

(730)

GRAND JURY SUBPOENA—ORIGINAL

Moore Printing Co., Bay Minette, Ala.

THE STATE OF ALABAMA,
Baldwin County }

No. 21

TO ANY SHERIFF OF THE STATE OF ALABAMA—GREETINGS:

You are hereby commanded to summon Dr. R.A. Hail, W.F. Morris, Jessie Mae Hail,
E.F. Kucera, W.D. Taylor, W.R. Stuart

to be and appear on the 7th day of November, 1944, before the Grand Jury
of said County, at the Court House thereof, then and there to testify and give evidence on behalf of the
State of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

Witness my hand this 26th day of October A. D., 1944

Clerk.

Williams

ORIGINAL

Retained

No.

21

GRAND JURY SUBPOENA

I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:

this _____ day of _____, 194_____

W. R. Street

., Sheriff

THE STATE OF ALABAMA, }
Baldwin County }

Circuit Court, Fall Session ~~Term~~, 1944

The Grand Jury of said County charge that before the finding of this indictment

Johnnie Palmer, with intent to injure or defraud, did alter, forge or counterfeit a certain check or draft, which was in substance as follows:

Bay Minette, Ala. 1944, June 17,
Baldwin County Bank
Pay to the order of L. T. Johnson \$15.00
fifteen - - - - - Dollars

W. M. Rupel;

or with intent to injure or defraud did utter and publish as true the said
falsely altered, forged or counterfeited check or draft, knowing the same to be
so altered, forged or counterfeited;

against the peace and dignity of the State of Alabama.

Ralph L. Jones

Solicitor of the Twenty-first Judicial Circuit.

No. _____

The State of Alabama,
BALDWIN COUNTY

CIRCUIT COURT

Fall Session ~~XXXX~~ 194⁴

THE STATE
vs.

Johnnie Palmer

INDICTMENT

Forgery, First Degree

No Prosecutor.

WITNESSES:

W. M. Rupel

L. T. Johnson

J. B. Jacobs

H. M. Parson

C. L. White

W. R. Stuart

GRAND JURY NO. 22

A TRUE BILL

J. L. ...
Foreman Grand Jury.

Filed in open Court and in the presence of the

Grand Jury on the _____ day of

NOV - 8 1944
, 194

R. S. DUCK

Clerk

Presented in open Court to the presiding
Judge by the Foreman of the Grand Jury, in
the presence of 17 other Grand Jurors.

R. S. DUCK

Clerk.

Bail fixed \$ 500⁰⁰

J. W. Hare

Judge.

THE STATE OF ALABAMA, }

Baldwin County

We, Johnnie Palmer W. M Richerson & G. W. Catrett, as principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of Five Hundred DOLLARS

unless the said Johnnie Palmer appear at the Spring Term, 1945 of the Circuit Court of Baldwin County, Alabama, and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of Forgery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this Johnnie Palmer (Seal)
the day of , 19 , W. M. Richerson (Seal)
 G. W. Catrett (Seal)
 , Baldwin County, Ala. (Seal)

Taken and approved this the 26th day of Feb., 1945.

C. E. Garrett, Sheriff
By , Deputy Sheriff

No. 730

I., R. S., Duck, Clerk of the Circuit

Court, hereby certify that this **THE STATE OF ALABAMA,**
as a true and Correct copy of the **BALDWIN COUNTY**

original bond in this
case as the same appears on file
in my office.

Court

R. S. Duck
Clerk, Circuit Court

SHERIFF'S OFFICE

THE STATE
VS.

Executed this 25 day of April 1942

Named Defendant

Robbie Palmer

and placing him

in Jail

Sheriff's Appearance Bond

Amount of Bond, \$ _____

Filed _____, 19____

_____, Clerk.

SHERIFF'S APPEARANCE BOND

Printed By The Baldwin Times

THE STATE OF ALABAMA,
Baldwin County

We, Johnnie Palmer, as principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of \$500

Five Hundred DOLLARS

unless the said Johnnie Palmer appear at the next Term, 1946 of the Circuit Court of Baldwin County, Alabama, and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Forgery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this the Johnnie Palmer (SEAL)
At L. Seepm (SEAL)
_____ (SEAL)
_____, Baldwin County, Ala. _____ (SEAL)

Taken and approved this the 29 day of April, 1946

C. P. Garrett, Sheriff

By H. E. Hall, Deputy Sheriff

NO _____

The State of Alabama
BALDWIN COUNTY

COURT _____

SHERIFF'S OFFICE

The State

VS.

Johnnie Palmer

Sheriff's Appearance Bond

Amount of Bond, \$ _____

Filed _____

1944

Clerk

Johnnie Palmer

THE STATE OF ALABAMA,
Baldwin County

To Any Sheriff of the State of Alabama:

An indictment having been found against

JOHNNIE PALMER.

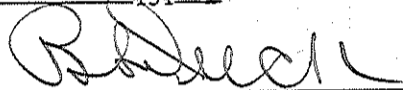
at the ~~Fall Session~~ ~~term~~, 194 4, of the Circuit Court of Baldwin County, for the offense of

Forgery, 1st degree.

you are, therefore, commanded forthwith to arrest the said Defendant and commit him.

to jail, unless he. give bail to answer said indictment, and that you return this Writ accord-
ing to law.

Dated this 8th. day of November. 194 4



Clerk Circuit Court of Baldwin County.

THE STATE OF ALABAMA,
Baldwin County.

We, _____, as principal and

the other undersigned as sureties, agree to pay the State of Alabama _____

Dollars, unless the said _____ appears

at the _____ Term of the Circuit Court of Baldwin County, and from Term to Term

thereafter until discharged by law, to answer a criminal prosecution for the offense of _____

In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed
us by the Constitution and Laws of Alabama.

Witness our hands and seals this _____ day of _____, 194 _____

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

Taken and approved _____ day of _____ 194 _____

Sheriff of Baldwin County.

730

CAPIAS

No. 22

THE STATE vs.

JOHNNIE PALMER.

Bail Fixed in This Case in Open Court at

\$ 500.00

By F W Hare, Judge Presiding.

Attest: R S Duck, Clerk.

Executed this 9 day of Nov 1944

By arresting the within

named Defendant

Johnnie Palmer

and placing him in Jail

W R Stuart Sheriff.

B F Dugan Deputy Sheriff.

THE STATE OF ALABAMA, }
Baldwin County

We, Johnnie Palmer, W. M. Richerson, G. W. Catlett, as

principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of Five Hundred DOLLARS

unless the said Johnnie Palmer appear at the Spring Term, 1945 of the Circuit Court of Baldwin County, Alabama, and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Forgery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this _____ the _____ day of _____, 194_____

Johnnie Palmer (SEAL)

W. M. Richerson (SEAL)

G. W. Catlett (SEAL)

_____, Baldwin County, Ala.

(SEAL)

Taken and approved this the 26 day of Feb, 1945

G. E. Garrett, Sheriff

By _____, Deputy Sheriff

No. 730

The State of Alabama,
BALDWIN COUNTY

_____ COURT

SHERIFF'S OFFICE

THE STATE

VS.

Johnie Palmer

Sheriff's Appearance Bond

Amount of Bond, \$ _____

Filed _____, 194_____

_____, Clerk.

THE STATE OF ALABAMA, }
Baldwin County

No. 22

TO ANY SHERIFF OF THE STATE OF ALABAMA—GREETINGS:

You are hereby commanded to summon W.M. Ruple, I.T. Johnson, J.B. Jacobs, H.M. Parson,
C.L. White, W.R. Stuart

to be and appear on the 7th day of November, 1944, before the Grand Jury of said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

Witness my hand this 26th day of October A. D., 1944

Clerk.

John Palmer

ORIGINAL

No. *22*

GRAND JURY SUBPOENA

I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:

this _____ day of _____, 194_____

W R Stuart, Sheriff

THE STATE OF ALABAMA,
Baldwin County

We, Jahnie Palmer, as

principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of
Five Hundred DOLLARS

unless the said Jahnie Palmer appear at the

 Term, 1944 of the Circuit Court of Baldwin County, Alabama,
and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Forgery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this

the day of , 194

 , Baldwin County, Ala.

x Jahnie Palmer (SEAL)

W. M. Richardson (SEAL)

J. W. Catlett (SEAL)

Taken and approved this the 27 day of November, 1944

M. R. Stuart, Sheriff

By M. D. Taylor, Deputy Sheriff

No. 730

The State of Alabama,
BALDWIN COUNTY

Circuit

COURT

SHERIFF'S OFFICE

THE STATE

VS.

Johnie Palmer

Sheriff's Appearance Bond

Amount of Bond, \$ _____

Filed _____, 194_____

_____, Clerk.



BAY MINETTE, ALA.

1944 No. 90417

BALDWIN COUNTY BANK

61-258

PAY TO THE ORDER OF

J J Johnson

\$15.00

F. J. Turner

DOLLARS

COUNTER CHECK

W M Raper

insured against fraudulent alteration
also 2000 BANKERS SUPPLY

PAY TO THE ORDER OF
BALDWIN COUNTY BANK
BAY MINETTE, ALABAMA
PNCOR ENDORSEMENTS GUARANTEED
LEADWAY FOOD STORE

85
10/10/10

AFFIDAVIT

Moore Printing Co., Bay Minette, Ala.

IN THE JUSTICE COURT OF

STATE OF ALABAMA, }
BALDWIN COUNTY

Ross Land

Before me,

Ross Land Justice of the Peace

in and for said County, personally appeared B. F. Kucera who, being
duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said county, on
or about June 17 - 1944 that one Johnnie Palmer

with intent to injure or defraud did falsely make, alter, forge
or counterfeited an instrument in writing in words and figures
substantially as follows: Bay Minette Ala. 1944 - 700 June 17
Baldwin County Bank. Pay to the order of J. Johnson \$15⁰⁰
Fifteen Dollars. Signed W. M. Kucera

against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this 22

day of June A. D. 1944

Ross Land, J.P.

B. F. Kucera

WARRANT

STATE OF ALABAMA, }
BALDWIN COUNTY

TO ANY LAWFUL OFFICER OF SAID COUNTY, GREETINGS:

You are hereby commanded to arrest Johnnie Palmer

and bring him

before me to answer the State of Alabama on a charge

Forgery

and have you then and there this writ with your return thereon

Witness my hand this 23 day of June 1944

Ross Land, J. P.

THE STATE OF ALABAMA
BALDWIN COUNTY

Justice Court of

O. L. Hand

AFFIDAVIT

The State of Alabama
vs.

Johnnie Palmer

WITNESSES FOR THE STATE:

Wm Ruple
L J Johnson
J. B. Jacobs
H M Parson
C L White

JUSTICE COURT OF
BALDWIN COUNTY

Warrant of Arrest

The State of Alabama
vs.

Johnnie Palmer

Executed this 23 day of June 1947

By arresting the within

named Defendant

Johnnie Palmer

and placing him in jail

W. R. Stewart, Sheriff.

O. B. G. Guevara, Deputy Sheriff

THE STATE OF ALABAMA

CIRCUIT COURT

Baldwin County.

SUB. No. _____

Case No. 730 Term, Dec., 1934

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are Hereby Commanded to Summon W.M. Ruple, L.T. Johnson, J.B. Jacobs,

H.M. Parson, C.L. White, W.R. Stuart

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 7th day of Dec., 1934, at 8:30 a.m., and from day to day of said term and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the

State of Alabama is Plaintiff and JOHNNIE PALMER

Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this 18th day of Nov. A. D., 1934

R. S. DUCK, Clerk.

Received in office _____, 193

Executed this 11/30, 193

By _____

In full

W. R. Summit
Sheriff.

ORIGINAL

For _____

No. 730 Page _____

THE STATE OF ALABAMA
BALDWIN COUNTY

Circuit Court

THE STATE
Vs.

JOHNNIE PALMER

STATE SUBPOENA

Issued this 18th day of

Nov. _____, 1934

R. S. Duck

Clerk.

SHERIFF'S APPEARANCE BOND

Printed By The Baldwin Times, Bay Minette, Ala.

THE STATE OF ALABAMA,
Baldwin County

We, Johnie Palmer, as
principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of
Five hundred DOLLARS

unless the said Johnie Palmer appear at the
Term, 194⁴ of the Circuit Court of Baldwin County, Alabama,
and from term to term thereafter until discharged by law, to answer a criminal prosecution for the
offense of Forgery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws
exempting personal property from levy and sale under execution or other process for the collection
of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we
have property over and above all debts, liabilities, exemptions and this bond to the amount of: real
property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this Johnie Palmer (Seal)
the _____ day of _____, 19____. W. M. Richerson (Seal)
G. W. Catrett (Seal)
_____, Baldwin County, Ala. _____ (Seal)

Taken and approved this the 27th day of November, 194⁴.

W. R. Stuart, Sheriff
By W. D. Taylor, Deputy Sheriff

I, R. S. Duck. Clerk of the Circuit Court hereby that this is a true and correct band copy of the bond as the same appears on record in my office.

R. S. Duck
Circuit Court

Executed this 24 day of July 1941
By arresting the within

named Defendant

Johnnie Palmer

and placing him in jail

C. E. Bennett

W. D. Taylor

Amount of Bond, \$ _____
Filed _____, 19____

_____, Clerk

No. _____

THE STATE OF ALABAMA,
BALDWIN COUNTY

Court

SHERIFF'S OFFICE

THE STATE

VS.

Sheriff's Appearance Bond

730

Secant

2. 25. 44

Johnnie Palmer
County ?

Case Law

Transcript of Criminal Cases from Justices Court of Baldwin County, Ala.

ATTORNEYS	CASE	CHARGE
No. <i>2506</i>	<p>THE STATE OF ALABAMA</p> <p>vs.</p> <p><i>Johnnie Palmer</i></p>	<p><i>Forgery</i></p>

	DISPOSITION OF CASE	FEES	AMOUNT
	<p>Affidavit made and Warrant issued to <i>J. F. K...</i></p> <p>Returnable</p> <p>Witness—for State</p> <p><i>H. M. R...</i></p> <p><i>L. K. Johnson</i></p> <p><i>J. B. Jacobs</i></p> <p><i>H. M. Parsons</i></p> <p><i>C. R. White</i></p>	<p>JUDGE'S FEES</p> <p>Warrant at 50c Affidavit at 25c -----</p> <p>Bond at 50c Sci Fa at 50c -----</p> <p>Witnesses' Recognizances at 25c -----</p> <p>Subpoena or notice at 25c -----</p> <p>Continuance at 25c -----</p> <p>Trial of Misdemeanor at \$1.00 -----</p> <p>Mittimus at 25c -----</p> <p>Judgment on Forfeited Bond at 50c -----</p> <p>Taking Bond, etc. on Appeal at \$1.00 -----</p> <p>Execution for Costs at 25c -----</p> <p>CONSTABLE'S FEES</p> <p>Subpoena or Notice at 25c -----</p> <p>Carrying defendant before Justice, each mile for himself & guard at 10c -----</p> <p>Arrest 50c -----</p> <p>SHERIFF'S FEES</p> <p>Arrest \$2.00 Bond \$1.00 Sci Fa 50c -----</p> <p>Committing \$1.00 Releasing \$1 00 -----</p> <p>Subpoenas at 25c Days's Board at 30c -----</p> <p>WITNESSES FEES</p> <p>Days at 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>" 50c -----</p> <p>DEFENDANT'S COSTS</p> <p>Witnesses' Recognizance at 25c -----</p> <p>Subpoenas at 25c -----</p> <p>Executing Subpoenas -----</p>	<p><i>2.50</i></p> <p><i>2.00</i></p>