#### ORIGINAL — STATE SUBPOENA

Baldwin Times, Bay Minette 3 - 24 - 39 - 1M

| THE STATE OF ALABAMA                       | CIRCUIT COURT           |                       |                                   |
|--|-------------------------|-----------------------|-----------------------------------|
|  | SUB. No.                |                       |                                   |
| Baldwin County.                            | Case No. 983            | Term, Spring          | , 19348_                          |
| TO ANY SHERIFF OF THE STATE OF             | F ALABAMA:              |                       | 75<br>                            |
| You are Hereby Commanded to Su             | ımmon H. F. H           | ALL. W. L. ALLEN.     | MAICOLM GARRET                    |
|  |                         |                       |                                   |
| tes<br>1-s di tes                          |                         | Mark Comments         |                                   |
| 12.  |                         |                       |                                   |
|  |                         |                       |                                   |
| personally to be and appear before the Cir | rcuit Court, to be hold | en for Baldwin County | , at the Court                    |
| House thereof, in Bay Minette, on the 4    |                         | _                     |                                   |
| from day to day of said term and from te   | •                       | ,                     | *                                 |
| the truth to speak in behalf of THE STAT   |                         | <del>-</del> .        | 4                                 |
| State of Alabama is Plaintiff and          | CHARLIE BOL             | AR                    | ·                                 |
| State of Madalla is I failthful and        |                         |                       |                                   |
|  |                         | Defendant, and have   | e you then and                    |
| there this Writ, with your endorsement     | thereon.                | <b>"</b> 4            | ٠                                 |
| Witness my hand this 20th day of           | <u> April</u> A. D. 1   | 928 Alic              | e J. Duck<br><b>DMEX</b> , Clerk. |

| Received in office 4-20, 193-78  Executed this Gril 22, 1948  By Sevena in Jule | For  |
|---|--|
|   | THE STATE OF ALABAMA BALDWIN COUNTY                    |
|   | Circuit Court  |
|   | THE STATE Vs.  |
|   | CHARLIE BOLAR  |
|   |  |
| Daylor Wilking  | STATE SUBPOENA  Issued this 29th day o  April , 19348. |
| Sheriff.  | Clerl  |

(ORIGINAL)
To Be Sent To
The Employer

State of Alabama Department of Industrial Relations

AGE CERTIFICATE

| Place Bay Menetle College Date 4-27-48  |            |
|---|------------|
| This certifies that the following named child has personally appeared befor     | re me      |
| and submitted satisfactory evidence that is 16 years of age or                  | Over.      |
| I further certify that such child may be legally employed under the provision o | I the      |
| Name Charlie Tackson Bolar Color Colored Sex M                                  | ale        |
| Pate of hirth 7-31-32   |            |
| Name of parent Douglas Bolar Address Dayhne                                     | minum gran |
| Kind of evidence of age accepted 1940 School Consus                             |            |
| Grade completed when child left school New certificate or reissue               | <u></u>    |
| Place of employmentSpecific occupation  |            |
| Signature of child  |            |
| Mrs. (Officer Issuing Certificate)  |            |
| By: Mangaret Ch   | ridence    |

NOTE — This certificate is to be issued to a child producing documentary evidence that he or she is 16 years of age or over.

PLEASE RETURN THIS CERTIFICATE TO THE ISSUING OFFICER UPON TERMINATION OF THE MINOR'S EMPLOYMENT UNLESS HE IS 18 YEARS OF AGE OR OVER.

| THE STATE OF ALABAMA, Justice Court of FRANK P. PROPST, Notary Public, Ex-Officio Justice of the Peace. Precinct 4, |
|---|
| BALDWIN COUNTY ) Bay Minette, Alabama   |
| To Any Sheriff of the State of Alabama: You Are Hereby Commanded to Summon, H. J. Lall - W. J. allen                |
| Malcolu gavell  |
| personally to be and appear before the Justide Court, to be holden for Baldwin County, at my office on the          |
| 21 day of O Raich, 1948, and from   |
| day to day of said term, and from term to term thereafter, until discharged, to give evidence and the truth to      |
| speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama              |
| is Plaintiff and Charley Botar  |
| Defendant, and have you then and  |
| there this Writ, with your endorsement thereon.   |
| Witness my hand this 23 day of March, A.D. 194  |
| Witness my hand this— July of   |
| //tent / soper  |
| Justice of the Peace, Precinct No. 4  |
|   |

.

.

.

Executed in full, this the

24 day of

March, 1945

Taylor Milhing
Sheriff.

# THE STATE OF ALABAMA, Baldwin County.

Circuit Court, Spring Session Sessa, 194 8

The Grand Jury of said County charge that before finding this indictment

Charlie Bolar, with intent to steal, broke into and entered the shop, store, warehouse, or other building of Malcolm Garrett, in which goods, merchandise, or clothing, things of value, were kept

for use, sale or deposit,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-First Judicial Circuit.

| *** | No    | 3    | 3        |
|-----|-------|------|----------|
| THE | STATE | OF   | ALABAMA, |
|     | BALDW | IN C | OUNTY    |

#### Circuit Court

Spring Session

Ferm, 194 8

THE STATE

CHARLIE BOLAR

### INDICTMENT

-BURGLARY, SECOND DEGREE

Prosecutor.

#### WITNESSES:

H. F. HALL

W. T. ALLEN

TAYLOR WILKINS

MALCOLM GARRETT

Baldwin Times Print

| GRAND JURY NO. 33   |
|---|
| A TRUE BILL   |
| Foreman Grand Jury.   |
| Filed in open Court and in the presence o   |
| the Grand Jury on the 13th day of 1948  Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in |
| the presence of 17 other Grand Jurors  Clerk.   |
| Bail fixed \$ 500 00  |
| FID Hase<br>Judge,  |
|   |

| GRAND JURY SUBPOENA — ORIGINAL   | Printed by The Baldwin Times, Bay Minette  |
|--|--|
| THE STATE OF ALABAMA, Baldwin County.  | No. 33   |
| TO Any Sheriff of the State of Alabama — Greetings:  |  |
| You are hereby commanded to summon H. F. Hall, W. I. Aller   | n, Malcolm Garrett,  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | and the second s |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| to be and appear on the 15th day of April  |  |
| said County at the Court House thereof, then and there to testify an                                 | d give evidence on behalf of the State   |
| of Alabama. Herein fail not, and make due return of this writ with  Witness my hand this 29th day of |  |

|  | • |  |
|--|---|--|
| STANSON STANSO |   | ORIGINAL   |
| A CONTRACTOR OF THE PARTY OF TH |   | No33   |
| A Company of the comp |   | GRAND JURY SUBPOENA  |
|  |   | I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:  U. L. Allen TY  H. J. Hall  Malcolan Hamelt |
| To the second se |   |  |
|  |   |  |
|  |   |  |
|  |   | this 2 day of opiel 1948  Saylor Welkens, Sheriff  |
|  |   | Zoller B. Guffin US.   |

## THE STATE OF ALABAMA Baldwin County

| Baldwin County  |  |
|---|--|
| We, Charlie Bolar   | ./<br>, as   |
| principal, and undersigned as sureties, agree to pay THE ST   | TATE OF ALABAMA, the sum of \$150.00                                     |
| Seeen Hundred and Fifty   | DOLLARS  |
| unless the said Charlie Bolar   | appear at the  |
| next Term, 194 & of the Circuit   | Court of Baldwin County, Alabama,  |
| and from term to term thereafter until discharged by law, to a  |  |
| Burglane  |  |
| personal property from levy and sale under execution or othe tution or laws of the State of Alabama, and we hereby several above all debts, liabilities, exemptions and this bond to the an and personal property of the value of \$1,000.00.  Sworn to and subscribed before me this the | lly certify that we have property over and                               |
| day of  | V. Evans By R. J. Forter of tagin Faces                                  |
| <u> </u>  | V. Evans. My. R. J. Forter (Stal)  |
| , Baldwin County, Ala.  | (Seal)   |
| Taken and approved this the   | Guly 19 +8<br>laylor Wilkins, Sheriff<br>Ollie B. Hilling Beputy Sheriff |

|                          | N         | D       |                  |        |
|--------------------------|-----------|---------|------------------|--------|
|                          |           | tate of |                  | na,    |
| \$72 AND NO. 600 No. 640 | <b>.</b>  | !       | :<br>:<br>:<br>: | _ COUR |
| SH                       | ERI       | FF'S    | OFF              | ICE    |
|                          | TI        | ne S    | tate             | )      |
|                          |           | VS.     |                  |        |
| C/                       | raile     | e B     | olar             |        |
| Sh                       | eriff's   | Appea   | rance            | Bond   |
|                          |           |         |                  |        |
| Amoun<br>Filed           | it of Bon | d, \$   |                  | _, 19  |
|                          |           |         |                  | , Cle  |
|                          |           |         |                  |        |

| STATE OF ALABAMA  | 9            | IN THE JUVENIL | E COURT             |
|-------------------|--------------|----------------|---------------------|
| VS                | Ĭ.           | OF BALDWIN COU | NTY                 |
| CHARLIE BOLAR     | Ø            |                | i i Sandani yang ya |
| CASES NO. 983-984 | , <b>(</b> ) |                |                     |

After a thorough investigation and hearing of the defendent Charlie Bolar and the evidence in the cases designated below. It is hereby ordered that the defendent be retransfered to Circuit Court as it has been determined in the Juvenile Court that said defendent is an incorrigible.

Said cases being

State vs. Charlie Bolar, #983- Burglary 2nd Degree State vs. Charlie Bolar, #984- Grand Larceny

Witness my hand and seal this 11th day of August 1948.

19/48

W.R. Stuart, Judge of the Juvenile Court of Baldwin County

Sheriff of Baldwin County.

| at the Spring Term, 194 of the Circuit Court of Baldwin County, for the offense of Burglany scord degree  you are, therefore, commanded forthwith to arrest the said Defendant and commit has give bail to answer said indictment, and that you return this Writ according to law  Dated this 13th day of April 1948.  Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA.  Baldwin County  We,  | THE STATE OF ALABAMA,   | to any sheriff of the state of alabama:  |
|--|---|--|
| Term, 194 of the Circuit Court of Baldwin County, for the offense of Baldwin County, for the offense of Baldwin County.  You are, therefore, commanded forthwith to arrest the said Defendant and commit. Succeeding to jail, unless   | Baldwin County  | An indictment having been found against  |
| Term, 194 of the Circuit Court of Baldwin County, for the offense of Baldwin County, for the offense of Baldwin County.  You are, therefore, commanded forthwith to arrest the said Defendant and commit. Succeeding to jail, unless   | · · · · · · · · · · · · · · · · · · ·   |  |
| you are, therefore, commanded forthwith to arrest the said Defendant and commit. Secondary to jail, unless are give bail to answer said indictment, and that you return this Writ according to law  Dated this 13th day of Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA. Baldwin County  We, as principal and the other undersigned as sureties, agree to pay the State of Alabama appears at the Term of the Circuit Court of Baldwin County, and from Term to Term thereafter until discharged by law, to answer a criminal prosecution for the offense of In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.  Witness our hands and seals this day of, 194 | Turke 120   | Kuk -  |
| you are, therefore, commanded forthwith to arrest the said Defendant and commit. Secondary to jail, unless are give bail to answer said indictment, and that you return this Writ according to law  Dated this 13th day of Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA. Baldwin County  We, as principal and the other undersigned as sureties, agree to pay the State of Alabama appears at the Term of the Circuit Court of Baldwin County, and from Term to Term thereafter until discharged by law, to answer a criminal prosecution for the offense of In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.  Witness our hands and seals this day of, 194 | at the Sprange Term 194 of t  | he Circuit Court of Baldwin County for the offense of  |
| you are, therefore, commanded forthwith to arrest the said Defendant and commit Lease to jail, unless Lagive bail to answer said indictment, and that you return this Writ according to law.  Dated this3 D day of   | de site 33/10 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 | The Circuit Court of Data will Country, for the Officials of   |
| to jail, unless  | Burglasy, &   | word degree  |
| to jail, unless  |   |  |
| Dated this   | you are, therefore, commanded forthwith to  | arrest the said Defendant and commit Kunn  |
| Dated this   | be a second   |  |
| Dated this 13th day of Operal 1948.  Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA, Baldwin County  We,   |   | id indictment, and that you return this Writ accord-   |
| Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA.  Baldwin County  We,   | ing to law-   |  |
| Clerk Circuit Court of Baldwin County.  THE STATE OF ALABAMA.  Baldwin County  We,   | Dated this 13 th day of   | bril 1948  |
| THE STATE OF ALABAMA, Baldwin County  We,  |   |  |
| THE STATE OF ALABAMA, Baldwin County  We,  |   | Clerk Circuit Court of Baldwin County  |
| Baldwin County  We,  |   | Ciera Circum Count of Balawin County.  |
| Baldwin County  We,  | THE CURTE OF RINDARK  |  |
| We,  | <b>)</b>  |  |
| Dollars, unless the said   | balawin County  |  |
| Dollars, unless the said   |   |  |
| Dollars, unless the said   | VV C,   | , as principal and   |
| Term thereafter until discharged by law, to answer a criminal prosecution for the offense of  In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.  Witness our hands and seals this  |   |  |
| In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.  Witness our hands and seals this  | at the Term of the C  | Pircuit Court of Baldwin County, and from Term to  |
| In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.  Witness our hands and seals this  | Term thereafter until discharged by law, to   | answer a criminal prosecution for the offense of   |
| Witness our hands and seals this   |   | protocol di caracteria protocol di caracteria di caracteri |
| Witness our hands and seals this   |   |  |
| Witness our hands and seals this   |   |  |
| Witness our hands and seals this   | In signing the above bond we and each   | of us hereby waive all legal rights of exemptions al-  |
| (L. S.)  (L. S.)  (L. S.)  (L. S.)  (L. S.)  | lowed us by the Constitution and Laws of  | Alabama.   |
| (L. S.)  (L. S.)  (L. S.)  (L. S.)  (L. S.)  | Witness our hands and seals this  | day of   |
| (L. S.)  (L. S.)  (L. S.)  (L. S.)  (L. S.)  |   | The second secon |
| (L. S.)  (L. S.)  (L. S.)  |   |  |
| (L. S.)  | (L  | . S.)  |
| (L. S.)  | · (L  | S.)  |
| (L. S.)  | (L  | . S.)  |
|  |   |  |
| Taken and approved day of, 194   |   |  |
|  | Taken and approved da   | ıy of, 194   |

| CAPIAS   |                                  |                                       |
|--|----------------------------------|---------------------------------------|
| NEO-CHARLES CONTROL CO | Executed this / day              | of <u>abue</u> , 194 <u>8</u>         |
| No. 33   | By arresting the within          |                                       |
| THESTATE   | named Defendant                  |                                       |
| Charlie Bolur  | named Defendant                  |                                       |
| - Smull months   |                                  | : 1                                   |
| Bail Fixed in This Case in Open Court at   | and placing him 4 9              | are                                   |
| \$ 5-0000  |                                  |                                       |
| By A-W. Hare Judge Presiding.  | 1                                | · · · · · · · · · · · · · · · · · · · |
| Attest: Alice nluch  | Layeor Wilking<br>Zallie B. Guff | •                                     |
| Clerk.   | Hacery xpuss                     | e, Deputy Sheriff                     |

0 - Miees

| STATE OF ALABAMA, BALDWIN COUNTY In the Justice Court of FRANK P. PROPST  Before me, FRANK P. PROPST, Justice of the Peace  in and for said County, personally appeared who, belng duly sworn, deposes and says on oath that he has probable cause for believing and does believe that insaid County, on or about that one that the day time that the steak beak out that one the said the said that the s |
|--|
| BALDWIN COUNTY  Before me, FRANK P. PROPST, Justice of the Peace  in and for said County, personally appeared who, being duly sworn, deposes and says on oath that he has probable cause for believing and does believe that psaid County, on or about that one that the start when the start with  |
| in and for said County, personally appeared who, belong duly sworn, deposes and says on oath that he has probable cause for believing and does believe that insaid County, on or about that one have the steak into personal and the steak into the st |
| sworn, deposes and says on oath that he has probable cause for believing and does believe that insaid County, on or about  That one that the steak interpretation of the steak into the st |
| sworn, deposes and says on oath that he has probable cause for believing and does believe that insaid County, on or about  Pad, in the daytime, with wheat to Steal heak into  pure a Stree house (uninhabited) belonging to Mal column  |
| Dad, in the daytime, with intent to Steal heakint  |
| perter a Stre house (uninhabited) belonging to Malcolin  |
|  |
| Clarke The land at the Sound I well of the Control  |
|  |
| Jamable hurs was per for use. sale of where  |
| against the peace and dignity of the State of Alabama  |
| Sworn to and subscribed before me this 23  |
|  |
| day of A. D. 194.6. 17. 14 all   |
| Tranh Property, J.P.   |
| · 化二基甲基丁基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基   |
|  |
| WARRANT  |
| THE STATE OF ALABAMA (   |
| BALDWIN COUNTY   |
|  |
| TO ANY TAMENT OFFICED OF SAID COUNTY OFFICENCE.  |
| TO ANY LAWFUL OFFICER OF SAID COUNTY, GREETINGS:   |
| You are hereby commanded to arrest   |
| You are hereby commanded to arrest Charley Bolas   |
| You are hereby commanded to arrest Charley Bolas and bring kinn  |
| You are hereby commanded to arrest Charley Bolas and bring king  |
| You are hereby commanded to arrest Charley Bolas  and bring disconnection of the State of Alabama on a charge  |
| You are hereby commanded to arrest Charley Bolas  and bring him  before to answer the State of Alabama on a charge   |
| You are hereby commanded to arrest  ———————————————————————————————————  |
| You are hereby commanded to arrest  and bring  to answer the State of Alabama on a charge  and have you then and there this writ with your return thereon  |
| You are hereby commanded to arrest  ———————————————————————————————————  |

| THE STATE OF ALABAMA,                  | JUSTICE COURT OF BALDWIN COUNTY   |  |  |
|--|---|--|--|
| Baldwin County                         | WARRANT OF ARREST   |  |  |
| JUSTICE COURT OF FRANK P. PROPST       | THE STATE OF ALABAMA vs.  |  |  |
| Bay Minette, Ala.                      | Charley Bolar   |  |  |
| AFFIDAVIT                              |   |  |  |
| Charley Bolar Witnesses for the State: | Executed this 2-3 day of March  194  By arresting the within  named Defendant |  |  |
| W.J. allen                             |   |  |  |
| Moore Printing Co., Bay Minette, Ala.  | and placing him is Sail.  Taylor Willow, Sheriff  It I Half, Deputy Sheriff   |  |  |
|  | Belforest 50 mi   |  |  |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTOR   | RNEYS  | CASE                           |             | CHARGE   |            |
|---|--------|--------------------------------|-------------|--|------------|
|   |        | THE STATE OF ALABAMA           |             |  |            |
| o.  | ,      | Charles Botton                 | <u>UJur</u> | glang  |            |
| OUR PARTICULAR DE LA COMPANIA DE LA  |        |                                |             |  |            |
| MHV0004   |        | DISPOSITION OF CASE            |             | FEES   | AMOUN      |
|   |        |                                |             | JUDGE'S FEES                                     |            |
|   | Affida | vit made and Warrant Issued to |             | Warrant at 50c, Affidavit at 25c                 | 7          |
|   |        | Returnable Q.P. Com            | <b>—</b>    | Bond at 50c, Sci. Fa. at 50c                     |            |
|   |        |                                |             | Witnesses' Recognizances at 25c                  |            |
|   | Witne  | ss-For State H' J, Hall - Wid. | Cellen_     | Subpoena or Notice at 25c                        | <u>' l</u> |
|   |        | .al colun Garrette -           |             | Continuance at 25c                               |            |
|   |        |                                |             | Trial of Misdemeanor at \$1.00                   | 12         |
|   |        |                                |             | Mittimus at 25c                                  |            |
|   |        | 1 March 24 - offered           | The         | Judgment on Forfeited Bond at 25c                |            |
|   | 92     | Par Dan & maintal de           | : 100 D:    | Taking Bond, etc., on Appeal at \$1.00           |            |
| -   | 1      |                                | 1/ N        | Execution of costs at 25cCONSTABLE'S FEES        |            |
|   |        | y hearing - was to             | - survey    | Subpoena or Notice at 25c                        | <u> </u>   |
|   | one    | M) to the Grand Jun            | y - Shuin   | Carrying Defendant before Justice,               |            |
|   | 1955 2 | and Circles Pl.                | D. J. A.C.  | Arrest, 50c                                      |            |
|   |        | · 60 1/2                       |             | Affect, 500 SHERIFF'S FLES                       | , <u> </u> |
|   |        | J- Justina                     |             | Arrest, \$7.00; Bond \$1.00; Sci. Fa.,50c        | 50         |
|   |        |                                |             | Committing, \$2.00; Releasing, \$1.00            | 20         |
|   |        | Employed PP 17                 | at t        | Subpoenas at 25c Day's Board at 30c witness fres | ~ ~ ~      |
|   |        | min of myself years            | f m         | Days at 596                                      | -          |
|   |        | oce Present 4                  |             | 50c  |            |
|   |        |                                |             | · 50c  | 2.7        |
|   |        |                                |             | 50c  |            |
|   |        |                                |             |  |            |
|   |        |                                |             | 50c  |            |
|   |        | :                              |             | DEFENDANT'S COSTS Witnesses' Recognizance at 25c |            |
|   |        |                                |             | Subpoenas at 25c                                 |            |
| CEL THE RESIDENCE OF THE PARTY |        |                                |             | ExecutingSubpoenas                               |            |

