

972

H.A. Stuart.

Jan, 7/47

II/8/47

~~5:00 AM~~ 10 AM

1941 Chev, Automobile.

5 Mi, NE of Robertsdale

Robertsdale Ala

Baldwin

Arnold Rogers,

Some where in Texas, Address, unknown

Arnold Rogers

Beatrice Rogers, Mobile and Robertsdale, Ala,

Gen, Adj, Bureau

Mobile, Ala,

Incendiary

Owner was starting car, fire was seen by his wife #  
also

Arnold Rogers

In Texas, Unknown

\$900

Hartford Fire

Automobile

A-34627

Value

James Black, Beatrice Rogers, Edna Dyas,

Willard Bargainier, Nancy Tollen, Calvin Tollen.

Attached Page.

State Fire Marshal,  
Montgomery, Ala,

Re- Arnold Rogers. Automobile.  
Fire Jan, 7, 1947  
Robertsdale, Ala,

Statement of  
James (Dean) Black

James Black stated the he had been going around with Arnold Rogers for some weeks before the car burned and that he was with him the night before the car burned he said that Rogers was "cussing" the car all the time and said late that night that he was going to fix the G D Son of a Bitch or he might fix it so it could not be fixed, Black said that he was at Rogers, s only a few minutes before the car burned, stating that he ~~#####~~ ~~#####~~ went down there to see him early that morning and had gone back home before it burned, Black said that Rogers had a Hell of a reputation, paying NO debts that he could get out of.

Statement of Mrs Edna Dyes.

Mrs Dyes is a sister of the assured, s Wife, She states that her sister Mrs Rogers is afried of her husband (Arnold Rogers) and will not tell all that she ought but she will tell every thing before it is over with, Mrs Dyes said that she knew that " The sorry Cuss" burned the car and that Beatrice her sister knew all about it and was ~~#####~~ not telling every thing she ought to.

Statement of  
Mrs Beatrice Shumack Rogers,  
Wife of the Assured.

Mrs Rogers said that she was afried of her husband and would tell every thing she knew if he didnt do some better and support her and the four kids, She advised that she was going to get a Divorce just as soon as she was abae to go, Mrs Rogers said that her husband told her the morning that the car burned, " You tell any one that comes here that I was on my way to work when the thing caught fire, She said that she did not see actually set the fire but he was NOT going to work that he was just out there at the car early that morning, she also said that the Black boy with him at the time the car burned, she said that she saw Black a few days ago and that Black told her that he was not there and did not know any thing about how the car burned, She said he Laughed and said No not me I dont know any thing, Mrs Rogers said that she was not ready just yet to talk as she should that she wanted to try to get some kind of support out of Rogers and get him in the pen where he belonged, She advised that he owed every body that he could and wouls always say the Devil with them and would not pay acent if he could help it, She ~~stated~~ stated further that he kept ~~her~~ her and her four babies on starvation for five years and spent all he got and could get on ~~other~~ other women. Mrs Rogers said that Arnold and his brother had a car to burn of they burned it between Mobile and Pascagoola Miss some time in the spring of 1945 she said that the car belonged to Arnold but after it burned he gave his brother half of what he got, she said that Arnold as god as told her that they burned that car, She said that he had talked about burning this one several times, Mrs Rogers said that the car that he traded in on this one was abetter car tho he said that he could get more for the later model " JUST in case " at this point, she said " or you can se what he was up to" I will tell it all later.

There are two other people that is supposed to know something about the burning of this car, tho they are out of the State and Adders unknown at this time, the will be contacted when they return , you will be advised as to their statements. This Case will be presented to the next Grandggury and you will be advised as to disposition.

Respectfully Submitted.

H.A. Stuart.  
Deputy State Fire Marshal.

*[Handwritten notes and signatures in the left margin]*

Arnold Rogers  
Robert Dal  
Ala

Mr. Stapley J.P.  
Miss Finch

Deputy State Fire Marshal,  
H.A. Stuart,  
Respectfully Submitted.

and you will be advised as to disposition.  
as to their statements. This case will be presented to the next Grand Jury  
at this time, the will be contacted when they return, you will be advised  
about the burning of this car, the they are out of the State and where unknown  
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Mrs Rogers said that he could get more for the latter model "Just in case" as  
that car, she said that he had talked about burning this one several times,  
half of what he got, she said, that Arnold, but after it burned he gave his brother  
said that the car belonged to Arnold, but after it burned he gave his brother  
the between Noble and Sacramento, Mrs some time in the Spring of 1942 she  
Mrs Rogers said that Arnold and his brother had a car to burn of they burned  
it would not be for five years) and spent all the got and could get on other women.  
could not be, she thought further that he kept this and her four babies on  
him in the bed where he belonged, she advised that he owed every body that he  
what she wanted to try to get some kind of support out of Rogers and get  
Mrs Rogers said that she was not ready just yet to talk as she should  
burned) she said he laughed and said he did not up I don't know any thing.  
said her that he was not there and did not know and thing about how the car  
the car burned, she said that it was a few days ago and that Black  
early in the morning, she said that the Black got with him at the time  
ride but he was not going to work that he was there at the car  
when she heard of the fire, she said that she did not see actually see the  
naked body of the car, she said that she was not sure if it was on its way to work  
to go to the Rogers said that she had not seen the car since she was  
advised that she was going to get a divorce and she was sure she was sure  
she knew it, she said go some better and support her and the four kids, she  
Mrs Rogers said that she was afraid of her husband and would tell every thing

Wife of the Assured.

Mrs Beatrice Gunnick Rogers,

Statement of

she ought to.

Beatrice her sister knew all about it and was not telling every thing  
Mrs Dyer said that she knew that in the early Green, burned the car and that  
all that she ought not to tell every thing before it is over with.  
Mrs Rogers is a sister of her husband (Arnold Rogers) and will not tell  
Mrs Dyer is a sister of the assured's wife. She states that her sister

Statement of Mrs John Dyer.

s reputation, saying NO debts that he could get out of.  
had some back home before it burned. Black said that Rogers had a half of  
the car, she said that she was not sure if it was on its way to work  
or he might fix it so it could not be fixed. Black said that he was at  
before the car burned he said that Rogers was causing, the car at the time  
for some weeks before the car burned and that he was with him the night  
James Black stated that he had been riding around with Arnold Rogers

James (Dyer) Black

Statement of

Robert Dal, Ala  
Mrs Dal, Ala  
Montgomery, Ala  
State Fire Marshal,  
Re- Arnold Rogers, Automobile.

THE STATE OF ALABAMA, }  
Baldwin County.

No. 19

TO Any Sheriff of the State of Alabama — Greetings:

You are hereby commanded to summon ~~Mrs. Beatrice Rogers, James Black Dean, Eugene Arnold Rogers~~  
Willard Barginear Holt A. Street

to be and appear on the 13th day of April 194 8 before the Grand Jury of  
said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State  
of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

Witness my hand this 29th day of March A. D., 194 8

Alicia J. Huch Clerk.

Inquire Mr Stewart

ORIGINAL

Park Ave

No. 19

GRAND JURY SUBPOENA

I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:

James Black (clean)  
Willard Barginear  
Hoet A Stuart

this 10 day of April 1948

Taylor Dickie, Sheriff

Zeevi B. Griffin A.S.

OFFICE OF THE CLERK OF THE SUPREME COURT

THE STATE OF MICHIGAN

RECORDS SECTION

TO THE CLERK OF THE SUPREME COURT

FOR THE PURPOSE OF RECORDING THIS SUBPOENA

FILED IN THE OFFICE OF THE CLERK OF THE SUPREME COURT

ON THIS 10th DAY OF APRIL 1948

AT LANSING, MICHIGAN

BY THE CLERK OF THE SUPREME COURT

ZEEVI B. GRIFFIN

OFFICE OF THE CLERK OF THE SUPREME COURT

THE STATE OF MICHIGAN

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ON THIS 10th DAY OF APRIL 1948

AT LANSING, MICHIGAN

BY THE CLERK OF THE SUPREME COURT

ZEEVI B. GRIFFIN

AFFIDAVIT

STATE OF ALABAMA }  
BALDWIN COUNTY }

In the Justice Court of FRANK P. PROPST

Before me, FRANK P. PROPST, Justice of the Peace

in and for said County, personally appeared, Mrs. Beatrice Rogers who, being  
duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said  
County, on or about Jan 7 - 1947 - 10 a.m. that one Arnold Rogers

Willfully set fire to or burned or caused to  
be burned or aided or procured the burning  
one 1941 Chevrolet Automobile, the property of Arnold

Rogers and Bank of Elberta. with intent to defraud  
set fire to or burned or caused to be burned, said automobile

belonging to himself & Bank of Elberta  
against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this 27

day of Dec A. D., 1947

Frank P Propst, J. P. Mrs Beatrice Rogers

WARRANT

THE STATE OF ALABAMA }  
BALDWIN COUNTY }

TO ANY LAWFUL OFFICER OF SAID COUNTY, GREETINGS:

You are hereby commanded to arrest Arnold Rogers  
and bring him

before me to answer the State of Alabama on a charge

Arson

and have you then and there this writ with your return thereon

Witness my hand this 27 day of Dec, 1947

Frank P Propst J. P.

**THE STATE OF ALABAMA**  
BALDWIN COUNTY

JUSTICE COURT OF  
**FRANK P. PROPST**

Bay Minette, Ala.

**AFFIDAVIT**

THE STATE OF ALABAMA  
vs.

Arnold Rogers.

WITNESSES FOR THE STATE:

Mrs. Beatrice Rogers.  
James Black (Dean)  
Eugene Arnold.  
Willard Bargamier

JUSTICE COURT OF  
**BALDWIN COUNTY**  
**WARRANT OF ARREST**

The State of Alabama

1333 Park St  
Beaumont Texas vs.

Arnold Rogers  
Park St. - 1496  
Beaumont Texas

Executed this 25 day of Jan., 1918

By arresting the within  
named Defendant

and placing him in jail

Taylor Wilkin Sheriff

H. F. Hall, Deputy Sheriff

G. W. LILLY, GENERAL MANAGER  
R. G. BACHMAN, ASST. GENERAL MANAGER

BERNARD M. CULVER, PRESIDENT  
H. C. CONICK, VICE PRESIDENT

N. B. BASSETT, TREASURER  
W. E. HILL, SECRETARY

# GENERAL ADJUSTMENT BUREAU, INC.

FORMERLY CALLED

## FIRE COMPANIES' ADJUSTMENT BUREAU, INC.

OF NEW YORK, N. Y.

A CAPITAL STOCK FIRE INSURANCE ORGANIZATION

DIRECTORS  
R. P. BARBOUR  
PETER J. BERRY  
H. C. CONICK  
JOHN R. COONEY  
JAMES F. CRAFTS  
W. B. CRUTTENDEN  
B. M. CULVER  
RAY DECKER  
GEORGE H. DUXBURY  
ESMOND EWING  
JOHN F. GILLIAMS  
JOHN C. HARDING  
KENNETH B. HATCH  
A. E. HEACOCK  
T. J. IRVINE

SOUTHEASTERN DEPARTMENT  
TRUST CO. OF GEORGIA BUILDING  
P. O. BOX 1536  
ATLANTA, GEORGIA  
R. E. BRUCE, JR., GENERAL MANAGER  
GEORGE B. RAINE, ASST. GENERAL MANAGER

DIRECTORS  
F. W. KOECKERT  
WILLIAM H. KOOP  
C. S. KREMER  
FRANK D. LAYTON  
GEORGE C. LONG, JR.  
W. ROSS MCCAIN  
RONALD R. MARTIN  
F. E. POTTER  
WILLIAM R. PRESCOTT  
W. J. REYNOLDS  
F. E. SAMMONS  
BRADFORD SMITH, JR.  
PAUL B. SOMMERS  
JOHN M. THOMAS  
HENRY J. WYATT

MBL-7-676-A

REPLY TO  
419 ANNEX - FIRST NATL. BANK BLDG. January 21, 1948  
MOBILE 3, ALA. BRANCH  
A. B. FRESE, BRANCH MANAGER

Mr. H. A. Stuart, Deputy Fire Marshal  
Box 105  
Bay Minette, Alabama

RE: Arnold Rogers, Assured  
Hartford Fire Policy #A-34627  
Elberta, Ala. Agency  
Fire of Jan. 7, 1947

Dear Sir:

In accordance with your telephone request of this morning, we attach signed statement with supplemental statement attached that we secured from Arnold Rogers on June 25, 1947.

We trust that the enclosure will be of some assistance to you in the handling of your investigation.

Very truly yours,

  
CARLENE COLEMAN, ADJUSTER.

CH:sh  
encl.  
cc:Mr. W. R. Prescott, Manager  
Hartford Fire Ins. Co.  
P O Box 1720, Atlanta 1, Ga  
cc:Mr. H. J. Morris, Sp/Agt  
P O Box 1366, Montgomery 2, Ala.  
cc:Departmental

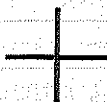






IF COLLISION OR PROPERTY DAMAGE, ALSO COMPLETE FOLLOWING

USE THIS SPACE TO ILLUSTRATE HOW ACCIDENT OCCURRED. INDICATE YOUR CAR THUS— [A] AND OTHER CAR THUS— [B], ETC.



INDICATE POINTS OF COMPASS N-E-S-W

PERSONS IN YOUR CAR ARNOLD ROGERS ADDRESS \_\_\_\_\_

DRIVER ADDRESS \_\_\_\_\_

D. L. BLACK ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERSONS IN OTHER CAR \_\_\_\_\_ ADDRESS \_\_\_\_\_

DRIVER ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

OWNER OF OTHER CAR \_\_\_\_\_ ADDRESS \_\_\_\_\_

OTHER CAR— MAKE \_\_\_\_\_ BODY TYPE \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

WITNESS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

WITNESS NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

PERSONS INJURED \_\_\_\_\_ ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHYSICIAN AND/OR HOSPITAL ATTENDING INJURED PERSONS \_\_\_\_\_ ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

IF THEFT LOSS, COMPLETE FOLLOWING

WERE POLICE NOTIFIED?

WHAT STATION?

DATE AND TIME NOTIFIED

HOW AND BY WHOM NOTIFIED?

WHERE WAS PARTY IN CHARGE OF CAR AT TIME OF LOSS?

RECOVERED WHEN?

RECOVERED BY WHOM?

RECOVERED WHERE?

IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THE FURNISHING OF THIS BLANK BY AN ADJUSTER OR AGENT OF THE INSURER IS NOT A WAIVER OF PROOF OF LOSS OR OF ANY RIGHTS OF THE INSURER.

WITNESS: \_\_\_\_\_ SIGNATURE OF ASSURED Arnold Rogers

SIGNATURE \_\_\_\_\_

ADDRESS MOBILE, ALABAMA DATE JUNE 25, 1947.

**THE STATE OF ALABAMA,**

BALDWIN COUNTY

Justice Court of FRANK P. PROPST, Notary  
Public, Ex-Officio Justice of the Peace. Precinct 4,  
Bay Minette, Alabama

To Any Sheriff of the State of Alabama:  
You Are Hereby Commanded to Summon

*Mrs. Beatrice Rogers-James*

*Blasek - Eugene Arnold - Willard Bargibier*

*Roye*

personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

*2 PM 29 30* day of *Jan* *2 PM*, 19*48*, and from

day to day of said term, and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama

is Plaintiff and *Arnold Rogers*

Defendant, and have you then and

there this Writ, with your endorsement thereon.

Witness my hand this *26* day of *Jan*, A.D. 19*48*

*Frank P Propst*

Justice of the Peace, Precinct No. 4

Executed in full, this the

29 day of

Jan, 1948

Taylor Welkins  
Sheriff.

Freddie B. Goff  
Deputy Sheriff.

Copy. Roger Rogers

Moore Printing Co.

Watussee your Blank

THE STATE OF ALABAMA }  
Baldwin County.

CIRCUIT COURT

SUB. No. \_\_\_\_\_

Case No. 972 Term. Spring, 1948

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are Hereby Commanded to Summon MRS. BEATRICE ROGERS, JAMES BLACK, EUGENE  
ARNOLD, WILLARD BARGINEAR, HOLT STUART, ALFRED NEWMAN

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 9<sup>th</sup> day of APRIL, 1948, at 8:30 a.m., and from day to day of said term and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State of Alabama is Plaintiff and ARNOLD ROGERS

\_\_\_\_\_ Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this 20 day of April A. D., 1948.

ALICE J. DUCK  
CLERK, Clerk.

Received in office 4-20, 1938

Executed this 4-24, 1938

By -serving copy on

James Black  
William Barginear  
Holt Stuart  
Alford Newman

Taylor Wilburn  
H. J. Hall Sheriff.  
P.S.

ORIGINAL

For \_\_\_\_\_

No. 972 Page \_\_\_\_\_

THE STATE OF ALABAMA  
BALDWIN COUNTY

### Circuit Court

THE STATE  
Vs.

ARNOLD ROGERS

### STATE SUBPOENA

Issued this 20th day of

April, 1938

Alice J. Leuck  
Clerk.

STATE OF ALABAMA,  
Baldwin County

CIRCUIT COURT

Sub No. \_\_\_\_\_

Case No. 972

Term Spring, 1948

To Any Sheriff of the State of Alabama:

You are hereby commanded to Summon

Mrs. Beatrice Rogers

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 27<sup>th</sup> day of April, 1948, at 8:30 a. m., and from day to day of said term, and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State of Alabama is Plaintiff and Arnold Rogers

Defendant, and have you then and

there this Writ, with your endorsement thereon.

Witness my hand this 25<sup>th</sup> day of April A. D. 1948

ALICE J. DUCK, Clerk.



STATE OF ALABAMA,  
Baldwin County

CIRCUIT COURT

Sub No. \_\_\_\_\_

Case No. 972

Term Spring, 1948

To Any Sheriff of the State of Alabama:

You are hereby commanded to Summon

Eugene Arnold

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 27th day of April, 1948, at 8:30 a. m., and from day to day of said term, and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State of Alabama is Plaintiff and

Arnold Rogers

Defendant, and have you then and

there this Writ, with your endorsement thereon.

Witness my hand this 28th day of April, A. D. 1948

ALICE J. DUCK, Clerk.

THE STATE OF ALABAMA }  
Baldwin County

We, Arnold Rogers, as principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of \$500.00

Five Hundred DOLLARS

unless the said Arnold Rogers appear at the

Spring Term, 1948 of the Circuit Court of Baldwin County, Alabama, and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Arson in the 2<sup>nd</sup> Degree

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

\_\_\_\_\_, Baldwin County, Ala.

Arnold Rogers (Seal)

[Signature] (Seal)

[Signature] (Seal)

\_\_\_\_\_ (Seal)

Taken and approved this the 30 day of January, 1948.

Taylor Wilkins, Sheriff

By Jackie B. Griffin, Deputy Sheriff

THE STATE OF ALABAMA,  
Baldwin County

TO ANY SHERIFF OF THE STATE OF ALABAMA:  
An indictment having been found against

Arnold Rogers

at the Spring Term, 1948, of the Circuit Court of Baldwin County, for the offense of

Arson, Third degree

you are, therefore, commanded forthwith to arrest the said Defendant and commit him

to jail, unless he give bail to answer said indictment, and that you return this Writ accord-  
ing to law

Dated this 13<sup>th</sup> day of April, 1948.

Alice J. Wickett  
Clerk Circuit Court of Baldwin County.

THE STATE OF ALABAMA,  
Baldwin County

We, \_\_\_\_\_, as principal and

the other undersigned as sureties, agree to pay the State of Alabama \_\_\_\_\_

Dollars, unless the said \_\_\_\_\_ appears

at the \_\_\_\_\_ Term of the Circuit Court of Baldwin County, and from Term to

Term thereafter until discharged by law, to answer a criminal prosecution for the offense of \_\_\_\_\_

In signing the above bond we and each of us hereby waive all legal rights of exemptions al-  
lowed us by the Constitution and Laws of Alabama.

Witness our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_.

\_\_\_\_\_  
(L. S.)

\_\_\_\_\_  
(L. S.)

\_\_\_\_\_  
(L. S.)

\_\_\_\_\_  
(L. S.)

\_\_\_\_\_  
(L. S.)

Taken and approved \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_.

\_\_\_\_\_  
Sheriff of Baldwin County.

✓

**CAPIAS**

No. 19

**THE STATE**

vs.

Arnold Rogers

Bail Fixed in This Case in Open Court at

\$ 750.00

By F. W. Hare  
Judge Presiding.

Attest: Alice J. Urick  
Clerk.

Executed this 20 day of April, 1948

By arresting the within

named Defendant

and placing him on bond

Taylor Wilkins, Sheriff

W. F. Hall, Deputy Sheriff

THE STATE OF ALABAMA,

Baldwin County.

Circuit Court, Spring Session Term, 194 8

The Grand Jury of said County charge that before finding this indictment

Arnold Rogers wilfully or with the intent to charge, injure, or defraud the insurer set fire to or burned or caused to be burned, or aided or procured the burning of the following personal property:

One Chevrolet automobile, the property of himself, which property was at the time insured against loss or damage by fire,

against the peace and dignity of the State of Alabama.

*A. W. Elliott*  
Solicitor of the Twenty-First Judicial Circuit.

No. 19

THE STATE OF ALABAMA,

BALDWIN COUNTY

Circuit Court

Spring Session Term, 1948

THE STATE

Vs.

ARNOLD ROGERS

INDICTMENT

ARSON, THIRD DEGREE

NO Prosecutor.

WITNESSES:

MRS. BEATRICE ROGERS

JAMES BLACK

EUGENE ARNOLD

WILLARD BARGANER

HOLT STUART

GRAND JURY NO. 19

A TRUE BILL

H. T. James Foreman Grand Jury.

Filed in open Court and in the presence of the Grand Jury on the 13th day of

April, 1948.

Alice J. Duck Clerk.

Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in

the presence of 17 other Grand Jurors.

Alice J. Duck Clerk.

Bail fixed \$ 750.00

F. W. Hare Judge.

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS              | CASE                     | CHARGE       |
|------------------------|--------------------------|--------------|
| <i>H M Hall</i>        | THE STATE OF ALABAMA     | <i>Arson</i> |
| No. <i>John Charon</i> | Vs. <i>Arnold Rogers</i> |              |

| DISPOSITION OF CASE                                                                                                            | FEES                                                                      | AMOUNT     |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|
| Affidavit made and Warrant Issued to                                                                                           | <b>JUDGE'S FEES</b>                                                       |            |
| Returnable                                                                                                                     | Warrant at 50c, Affidavit at 25c                                          | <i>25</i>  |
| Witness—For State <i>Tried in Justice Court Jan 30 1948. From the evidence before me I have found the defendant was to the</i> | Bond at 50c, Sci. Fa. at 50c                                              |            |
| <i>action of the Grand Jury of the Shreveport by the Circuit Court of Baldwin Co. who bond of \$500 OK</i>                     | Witnesses' Recognizances at 25c                                           |            |
|                                                                                                                                | Subpoena or Notice at 25c                                                 | <i>100</i> |
|                                                                                                                                | Continuance at 25c                                                        |            |
|                                                                                                                                | Trial of Misdemeanor at \$1.00                                            | <i>100</i> |
|                                                                                                                                | Mittimus at 25c                                                           | <i>25</i>  |
|                                                                                                                                | Judgment on Forfeited Bond at 25c                                         |            |
|                                                                                                                                | Taking Bond, etc., on Appeal at \$1.00                                    |            |
|                                                                                                                                | Execution of costs <del>at 25c</del>                                      | <i>10</i>  |
|                                                                                                                                | <b>CONSTABLE'S FEES</b>                                                   |            |
|                                                                                                                                | Subpoena or Notice at 25c                                                 |            |
|                                                                                                                                | Carrying Defendant before Justice, each mile for himself and guard at 10c |            |
|                                                                                                                                | Arrest, 50c                                                               |            |
| <i>Transf P Report Justice of the Peace Present of</i>                                                                         | <b>SHERIFF'S FEES</b>                                                     |            |
|                                                                                                                                | Arrest, \$2.00; Bond \$1.00; Sci. Fa., 50c                                | <i>400</i> |
|                                                                                                                                | Committing, \$1.00; Releasing, \$1.00                                     | <i>100</i> |
|                                                                                                                                | Subpoenas at 25c Day's Board at 30c                                       | <i>100</i> |
|                                                                                                                                | <b>WITNESS FEES</b>                                                       | <i>200</i> |
|                                                                                                                                | Days at 50c                                                               |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | " " 50c                                                                   |            |
|                                                                                                                                | <b>DEFENDANT'S COSTS</b>                                                  |            |
|                                                                                                                                | Witnesses' Recognizance at 25c                                            |            |
|                                                                                                                                | Subpoenas at 25c                                                          |            |
|                                                                                                                                | Executing Subpoenas                                                       |            |

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