(329)

THE STATE OF ALABAMA, STATE OF ALABAMA, Circuit Court.

The Grand Jury of said County charge that before the finding of this indictment

Travis Giles, whose name is to the Grand Jury otherwise unknown, feloniously took and carried away an automobile of the value of Eight Hundred Dollars, the personal property of Cecil Blackwell,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-first Judicial Circuit.

| N | ٥. | |
|---|----|--|
| | | |

The State of Alabama Baldwin County

CIRCUIT COURT

Spring Session, 1946 DEXIKX 1936

THE STATE

vs.

Travis Giles

INDICTMENT

Grand Larceny

Prosecutor

WITNESSES:

Nancy Kraus

Luther Byrd

Cecil Blackwell

Floyd White

GRAND JURY NO. 25

A TRUE BILL.

Foreman/Grand Jury.

Filed in open Court and in the presence of the

Grand Jury on the 10 Ch

Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in the presence of _____other Grand Jurors.

Taken and approved-

| THE STATE OF ALABAM Baldwin County | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | An indictment having been found against |
| | e de la companya de La companya de la co |
| Travis Giles | |
| | |
| it the Spring Term, 1940 | , of the Circuit Court of Baldwin County, for the offense of |
| Grand Larceny | <u>.</u> |
| Grand Dar Cent | <u> </u> |
| • | |
| ou are, therefore, commanded forthwith | to arrest the said Defendant and commit him |
| Age of the second secon | · · · · · · · · · · · · · · · · · · · |
| o jail, unless <u>ne</u> give bail | to answer said indictment, and that you return this Writ accord |
| ng to law. | |
| | |
| Dated this 10th day of Ar | pril 194 6 |
| | · · · · · · · · · · · · · · · · · · · |
| | P.S. Duch |
| | Clerk Circuit Court of Baldwin County. |
| | |
| THE STATE OF ALABAM | TAN MANAGEMENT OF THE PROPERTY |
| THE STATE OF ALABAM Baldwin County. | |
| | |
| | 그는 사람은 그리고 있는 이 환경 이 일상이다. |
| Ve, | , as principal an |
| | |
| he other undersigned as sureties, agree to | o pay the State of Alabama |
| Assistantian deliberation of the control of the con | Companies Compan |
| ollars, unless the said | appear |
| t the Term | of the Circuit Court of Baldwin County, and from Term to Term |
| | <u> </u> |
| hereafter until discharged by law, to answ | wer a criminal prosecution for the offense of |
| | • |
| | |
| | |
| In signing the above bond we and | each of us hereby waive all legal rights of exemptions allowe |
| is by the Constitution and Laws of Alaba | ıma. |
| | |
| Witness our hands and seals this | , 194 |
| | |
| | (T S) |
| | - (1. S.) |
| Surger and the state of the sta | _ (L. S.) |
| A construction of the cons | |
| | — (L. S.) |
| | _ (L. S.) |
| | |

day of-

CAPIAS

No. ____25____

THE STATE

TRAVIS GILES

Bail Fixed in This Case in Open Court at

\$ 50000

By Judge Presiding.

Attest: PR5 Sluck Clerk.

Executed this _____day of __april 194_6_

By arresting the within

named Defendant

and placing him ______ and___

CE Hanell Sheriff.

14 7 14 all Deputy Sheriff.

| | BALDWIN COUNTY CaseNo. 429 Term Jul., 1946 |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | To Any Sheriff of the State of Alabama; You are hereby commanded to Summon Lecil Blackwell |
| | |
| | personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House |
| | thereof, in Bay Minette, on the 9 Elday of , 1946, at 8:30 a. m., and from day to day of said term, and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State |
| and the first of a | |
| | of Alabama is Plaintiff and <u>Iraves</u> Hiles |
| | of Alabama is Plaintiff and <u>Traves! Kiles!</u> Defendant, and have you then and there this Writ, with your endorsement thereon. |

.

| THE STATE OF ALABAMA, | CIRCUIT COURT |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------|
| BALDWIN COUNTY | Sub No. Case No. 829 Term Late: 1946 |
| To Any Sheriff of the State of Alabam You are hereby commanded to Sum | CaseNo. \$29 Term Use., 1946 a: mon Flayd W Site |
| | |
| | it Court, to be holden for Baldwin County, at the Court House |
| from day to day of said term, and from term truth to speak in behalf of THE STATE in | ay of |
| there this Writ, with your endorsement then | |

| THE STATE OF ALABAMA, | |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| | Sub No. |
| BALDWIN COUNTY | CaseNo. 829 Term Dec. 1 |
| To Any Sheriff of the State of Alabar You are hereby commanded to Sur | |
| | |
| | |
| thereof, in Bay Minette, on the from day to day of said term, and from term truth to speak in behalf of THE STATE | day of, 1946_, at 8:30 a. m n to term thereafter until discharged, to give evidence a in a prosecution now pending in said Court, wherein the |
| there this Writ, with your endorsement the | Defendant, and have you the reon. A. D. 1946 |

| THE STATE OF ALABAMA, | CIRCUIT COURT |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BALDWIN COUNTY | Sub No |
| To Any Sheriff of the State of Alabam You are hereby commanded to Sum | CaseNo. 829 Term Lee., 1946 a: mon Mancy Kraus |
| | |
| | it Court, to be holden for Baldwin County, at the Court House |
| from day to day of said term, and from term truth to speak in behalf of THE STATE in | ay of, 1946. at 8:30 a. m., and to term thereafter until discharged, to give evidence and the a a prosecution now pending in said Court, wherein the State |
| there this Writ, with your endorsement ther | Defendant, and have you then and |
| Witness my hand this 86 Zh day of | 200. A. D. 1946 776 R. S. DUCK Clerk. |

| GRANI |) JURY SUBPOENA — ORIGINAL | Printed by The Baldwin Times, Bay Minette |
|----------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE | STATE OF ALABAMA, Baldwin County. | No. 25. |
| TO Any | Sheriff of the State of Alabama — Greetings: | |
| You are | hereby commanded to summon Nancy Kraus. But loyed White: Ch. C. Phills | e Byrd. Pecil Blac pr |
| | | |
| | | |
| | | |
| | | and the second of the second o |
| <u> </u> | | |
| ‡ } | | |
| | | |
| | | |
| | | |
| a to see | | |

to be and appear on the 9th day of April. 194 6 before the Grand Jury of said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

_day of April.

R S. Duck.

____A. D., 194<u>6</u>

-Clerk.

6th

Witness my hand this-

| | Andrea Comments | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| The production of the state of | | ORIGINAL |
| Comment of the commen | | No. 25 |
| Albertan baka aya da sa | | GRAND JURY SUBPOENA |
| | | I have executed this Subpoena by serving a copy thereof on the following persons, to-wit: |
| | Reprinted the state of the stat | execution by terming |
| | See a second control of the second control o | |
| 47 | | |
| The second secon | | |
| 200 | A CONTRACTOR OF THE PROPERTY O | |
| | And the second s | |
| | Brechings and Company of the Company | |
| | Signatural and a second | |
| | Same framework of the second second | this 7 day of 194 |
| and the second s | rigar-parameter from processing | 14 4 14 all washing & Lungs |
| | | |

| THE STATE OF ALABAMA, | | IRCUIT | COURT | C Sand |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|------------------|----------------|
| BALDWIN COUNTY | Sub No.———————————————————————————————————— | <u> </u> | Du. | ,194_6_ |
| To Any Sheriff of the State of Alabam You are hereby commanded to Sun | ıa: | Section (| | |
| Leil Blackwell | | | | |
| | | | | |
| personally to be and appear before the Circ | uic Court, to be ho | lden for Baldwi | n County, at the | e Court House |
| thereof, in Bay Minette, on the from term day to day of said term, and from term truth to speak in behalf of THE STATE i | u to term thereafte | r until discharg | ed, to give ev | idence and the |
| of Alabama is Plaintiff and <u>Ira</u> | wis Ge | | | |
| there this Writ, with your endorsement then Witness my hand this 26 day of | | | idant, and have | |

| In Obulacidans | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company of the Compan | THE CONTROL OF THE CO |
| Received in office , 194 | ORIGINAL |
| Received in office | COLUMN CHARLES THE PROPERTY OF |
| Executed this,194 | |
| Executed this | For |
| | |
| By | No. 827 Page |
| | BITTERNA DOLINIA DE LA CIDATE DE LA CONTRA DE |
| | |
| - 1 | The State of Alabama, |
| | Baldwin County. |
| | |
| | The state of the s |
| | CIRCUIT COURT |
| 10 to | ORRODER GOOR |
| | A THE RESIDENCE AND A STATE OF THE PARTY OF |
| | THE STATE |
| | $\mathbf{v}_{\mathbf{s}}$ |
| 2 | |
| | Trance Liles |
| | J raves Ciles |
| 70 | |
| | |
| | |
| | |
| 三二进 泉 田田 田极之 教制着 レード | |
| | |
| | STATE SUBPOENAS |
| | DIVIT DODI GENE |
| | same care of the control of the cont |
| | |
| | |
| | Issued this 26 day of |
| | |
| | |
| | 1100. 1946 |
| 三、事。如:益仁、黄、安等海。如《仁 | |
| 三三 身一雄 一當 一 | |
| <u> </u> | Mov., 1946. Olice J. Duck |
| S S S Sheriff | Clerk. |
| CHARLES AND | MAZ POTO NO INTERNAL DE LOCATORE EN ENCONTRA DE LOCATORE DE LOCATO |