(10/7)



# THE STATE OF ALABAMA.) Baldwin County.

County Court, \_\_\_\_\_ Term, 194\_.

| Baldwin County.  | 2 0 0 0 0 0 0  |  | •                             |
|--|--|--|-------------------------------|
|  | 96   | PBonter  |                               |
| KNOW ALL MEN BY THESE PRESENTS,  | That we  | , so vaco  | <u> </u>                      |
|  | Property and the second se   | The state of the s   |                               |
|  | <b>₽</b> *.  | * * * * * * * * * * * * * * * * * * *  | ٠.                            |
|  | <u> </u>   |  |                               |
| 1  | $\ell$   | ld and firmly bound t  |                               |
| of Alabama, in the sum of for the payment of which, well and truly to be                     |  |  | ——— Dollars<br>xecutors, and  |
| administrators, jointly and severally, firmly k  |  |  |                               |
| Witness our hands and seals, this the —  | day of   | July :   | , 194\$.                      |
| THE CONDITION OF THE ABOVE OF  | ر<br>BLIGATION IS SUC  | H. That whereas, the   | above bound-                  |
| en J.R. Bontwell, was,   |  | $\mathcal{O}_{\mathcal{O}}}}}}}}}}$ |                               |
|  | Oil tile   | day of   | /<br>//                       |
| convicted in the County, of the offense ——   |  |  |                               |
| - Wounds   | so the   | ch2  |                               |
|  |  |  |                               |
|  |  |  |                               |
| and by the judgment of said Court sentenced  | to 500   | Fine TO  | vel                           |
|  |  |  |                               |
|  |  |  |                               |
| And, whereas, the said R B   | utwell   | 7  |                               |
| has this day prayed an appeal from said jud  |  |  | V.                            |
| Now, if the said   | and Time   | 0 0  |                               |
| the next term of the Circuit Court, and from   | term to term ther  | safter until discharge   | all appear at<br>d, and abide |
| by and perform whatever sentence may be ad<br>ligation to be void, otherwise to remain in fu | ljudged in said Cou  | rt against him, then tl  | ne above ob-                  |
|  | 00   |  |                               |
|  |  | mucy   | (L· S.)                       |
|  | SATI   | 1 Brad   | (L. S.)                       |
|  |  |  | , ,                           |
|  | App 11 To any and a second approximation of the second app |  | —— (L· S.)                    |
| Approved:  |  | · · ·  | (L-S.)                        |
| County Court Judge.  | •<br>•<br>•  | *  |                               |

7/14/8

# THE STATE OF ALABAMA Baldwin County

#### COUNTY COURT

THE STATE

Boutwell

APPEAL BOND

Sureties.

Filed in the office of the Clerk of the

Circuit Court \_\_\_\_\_ day or

\_\_\_\_\_, 194

-, Clerk.

### The State of Alabama, County

| CIRCUIT CO   |  |
|--|--|
| 100 pt 10 | -  |
| To any Sheriff of the State of Alabama—Greeting:   |  |
| You are hereby commanded to notify   | BOUTWELL, H. M. DUGGER, J. L. STYRON   |
|  |  |
| That on the Fall Term, 1949  | , of the Circuit Court of said County, a judgment was  |
| rendered againstthem, of which the following is a copy:  | And the second s |
| THE STATE  |  |
| vs.  | Indictment for   |
| J. R. BOUTWELL   | WORTHLESS CHECK  |
| # 1  |  |
| <u> </u>   |  |
| "It appearing to the Court that the said   | ELL  |
| tegether with H. M. DUGGER, J. L. STYRON   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| and the desirence and the emercentalization of the representation of the second of the | anna armateka sarra armatan arasa sa  |
| 3  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | agree to pay the State of Alabama  |
| TWO HUNDRED.   | Dollars,   |
| unless the said  | appeared at this term of the   |
| Court to answer in this case; and the said   | NI.  |
| having failed to appear, it is there   | fore ordered that the State of Alabama, for the use of   |
| BALDWON  | e said   |
| J. R. BOUTWEIL, H. M. DUGGER, J. L   | STYRON   |
| •  | on said undertaking, the sum of  |
| TWO HUNDRED  | Dollars.   |
| unless they appear at the next term of this Court and show cause why   |  |
| You will, therefore, by serving a copy thereof, notify   |  |
| judgment will be made absolute against   |  |
| Court, unless THEY then appear and show cause against the  |  |
| Witness this5thday ofDec   | , 19. <b>49</b> .  |
|  |  |
| - Wholeda  | Clerk, Clerk   |

| No10.17                                   |  |
|---|--|
| The State of Alabama                      | RECEIVED IN OFFICE   |
| Baldwnicounty.                            | 12-8 , 1942  |
| CIRCUIT COURT                             | Saylor, Elillins   |
| THE STATE                                 | Sheriff.   |
| J.R. Boutwell                             | Executed by serving copy on  |
|   |  |
|   |  |
| Sci. Fa. to Defaulting Defendant and Bail | 19   |
|   |  |
|   | J. R. Bontwell 3.25.5<br>14-M. Dugger - 3-25.5   |
|   | J. S. 5 tyror - 3.31-66  |
|   |  |
|   |  |
|   |  |
|   | water single sin |
|   | Jaylor Wilhins Sheriff.  |
| (Box 643-2) MARSHALL & BRUCE MASHVILLE    | P.S.   |

| ***<br>***   | * · · · · · · · · · · · · · · · · · · ·  | · .   |                                       | 1  |   | 7                      |
|--|--|---|---------------------------------------|--|---|------------------------|
| ORIGINAL—STA   | TE SUBPOENA  |   | Moore Print                           | lng Co., Ba  | y Minette, Al                                       | 0.                     |
| <u> </u>   | est.   |   | parental)                             | BAC.<br>Daga<br>Spare<br>Spare   |   | 8                      |
| THE STATE OF   | ALARAMA)   | CII   | RCUIT                                 | <b>C</b> O   | URT   |                        |
|  | in the second of | b No.   |                                       | 5  | pudval  | 5                      |
| BALDWIN  | COUNTY Ca  | seNo 1017   | Tern                                  | Spri   | ng  | ,1945                  |
| 50 - A C.1 166 - 6 - 1.  | Co. d. of Alabaman   |   | seemed                                |  |   | 5000<br>500            |
| To Any Sheriff of the  | e State of Alabama;  | - Sanda   | manus.                                |  |   |                        |
| You are hereby o   | commanded to Summor  | Vick, Ba  | llard, Wal                            | Lter Bal   | llard, Ca   | arlas                  |
| DARGE AND WE   |  |   | yearni<br>P                           | parent<br>busing   | Protection  | 4                      |
| Ballard, A. R. W   | 11118  |   | · · · · · · · · · · · · · · · · · · · |  | 20 5-11<br>1-12<br>1-12<br>1-12<br>1-12             |                        |
|  |  | - And other Commence - Martin |                                       | â  |   |                        |
| marker of the common designation and the common of the com | Sample of the control |   |                                       |  |   |                        |
| The second secon |  |   |                                       | nomes to the supplementaries   | ***************************************             |                        |
| <u> </u>   |  |   |                                       | The state of the s |   |                        |
|  |  |   |                                       | And the second   |   | j. m.                  |
| personally to be and appr  | pear before the Circuit C  | Pourt to be holde   | on for Baldw                          | in County  | at the Go   |                        |
| personally to be and app   |  |   | en for Baldw                          |  | 10:00   | ) :                    |
| thereof, in Bay Minette,   | on the 10th day  | ofApril   |                                       | _, 1950  | 10:00<br>, at %%%%                                  | )<br>a. m., a          |
| thereof, in Bay Minette,<br>from day to day of said  | on the <u>LOth</u> day of term, and from term to   | of <u>April</u><br>term thereafter  | until dischar                         | , 19 <u>50</u><br>ged, to g  | 10:00<br>, at <b>%%%%</b><br>give eviden            | a. m., a<br>ce and     |
| thereof, in Bay Minette,   | on the <u>LOth</u> day of term, and from term to   | of <u>April</u><br>term thereafter  | until dischar                         | , 19 <u>50</u><br>ged, to g  | 10:00<br>, at <b>%%%%</b><br>give eviden            | a. m., a<br>ce and     |
| thereof, in Bay Minette,<br>from day to day of said  | on the 10th day of term, and from term to of THE STATE in a p  | of April<br>term thereafter<br>prosecution now  | until dischar                         | , 19 <u>50</u><br>ged, to g  | 10:00<br>, at <b>%%%%</b><br>give eviden            | a. m., a<br>ce and     |
| thereof, in Bay Minette,<br>from day to day of said<br>truth to speak in behalf  | on the 10th day of term, and from term to of THE STATE in a p  | of April<br>term thereafter<br>prosecution now  | until dischar                         | , 19 <u>50</u><br>ged, to g  | 10:00<br>, at <b>%%%%</b><br>give eviden            | a. m., a<br>ce and     |
| thereof, in Bay Minette,<br>from day to day of said<br>truth to speak in behalf<br>of Alabama is Plaintiff a   | on the 10th day of term, and from term to of THE STATE in a pand   | of April term thereafter prosecution now  | until dischar<br>pending in s         | _, 1950<br>ged, to g<br>aid Cour   | 10:00<br>, at <b>%%%%</b><br>give eviden            | a. m., ace and the Si  |
| thereof, in Bay Minette,<br>from day to day of said<br>truth to speak in behalf  | on the 10th day of term, and from term to of THE STATE in a pand   | of April term thereafter prosecution now  | until dischar<br>pending in s         | _, 1950<br>ged, to g<br>aid Cour   | 10:00<br>_, at \$5.50<br>give eviden<br>t, wherein  | a. m., ace and the Si  |
| thereof, in Bay Minette, from day to day of said truth to speak in behalf of Alabama is Plaintiff a  | on the 10th day of term, and from term to of THE STATE in a pand   | of April term thereafter prosecution now  | until dischar<br>pending in s         | —, 1950<br>ged, to g<br>aid Cour<br>ndant, an  | 10:00 _, at \$638 give eviden t, wherein d have you | a. m., acce and the Si |

| lecel:                                  | ved in o                              | office          |  |                | ,1942                                       | <b>S</b> ATE MAN   |           | 5.488  | Ġ I N A L  |  |
|---|---------------------------------------|-----------------|--|----------------|---|--|-----------|--|--|--|
| ixecı                                   | ited thi                              | s               | 4-6  | 4              | ्र, <sub>19<b>6</b> व</sub>                 | For  |           |  |  |  |
| 3y .                                    |                                       |                 |  |                |   | No.  | _1017     |  | Page   | **************************************   |
|   | <b>N</b>                              | 13°<br>13<br>13 | A  |                |   | No.  | runcerna. | 8  | <u> </u>   |  |
|   |                                       |                 | Application and the second sec |                | 22  |  | lh        |  | of Alaba<br>in County.   | ima,   |
|   | A A                                   |                 |  |                |   | Active Maria   | CII       | RCUI   | T COU  | JRT  |
|   |                                       |                 |  |                | 13<br>43<br>137<br>137<br>137<br>137<br>148 |  |           | THI  | STATE  |  |
|   | -<br>-<br>                            |                 |  |                | <u>y</u><br>. 9.                            | Salto sociations   | J         | R. BOU   | ITWELL   |  |
|   | . L.).                                | Į.              |  |                |   |  |           |  |  |  |
| - //                                    |                                       | 147             |  | * 1 5<br>A 5 5 | 3   | · Victoria de la composición d |           |  | e de la companya de l | 1  |
| *************************************** | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 12              | in   |                | Ş   | TORINGE  |           | The same of the sa |  |  |
|   | C. 4.                                 |                 | e de la companya de l |                |   | Selfon de la Contraction de la | S         | ГАТЕ   | SUBPOEI  | NA   |
|   | N.                                    | 5               | To the second se | 5 1 4<br>4 3 3 |   | A TECHNICAL  |           |  |  |  |
|   | ****<br>****<br>****<br>****<br>****  | 2207.4          | E2   | E X A          | 3   | Iss  | ned thi   | \$<br>3  | LST  | day  |
| 7                                       | 13<br>17<br>17<br>28                  |                 | 31.<br>33.   |                |   | () pipi i (s) tammen   | April     | 10. July<br>4.67   |  |  |
| ,                                       |                                       |                 |  |                |   | The Company of Company | Section 1 |  |  | regularities a service construction of the con |
|   |                                       | Gell            |  |                | Sheriff                                     |  |           | <u> </u>   |  | Člej k   |

| STATE OF ALABAMA BALDWIN COUNTY  | Nº 1695  |
|--|--|
| Case No.   | IN THE COURT OF  |
| The State of Alabama   | BALDWIN COUNTY, ALABAMA  |
| Before me,   | Clerk of the Circuit Court of  |
| Baldwin County, Alabama, personally appeared who being duly sworn deposes and says:  | Appliffehiles-boldshilefind-flitting,  |
|  | In the case of the State of Alabama vs   |
| in   | the above mentioned court, in executing the warrant  |
| of arrest or in arresting the said defendant, I or one   |  |
| rount of Arrest  | Sheriff  |
| Subscribed and sworn to before me this   | 3/day of 4/10/20/201950  |
| Disposition of Case  | •  |
| Disposition of oute  | Clerk Circuit Court  |
|  | ·  |
| After considering the above affidavit made by  | the sheriff of Baldwin County, Alabama, I, as the trial  |
| Judge of said court, do hereby approve the claim for making of the arrest or executing the warrant of ar clerk of the court to tax the said sum as part of the | mileage in the sum of \$ incurred in the rest in the above styled cause and I hereby order the costs in said case. |
| This theday of   | , 19   |
|  |  |
|  | Judge of the above named court   |
| 19446 ROBERTS & SON, BIRMINGHAM  |  |

 $+ \frac{1}{2} \left( \frac{1}{2}$ 

## THE STATE OF ALABAMA & Baldwin County

| We,  | John R. Bout   | <u>twell</u>                 |                                      | ***  | , as  |
|--|--|------------------------------|--------------------------------------|--|---|
| principal, and unde  | rsigned as sureties, agree to  | o pay THE STA                | TE OF ALABA                          | AMA, the sum   | of  |
| _  | dred   |                              |                                      |  | DOLLARS   |
| Seeming Co.  |  |                              |                                      | , januar   |   |
| unless the said  | John R. Bout   | bwell                        |                                      | 8  | appear at the                                     |
| Spring and from term to te                                       | _Term, 19 50 of the<br>rm thereafter until discharg  | Circuit<br>ged by law, to an | Court of swer a criminal 1           | Baldwin Count<br>prosecution for   | y, Alabama,<br>the offense of                     |
|  | Worthless  | Check                        |                                      | , 6000,  | 1 /   |
| all debts, liabilities,<br>and personal proper<br>Sworn to and s | e State of Alabama, and we exemptions and this bond try of the value of \$1,000.00 subscribed before me this | the the amount of            | real property  Paragraphic  C. Hange | ave property of of the value of | /er and above of \$2,000.00  (Seal) (Seal) (Seal) |
| Taken and app  | proved this the3/  |                              |                                      |  |   |

|     | BAM         | cour1 | FIC |              |  | Bond   |        | 61      | ָּבֶּר <u>יַ</u> |
|-----|-------------|-------|-----|--------------|--|--------|--------|---------|------------------|
| 4   | ALA         |       | 0 F | 1            |  | rance  |        |         | 1                |
|     | E OF        |       | F'S | <b>50</b> 8. |  | Appea  | •      |         | 1                |
| No. | TAT         |       | RIF |              |  | ff's A | f Bond | Das col |                  |
|     | 五<br>元<br>3 |       | H E |              |  | Sheri  |        |         | 1 2              |

County, certify that this is a good and sufficient bond and if presented to me in my County I would approve same.

Sheriff Eccambia County

Sheriff of Baldwin County.

allias

| THE STATE OF ALABAMA,  | TO ANY SHERIFF OF THE STATE OF ALABAMA:  |
|--|--|
| Baldwin County   | An indictment having been found against  |
| 177  |  |
|  |  |
| at the Term, 194   | , of the Circuit Court of Baldwin County, for the offense of   |
| Ys unth les  | 2 D. Check   |
|  |  |
| you are, therefore, commanded forthwi  | th to arrest the said Defendant and commit   |
| to jail unless Ag give bail to ansy  | wer said indictment, and that you return this Writ accord-   |
| ing to law   | To be successfully all all you result this will accord   |
|  |  |
| Dated this 16th day of   | 1949   |
|  | Machilias  |
|  | Clerk Circuit Court of Baldwin County.   |
| THE STATE OF ALABAMA,  | ·  |
| Baldwin County   |  |
| Data Wali Coully   |  |
| We,  | , as principal and   |
| Dollars, unless the said   |  |
|  |  |
|  | the Circuit Court of Baldwin County, and from Term to  |
| at theTerm of  |  |
| at theTerm of  | the Circuit Court of Baldwin County, and from Term to  |
| at theTerm of  | the Circuit Court of Baldwin County, and from Term to  |
| at theTerm of Term thereafter until discharged by lav  | the Circuit Court of Baldwin County, and from Term to  |
| at theTerm of Term thereafter until discharged by lav  | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| at theTerm of  Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law                    | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| at the   | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law  Witness our hands and seals this | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| at the   | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law  Witness our hands and seals this | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of each of us hereby waive all legal rights of exemptions alws of Alabama.  — day of |
| Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law  Witness our hands and seals this | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law  Witness our hands and seals this | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |
| Term thereafter until discharged by law  In signing the above bond we and lowed us by the Constitution and Law  Witness our hands and seals this | the Circuit Court of Baldwin County, and from Term to w, to answer a criminal prosecution for the offense of   |

| CAPIAS                                   | Executed this 25 day of March 1950               |
|--|--|
| NO 1017)                                 | By arresting the within                          |
| THE STATE vs.                            | named Defendant                                  |
| A.R. Boutwell                            |  |
| Bail Fixed in This Case in Open Court at | and placing him in Jail                          |
| ByJudge Presiding.                       |  |
| Attest:Clerk.                            | Jaylon Mallon, Sheriff  147 Half, Deputy Sheriff |
|  | Sillian 100 mi                                   |