, Als 5 mi on Brady of rad 1 mi

| | THE STATE OF ALABAMA, BALDWIN COUNTY Justice Court of FRANK P. PROPST, Notary Public, Ex-Officio Justice of the Peace. Precinct 4, Bay Minette, Alabama |
|--|---|
| 50 D'- | To Any Sheriff of the State of Alabama: Wel Heathwale- Mrs. Joel Heathco You Are Hereby Commanded to Summon Level Pete Sellens J. J. Barhour Buddy |
| i de la companya de l | personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the day of day of day of said term, and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama |
| | is Plaintiff and — Defendant, and have you then and there this Writ, with your endorsement thereon. |
| | Witness my hand this day of Justice of the Peace, Precinct No. 4 |
| | |

| | Executed | d in | full, | this | the |
|-------------|----------|----------|--------|-------|-----|
| | 24 | | | _ day | 7 0 |
| | Tim | <u>e</u> | | 194 | . 8 |
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| Ja | ylor W | ie | ku | -8 | |
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| 3/01 | eie B. | | wh | 1 | |
| 7 | | Den | 11 4 × | herif | f |

there this Writ, with your endorsement thereon.

Witness my hand this day of Gril A.D., 1985

Defendant, and have you then and

| V | |
|-------------------------------------|--|
| ORIGINAL | Received in office 4/8, 1930 |
| For | ecuted this MALL & , 1950 |
| No. —/043 Page | <u> 1444 A Franch († 195</u> |
| THE STATE OF ALABAMA BALDWIN COUNTY | sado Neal |
| Circuit Court | Yaka Ala |
| THE STATE | |
| Henry Thompson | |
| | |
| STATE SUBPOENA | |
| Issued this ニージェル day of | |
| <u> April</u> , 198157 | |
| Alice J. Duck Clerk | egill Talla |
| | Janell Utrokenyl Joshepiff. Lega Colenty |
| | eurya Laurery |

| THE STATE OF ALABAM | A Sub. No. | CIRCUIT C | OURT |
|--|---|---------------------------------|--|
| BALDWIN COUNTY | Case No. <u>104</u> | 3 - Lpring | — Term, 19 4 ≤⊅ |
| ro Any Sherift of the State of Alabama — | - Greeting: | | |
| You are hereby commanded to summor | . Joe Rid | | to appear |
| at next term of the Circuit Court, on the | 12 th_day of A | <u>6ril</u> , 19 X S | 5≱, at 9:00 o'clock |
| a: m., and to continue from day to day and i | rom term to term thereafter, a | min legally discharged, to save | oner (Service) verske berkelet (Se price er blikke blikkelik i inter |
| | 4일수 하다는 점점을 가는 수업을 하는 그러면 하다 나는 사람들은 사람들이 있다. | e of Alahama is Plaintiff and | |
| 나는 하는 사람들은 그는 그 사람은 하는 것 같아 없는 것이 되었다. 그는 사람들은 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. | | | |
| idan (1984) a una ku balangaraka ki Arabahan 1 darim kiti bati barin kiti bati bati bati bati bati bati bati b | | | akteri Algeri Cohris Sikil Delekili di Allinda ka |
| Henry | | rendant, and this he sha | akteri (A. 2004) Corres Mari, Del estillado Mariado (A. |
| of the DEFENDANT in a cause now pending Witness this day of | <u>Thompson</u> De | Tendant, and this he sha | |
| under the penalty prescribed by law. | <u>Thompson</u> De | Tendant, and this he sha | ll in no wise omit |

| THE STATE OF ALABAMA | CIRCUIT COURT |
|---|---|
| Baldwin County. | SUB. No |
| Januwii Jouiny. | SUB. No Case No |
| TO ANY SHERIFF OF THE STATE O | |
| You are Hereby Commanded to S | ummon Mrs. Henry Thompson |
| Frankie Thomason, Z | Pa Vada nest, willie mae |
| Wilson, le Rider | Buddie Tac Connell |
| Joe Dickmen | Buddie Mc Connell |
| | |
| rando Cara Companya da Cara da | |
| andra da tata kala seta da kala kala kala kala da da kala da kala da kala da kala da kala da kala kela kela da | rcuit Court, to be holden for Baldwin County, at the Court |
| from day to day of said town and from to | 12 th day of Open 13 50, at 8:30 a.m., and |
| under der eine gegen der ander der en der er en beschen dar ver en beginner er beschen der kommen beschen besch | erm to term thereafter until discharged, to give evidence and ENDANT in a prosecution now pending in said Court, where- |
| | |
| in the State of Alabama is Plaintiff and – | Menry Thompson |
| | |
| there this Writ, with your endorsement | Defendant, and have you then and thereon |
| | Olio, A Durl) |
| Witness my hand this 3 day of - | Upril A. D., 1935≥. R. S. DUCK-Clerk. |

| Received in office <u>ルミオ</u> | _, 198 - d | ORIGINAL |
|--------------------------------|------------------------|-------------------------------------|
| Executed this | 100 | (or - |
| Ву | <u> </u> | o. <u>/0 4 3</u> Page |
| mr Henry Thom Willie Mas We | 4-5-80 pro- pro- | THE STATE OF ALABAMA BALDWIN COUNTY |
| Buddy Ma Com | 4-5.50 ulf | Circuit Court |
| Lue Dichma | 4-5-50 - | THE STATE Vs. |
| | | Menry Thempson |
| | | |
| | | STATE SUBPOENA |
| | | Issued this 3rd day |
| | | april , 1931 \$0 |
| Joyla Wilhing | <u> </u> | Alice J. Duch Cle |

THE STATE OF ALABAMA BALDWIN COUNTY.

No. 28

| | I | BALDWIN C | COUNTY. | | | | NO | * ***** |
|-------------|----------------|---------------------------------------|--------------|-----------------|----------------------|-------------------|-----------------|--------------------|
| то а | NY SHI | ERIFF OF T | THE STATE | OF ALABAN | A—GREETING: | | | |
| Y | ou are he | ereby commar | nded to summ | on Jael | Healhcon | ch mis | Joel | , h. |
| | He | ath coc | k, Ear | l'me | Healh co | me Les | l Pite | ****** |
| | L | llers, | j. 4. | Barro | w, Bud | ly me (| onnell | ********* |
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Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

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