

Register And Clerk Of The Circuit Court

Received of Mrs Alice J. Duck, Clerk Of Circuit Court. case No Defendant

779 Druid H. Conra d. Overpayment. \$1.50

This 3 day Of

Attorney For Defenda nt.

| THE STATE OF ALABAMA   |   |
|--|---|
| County   |   |
| We Dried H. Conrad   |   |
| Otio Ite Show  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| agree to pay to the State of Alabama   | Dollars,                                |
| appear on the day of   | , 1944, in the Justice Court            |
| of Judge Perferies   | , and from time to time thereafter      |
| until discharged by law, to answer a criminal prosecution for the offense  | of                                      |
|  | ,                                       |
| Disting Waterfood before The   | <u></u>                                 |
|  |   |
| and we hereby waive the benefit of all laws exempting property from leprocess for collection of debt, by the Constitution and Laws of the State of certify that we have property free from all encumbrance, to the full amount | unt of the above bond.                  |
| Approved this theday of  | (L.S.)                                  |
|  | Affina (L.S.)                           |
|  | (L. S.)                                 |
| District Game Warden   | (L. S.)                                 |
|  | (L. S.)                                 |
| Deputy Game Warden   | (L. S.)                                 |

#### THE STATE OF ALABAMA

| 100.00 |     | ****  |          |     | Cour | ıty |     |
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## BAIL BOND

Form 13

809 88-9 Res 9 800 800 88-9

# THE STATE OF ALABAMA, Baldwin County.

| That we, Duil H. Coneae and the underigns   |
|---|
| are held and firmly bound unto State of alabama,  |
| in the sum of One Hunched \$10000 DOLLARS,  |
| for the payment of which well and truly to be made, we bind ourselves and each of us, our and each of our |
| beirs, executors and administrators, jointly and severally. But upon condition, that if the above bound   |
| shall prosecute to effect an appeal by him taking this day to   |
| the next term of the Court of Baldwin from a judgment   |
| rendered against him in favor of said State of Ola  |
| by  |
| sum of Investy and 25 Dollars, debt   |
| in said appeal, shall pay such judgment, both as to debt and costs as may be rendered against him by the  |
| said State of ala. then, in either  |
| of said event, this obligation to be void, otherwise to remain in full force and effect.                  |
| Given under our hands and seals, this the day of how in 1924  |
| Approved: My Juphin (L. S.)   |
| Company (L. S.)   |
| J. P. (L.S.)  |

| AFFIDAVII  | Moore Printing Co.   |
|--|--|
| STATE OF ALABAMA, In the Justice Court of  |  |
| BALDWIN COUNTY De le Pleire, Cyclic of that  | Pian   |
| 7. 0   |  |
| in and for said County, personally appeared duly sworn, deposes and says on oath that he has probable cause for believing and does l   |  |
| or about It day of how. 1944 that one Dund   | V. Comas.  |
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| - se sur sy ser ser sy comme.  |  |
|  |  |
|  |  |
| against the peace and dignity of the State of Alabama_   |  |
| Sworn to and subscribed before me this   |  |
|  | 0 4  |
| day of Prod. A. D., 1944 Inch  | Bmll   |
|  | ييند ئيند ئيند سياست سند   |
| WARRANT  |  |
| STATE OF ALABAMA, (  |  |
| BALDWIN COUNTY   |  |
| TO ANY LAWFUL OFFICER OF SAID COUNTY, Greetings:   |  |
| You are hereby commanded to arrest   |  |
| you are dereby commanded to arrest   |  |
|  | and bring  |
| before to answer th  | e State of Alabama on a charge   |
| - sharing many face before   | //   |
|  |  |
|  | The state of the s |
| and have you then and there this writ, with your return thereon  |  |
| Witness my hand this 2st day of nov. 1944  | 4. 多数  |
| LE P   | enferme  |
|  | J. P.  |
| ACCOUNTACTION OF CONCRETE TOTAL  |  |
| MITTIMUS OR COMMITMENT   |  |
| TO THE JAILER OF BALDWIN COUNTY: STATE OF ALABAMA,   |  |
| BALDWIN COUNTY   |  |
| On complaint of  |  |
| charging   |  |
| with the offense of  |  |
|  | · ·  |
| it appearing that such offense has been committed, and that there is sufficient cause to be  | elieve that  |
|  | has been guilty thereof, you   |
| are therefore commanded to receive him into your custody, and detain him until he is leg   | gally discharged.  |
| Dated thisday of194  |  |
|  |  |
|  | Justice of the Peace.  |

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Witness my hand this 19thday of November,

R. S. DUCK, Clerk.

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| Novemb  | 12112                                   | Carrier<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Cont | ,194   | 5.  |        |
| R.S.  | Duc                                     | k b   | arang<br>Mari  |   |        |
|   | 2                                       | N/m².   | (Maraille)<br>(Maraille)   | C   | lerk.  |
| musire to a state At the supplemental state of the state |   | -   | . Between  |   |        |

### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys  |   |                                       | Case                     |              |  | Charge   |                      |         |  |  |
|--|---|---------------------------------------|--------------------------|--------------|--|--|----------------------|---------|--|--|
|  |   | ТНЕ                                   | STATE OF ALAB.           | AMA,         |  |  |                      |         |  |  |
| No.  |   |                                       | Vs.                      |              |  |  |                      |         |  |  |
|  |   | Druid                                 | H. Conrad                |              | Shooting wat                                     | erfouls before   | -                    |         |  |  |
|  |   | <u> </u>                              |                          |              | time allowed                                     | by law   | <u></u>              |         |  |  |
|  |   |                                       |                          |              |  | /  | į                    |         |  |  |
|  | *************************************** |                                       | Disposition of           | f Case       |  | Fees   | j                    | Amount  |  |  |
| CALAPAGA CARANTA CARAN | Affidavit n                             | nade and War                          | rrant Issued to          | Fred Smith   | ,11/2/44   | Judge's Fees<br>Warrant at 50c, Affidavit at 2                         | 5.0                  | 75      |  |  |
| ! .  |   | Returnable                            |                          |              | of the Peace                                     | Bond at 50c, Sci Fa at 50c   |                      |         |  |  |
| \$   | Witness-1                               | for State                             | Fred Smith               |              |  | Witnesses' Recognizances at  | 25c<br>notice at 25c |         |  |  |
|  | th).                                    | hrafah ar                             | lant come into           | Court and    | nlend not  | Continuauce  | at 25c               | 1.00    |  |  |
| - WASHINGTON   |   |                                       |                          |              |  | Trial of Misdemeanor at \$1.0<br>Mittimus at 25c                       | 0                    | ,       |  |  |
|  |   |                                       | charge, the him guilty s |              | nearing one                                      | Independ on Forletted Bond at 25c                                      |                      |         |  |  |
| · · · · · · · · · · · · · · · · · · ·  | \$10.25                                 | cost, a                               | n appleal was            | taken to t   | he Spring ter                                    | Execution of costs at 25c Constable's Fees                             |                      |         |  |  |
| ×  |   |                                       |                          |              | ounty. Alabama Subpoena or Notice at 25c         |  |                      |         |  |  |
|  |   |                                       |                          | G.E. Ruf     | 7  | Carrying Defendant before Ju-<br>each mile for himself and             |                      |         |  |  |
|  |   | Annahu                                |                          | stice of the |  | Arrest 50c - Sheriff's Fees  | ·                    |         |  |  |
| F  |   |                                       |                          | ****         | 2000   | Arrest \$2.00, Bond \$1.00, Sci  |                      | 3,50    |  |  |
|  |   |                                       |                          |              |  | Committing \$1.00, Releasing<br>Subpoenas at 25c Day's<br>Witness Fees | Board at 30c         |         |  |  |
|  |   |                                       |                          |              |  |  | ys at 50c            |         |  |  |
|  |   |                                       |                          |              |  |  | 50e<br>50e           |         |  |  |
|  |   |                                       |                          | :            |  |  | 50e<br>50e           |         |  |  |
|  |   |                                       |                          |              |  |  | 50e<br>50e           |         |  |  |
|  |   | A A A A A A A A A A A A A A A A A A A |                          | •            |  | DEFENDANT'S COST   | ' 50e                |         |  |  |
|  |   |                                       |                          |              | 1 11 AV<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Witnesses' Recognizan  |                      | <b></b> |  |  |
|  |   | No.                                   |                          |              |  | Subpoenas at 25c<br>Executing - Subpo                                  | enas                 |         |  |  |