## THE STATE OF ALABAMA, Baldwin County



| We,   | 115.2                    |                                    |
|---|--------------------------|------------------------------------|
|   |                          | as                                 |
| principal, and undersigned as sureties, agree to  | o pay THE STATE OF ALABA | 7/10                               |
|   |                          | LMA, the sum of                    |
| unless the said   |                          | DOLLARS                            |
| 111-17  | -4                       | appear at the                      |
| Term, 194 of the and from term to term thereafter until discharge   | Con                      |                                    |
| and from term to term thereafter until discharge  | ged by laug to angue     | La of Bardwin County, Alabama,     |
|   | to allower a crimin      | al prosecution for the offense of  |
| We hereby waive as to all amounts that me personal property from levy and sale under estitution or laws of the  |                          |                                    |
| stitution or laws of the State of Alabama, and above all debts, liabilities, exemptions and this and personal property of the value of \$1,000.00.  Sworn to and subscribed before me this  | , tall p                 | Toperty of the value of \$2,000.00 |
| day of, 194   | man                      | (SEAL)                             |
|   |                          | (SEAL)                             |
|   |                          | (OEMA)                             |
|   |                          | (SEAL)                             |
| ", Baldwin County, A  | Ala.                     | (SEAL)                             |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | V                        | (SEAL)                             |
| Taken and approved this the2_2  |                          | (SEAL)                             |
| A compared to the compared of | V                        | (SEAL)                             |

| The State of Alabama BALDWIN COUNTY  SHERIFF'S OFFICE  The State  vs.  Eacl mellon  Sheriff's Appearance Bond  Amount of Bond, \$  Filed 194 |   |
|--|---|
| SHERIFF'S OFFICE  The State  vs.  East mellon  Sheriff's Appearance Bond   |   |
| The State  vs.  Earl mellon  Sheriff's Appearance Bond   | - Marine (まっと) 例 - 2日 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| The State vs.  Earl mellon  Sheriff's Appearance Bond  | COURT   |
| Sheriff's Appearance Bond  Amount of Bond, \$  |   |
| Sheriff's Appearance Bond  Amount of Bond, \$  | vs.   |
| Amount of Bond, \$   | Eail mellon   |
|  | Sheriff's Appearance Bond                                   |
| 그리 사람들은 등로 가는 그는 그는 전 등로 가는 전 등로 가면서 <mark>그는 그는 그는 그는 그를 194</mark> 는 다   |   |
| , Cleri  | , Clerk.  |

THE STATE OF ALABAMA, Circuit Court.

The Grand Jury of said County charge that before the finding of this indictment

Bert Ganey and Earl Melton, whose names are otherwise unknown to the Grand Jury, feloniously took and carried away five truck tires, the personal property of George Kahalley of the value of Two Hundred Fifty (\$250.00) Dollars,

against the peace and dignity of the State of Alabama.

Solicitor of the Twenty-first Judicial Circuit.

| The State of Alabama                  | GRAND JURY NO. 2   |
|---------------------------------------|--|
| Baldwin County                        | A TRUE BILL,   |
| CIRCUIT COURT                         | C.a. Thompson  |
|                                       | Foreman Grand Jury.  |
| Spring Session, 1946 Ferm, 193-       | Filed in open Court and in the presence of the   |
|                                       | Then in open Court and in the presence of the  |
| THE STATE                             | Grand Jury on the 10 th day of   |
| vs.                                   | Grand Jury on the day of   |
| Bert Ganey and                        | Charles 1  |
| GIII                                  | upril , 1926   |
| Earl Melton                           | R.S. hluck Clerk   |
| INDICTMENT                            |  |
|                                       | Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in  |
|                                       | the presence ofother Grand Jurors.   |
| Grand Larceny                         | in the property of the control of the property of the control of t |
| No Prosecutor                         | DC 10  |
| WITNESSES:                            | R.S. Wuck Clerk  |
| W. D. Taylor                          |  |
| ν • ν • 1 a y ι υ ι                   | Baio Rife dat  |
| H. F. Hall                            | 1101/10  |
| L. Bryars                             | \$ top = each  |
|                                       | /R V V V   |
| M. Keen                               | an Hase  |
| Roy Lucas                             | D. M. Wall   |
|                                       | () la  |
|                                       | John J. Commission of the Comm |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       | r en   |
|                                       | An Sa  |
|                                       |  |
|                                       |  |
| Moore Printing Co., Bay Minette, Ala. |  |

No.--

Taken and approved-

Sheriff of Baldwin County.

| THE STATE OF ALABAMA, Baldwin County                         | To Any Sheriff of the State of Alabama:  An indictment having been found against |
|--|--|
|  | An indictment having been found against  |
| Bert Gamey and Earl Mel                                      | 14 au  |
| Bert Gamey and Earl Mel                                      | 14071  |
| at the Spring Term, 194_6,                                   | of the Circuit Court of Baldwin County, for the offense of                       |
| en en gradagig   |  |
| Grand Larceny  |  |
| you are therefore commanded forthwith to a                   | arrest the said Defendant and commit him   |
|  |  |
| to jail, unless he give bail to a                            | answer said indictment, and that you return this Writ accord                     |
| ing to law.  |  |
|  |  |
| Dated this 10th day of April                                 | 1946   |
|  |  |
|  | Clerk Circuit Court of Baldwin County.   |
|  | ·  |
| THE STATE OF ALABAMA   |  |
| THE STATE OF ALABAMA,<br>Baldwin County.                     | <b>'</b> }   |
|  |  |
|  |  |
| We,  | , as principal and   |
| the other undersigned as sureties, agree to pay              | v the State of Alabama   |
| manum a saya a sa           |  |
| Dollars, unless the said———————————————————————————————————— | appears  |
| at the Term of ti  | he Circuit Court of Baldwin County, and from Term to Term                        |
|  |  |
| thereafter until discharged by law, to answer a              | a criminal prosecution for the offense of  |
|  | ·  |
|  |  |
| In signing the above bond we and each                        | of us hereby waive all legal rights of exemptions allowed                        |
| us by the Constitution and Laws of Alabama.                  |  |
|  |  |
| Witness our hands and seals this———                          | day of, 194  |
|  |  |
| <u> </u>   | 2. S.)   |
| (I   |  |
| w  | L. S.)   |
|  | •  |
| (I   | <b></b> 5.)  |
| (I   | L. S.)   |

## CAPIAS

THE STATE

BERT GANEY AND EARL MELTON

Bail Fixed in This Case in Open Court at

\$500 - each

RS. Queck

Executed this\_\_\_\_\_day of Copies 194\_/\_

By arresting the within

named Defendant

Birt Ganey Carl mellon

C. E. Hand Sheriff.

|  | noi found   |
|--|---|
| THE STATE OF ALABAMA,  | CIRCUIT COURT   |
|  | Sub No.   |
| BALDWIN COUNTY  To Any Shoriff of the State of Aleban  | CaseNo. 923 Term 292C.,1946   |
| To Any Sheriff of the State of Alabam You are hereby commanded to Sum  | mon M. Reen   |
|  |   |
|  |   |
| thereof, in Bay Minette, on the from day to day of said term, and from term truth to speak in behalf of THE STATE is | ay of   |
| there this Writ, with your endorsement ther<br>Witness my hand this 36 day of  | Defendant, and have you then and eon.  A. D. 1946 M. R. S. DUCK, Clerk. |
|  |   |

.

|   | an account  |
|---|---|
| THE STATE OF ALABAMA,   | CIRCUIT COURT Sub No.   |
| BALDWIN COUNTY  | CaseNo. 423 Term Dec. ,1946                                   |
| To Any Sheriff of the State of Alabama You are hereby commanded to Sumr                 |   |
|   |   |
|   |   |
|   | it Court, to be holden for Baldwin County, at the Court House |
| from day to day of said term, and from term<br>truth to speak in behalf of THE STATE in | ty of   |
|   | Defendant, and have you then and                              |
| there this Writ, with your endorsement there  |   |
| Witness my hand this 38 Cday of   | Mov. A. D. 1946 Mr. R. S. DUCK, Clerk.                        |

Witness my hand this 26 th day of Mov.

A. D. 1946 776 R. S. DUCK, Clerk.

| pf<br>The state of the state of th | :<br>  | C 1 1  |  | COTT   | ران و<br>د   |                  |
|---|--|--|--|--|--|------------------|
| THE STATE   | OF ALABAMA,  |  | RCUIT                                      | 1000   |  | 10000            |
| tana.<br>Na ma  | St St  | ıb No.   | ering .<br>Sopref                          |  |  | 200              |
| BALDWII   | V COUNTY C   | aseNo. 823   | Term                                       | 192  | <b>9.</b> ,1   | 94.6             |
| To Amy Charles a  | f the State of Alabama:  | 2 A 10 10 10 10 10 10 10 10 10 10 10 10 10   |  |  |  | provide a series |
| TO Ally Sheriff O   | the State of Paraonina,  |  |  |  |  | 745g<br>945g     |
| You are her   | eby commanded to Summor  | 20.19.   | Jaylar                                     | ァ カレ・チ.  | Hall   | 2                |
|   | 100 mg   | A  |  | AND THE STREET S |  |                  |
| d. Bryar  | e, m. Keen,  | Koy du   | <u>eac</u>                                 | years.   | <u> </u>   |                  |
|   | 150 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  |  | # /<br># /   |                  |
| And the spreaded of the Antonian and Antonian and Antonian are seen to the constitution of the constitution and th    | The standard of the standard o | And the second s | metadoja – 1732-173 segranos – 1777 – 1830 | and the second s | Marie I. J. C. J. C. Walling   |                  |
|   |  |  |  |  | and the second s |                  |
| * :   | :  |  |  | :  | 1  |                  |
| personally to be and  | l appear before the Circuit (  | Sourt to be hold   | en for Roldwin                             | n County at  | the Court  | Hou              |
|   | _  |  |  |  |  | to de colonia    |
|   | ette, on the ged day of said term, and from term to  |  |  |  |  |                  |
|   | half of THE STATE in a p   |  |  |  |  |                  |
| 7 7 7   | tiff and Bert S.   | men E  | -112                                       | We at a  |  |                  |
| of Alabama is Plain   | tiff and   | -, carp., co   |  | <del>y xwa</del>   |  |                  |
|   |  |  | Defer                                      | idant, and b   | ive you th   | en ar            |
| there this Writ, wit  | h your endorsement thereon   | • ;  |  |  |  | á.               |

Received in office. Executed this Der Sheriff

| :                 |   | ŧ  | ì   | V         |          |
|-------------------|---|--|---|-----------|----------|
|                   |   | ORIG   | INAL  |           |          |
| For               |   | <i>y</i>                                     |   |           |          |
| No4               | 825   |  |   | h)<br>10  |          |
|                   |   | State of Baldwin                             | f Ala   | ்<br>bain | a,8      |
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|                   |   |  | TATE<br>\$?                                     |           |          |
|                   | Ber   | t He   | aney  |           |          |
| 6                 | ar  | ani<br>1 242                                 | 17.   |           |          |
| en en en en en en | ST  | ATE S  | UBPO  | ENA       |          |
| lesne             | d this  | 26 -   | d   |           | - day of |
|                   | Ž   | nov.   |   | 46.       |          |
|                   |   | alei (                                       | 7: 29   | ick       | Clèrk.   |
| ಕಮೂಟಗಳ/ಪ್ರವ       | e de la company | en er en | jener<br>Senerala salah salah salah<br>Jenerala |           |          |

| GRAND JURY SUBPOENA — ORIGINAL   | Printed by The Baldwin Times, Bay Minett |
|--|--|
| THE STATE OF ALABAMA,  Baldwin County.  TO Any Sheriff of the State of Alabama — Greetings:  | No. 3.                                   |
| You are hereby commanded to summon W. D. Vaylor. C.  | E Garrett                                |
| H.F. Hall. and L Bryars  | - <del>-</del>                           |
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| The state of the s |  |
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| $-7.5$ $\pm$   |  |
|  |  |
| to be and appear on the 8th day of April 10  | 04 6 hofore the Cross I. T.              |
| to be and appear on the 8th day of April 19  |  |
| to be and appear on the 8th day of April. 19 said County, at the Court House thereof, then and there to testify and giv of Alabama. Herein fail not, and make due return of this writ with your  |  |

|          |      |          | ORIG                                    | INAL                 |      |                                       |
|----------|------|----------|---|----------------------|------|---------------------------------------|
|          |      | No       | 17                                      | 3.                   |      |                                       |
|          | GRA  | ND ]     | UR                                      | SUE                  | PO:  | EN.                                   |
|          |      |          |   | is Subpo<br>he follo |      |                                       |
| a c      |      | iereor   | On t                                    | ne rono              | wmg  | pe.                                   |
| Z.       | No.  | 7.0      | 1                                       | , ,                  | 1.5  |                                       |
|          |      | <u> </u> | <u>ں ہے۔ ط</u><br>ا<br>ر                | ing s<br>Lin         | 4,0, | <u> </u>                              |
| _1       | -Kez |          | 71                                      | A. M.                |      | · · · · · · · · · · · · · · · · · · · |
|          |      |          |   |                      |      |                                       |
|          |      |          |   |                      |      |                                       |
|          |      |          |   | *                    |      | 1 :                                   |
| -        |      |          |   |                      |      | -                                     |
|          |      |          |   |                      |      |                                       |
|          | 1    |          |   |                      |      | j.j.                                  |
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| <u> </u> |      | : .      | *************************************** | * j                  |      |                                       |
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| GRA                                      | NI              | JU   | RY       | SU                                    | BF   | OE           | NA –                                  | OR            | IGIN            | VAL          |                 |             |               |               |                | P                                     | rinted   | by The         | Baldw           | in Tim                                 | es. Bay  | Minette                                 |
|--|-----------------|------|----------|---------------------------------------|------|--------------|---------------------------------------|---------------|-----------------|--------------|-----------------|-------------|---------------|---------------|----------------|---------------------------------------|----------|----------------|-----------------|--|--|---|
| ТН                                       | Ε               | S    |          |                                       |      |              | F A                                   |               |                 | A            | M A             | - #         |               |               |                |                                       |          | ]              | No              | 2                                      |  |   |
| TO Z                                     | Any             | Sh   | eri      | ff o                                  | f il | ıe S         | State                                 | of Z          | Alaba           | ma -         | — Gr            | eetin       | gs:           |               |                |                                       |          |                |                 |  |  |   |
| You                                      | are             | her  | eby      | 7 <b>C</b> OI                         | mm   | anc          | led to                                | sum           | ımon            | D            | Tay             | lor.        | <u>, Н</u>    | , F.          | Hal            | lļ I                                  | , E      | r ya:          | cs_             |  |  |   |
|  |                 |      |          | Mr                                    |      |              |                                       |               |                 |              |                 |             |               |               |                |                                       |          |                |                 | ,                                      | ١  | <del> </del>                            |
| ···········                              |                 | ·    |          | · · · · · · · · · · · · · · · · · · · |      |              |                                       |               |                 |              |                 | ·····       |               |               |                | <u> </u>                              |          |                |                 |  |  |   |
|  |                 |      |          |                                       |      |              |                                       |               | ,               |              |                 |             |               |               |                |                                       |          |                |                 |  | ·  |   |
|  |                 |      |          |                                       |      |              | · · · · · · · · · · · · · · · · · · · |               |                 |              |                 |             |               |               |                |                                       |          |                | ·               |  |  |   |
| Agreement described                      | · · · · · · · · |      | 100 0000 |                                       |      |              | , managemby                           |               | manager         | ar, dayyahan | venue to        | P. W        |               | ~~~           |                |                                       |          |                |                 |  |  |   |
|  | ·····           |      |          |                                       |      | <del></del>  |                                       | _             |                 |              |                 |             |               |               |                |                                       | *******  |                |                 |  |  | *************************************** |
| :  |                 | •    |          |                                       |      |              |                                       |               |                 | <u></u>      |                 |             |               |               |                |                                       |          |                |                 |  | 100 <sub>20</sub><br>100 <sub>20</sub><br>1000 |   |
| :  |                 |      |          | Name<br>Talanga                       | •    |              | <u> </u>                              |               |                 |              |                 |             |               | <del></del>   |                |                                       |          |                |                 | ······································ |  | <u> </u>                                |
| :  |                 | 'sk  |          | Versi<br>Self                         |      | .2           |                                       |               |                 |              |                 |             |               | <del></del>   |                |                                       |          |                |                 |  | <u> </u>                                       |   |
| 200 (100 (100 (100 (100 (100 (100 (100 ( |                 |      |          | garan<br>Penga                        |      | <u> </u>     |                                       |               |                 |              | <del> </del>    | <del></del> |               | <del></del>   | -              |                                       | ŧ        |                |                 |  |  |   |
| to be                                    | and             | d ap | pea      | er or                                 | n th | ie           | 8tì                                   | <u>1</u> _da  | ay of           |              | Apr             | <u>il.</u>  |               | , , , ,       |                | 194                                   | <u> </u> | _befo          | re the          | Gra                                    | ind Ji   | ıry of                                  |
| said (<br>of Al                          | cou<br>aba      | ma.  | H        | ne<br>erei                            | n fa | urt<br>iil r | House<br>not, an                      | e tne<br>id m | ereoi,<br>ake o | tne<br>lue   | n: and<br>retur | n the       | re to<br>this | testi<br>writ | ry and<br>with | a give<br>your                        | endo     | ience<br>orsem | on be<br>ent th | naii<br>ierec                          | oi the<br>n.                                   | State                                   |
|  | ٠,              | Witr | ies      | s m                                   | y h  | and          | this_                                 |               | 15tl            | 1            |                 | _day        | of .          | Mar           | ch.            | · · · · · · · · · · · · · · · · · · · |          |                | _A.             | D., 1                                  | 946  | <u> </u>                                |

-Clerk.

R,S Duck

|  | ORIGINAL No. 2.   |
|--|---|
|  | GRAND JURY SUBPOENA  I have executed this Subpoena by serving                 |
|  | a copy thereof on the following persons, to-wit:                              |
|  | Executed by surving the within  |
|  |   |
|  |   |
|  |   |
|  | this 2 day of april 194 (  C. E. Fanett, Sheriff  14 7 14 all Deputy & heriff |

| THE STATE OF ALAB                     | AMA,                   |                    | No 2              |   |
|---------------------------------------|------------------------|--------------------|-------------------|---|
| BALDWIN COUNTY                        |                        |                    | 140               | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TO ANY SHERIFF OF THE ST              | ATROF ALABAMA          | -GREETINGS         |                   |   |
|                                       | MA                     | Rees               |                   |   |
| You are hereby commanded to sum       | 11011-                 |                    |                   |   |
|                                       | -faho Stato o          | f Alabama to at    | pear before the C | ircuit C                                |
| if to be found in your country at the |                        |                    | Vis               |   |
| of Baldwin County, at the Court       | ouse thereof, in said  | County, on the     |                   | da                                      |
|                                       |                        | w thereafter unti  | discharged, to gi | ve evid                                 |
| and the truth to speak before the G   | and Jury of said count | y, concerning ceri | am matters to be  | HVCSCIS                                 |
| by the said Grand Jury.               |                        |                    |                   |   |
| Herein fail not, and have you then    | mo there this write    | MASKIDA            | A D 194 4         |   |
| Witness my hand this                  | 2day of                | 100 11             |                   |   |
|                                       | Attest:                | N KAN P            |                   | C                                       |
|                                       |                        | 1 12 1 100 C       |                   |   |

| No. 5/0 Page                          |  |
|---------------------------------------|--|
| THE STATE OF ALABAMA BALDWIN COUNTY   | JUSTICE COURT OF BALDWIN COUNTY                            |
| JUSTICE COURT OF                      | WARRANT OF ARREST  |
| awdametton                            | State of Alabama vs.                                       |
| The State of Alabama  vs.  Bert Ganey | Executed this 3 day of June 194 6  By arresting the within |
| WITNESSES FOR THE STATE               | and placing him Mail                                       |

When Deputy Sheriff.

| `, | P. | 754 |    |      |    |     |                         |       |     |
|----|----|-----|----|------|----|-----|-------------------------|-------|-----|
| T  | H  | E   | ST | ATE  | OF | ALA | BAI                     | MA    | ( ن |
|    |    | ٠.  | 24 | aldw |    |     | 21.4                    |       | ٠,  |
|    |    | ÷   | _  | ::   |    |     | -¥ 94<br>  <b>√</b> : ✓ | K. B. |     |
|    |    | - 1 |    |      | 1  | 10- | 11                      | -     |     |

| we, Oarl   | Mellow   |   | , as                       |
|--|--|---|----------------------------|
| principal, and undersigned as sure   | ties soree to may THE S  | TATE OF AT ABAMA +1                               |                            |
| Five   | Hundred  | TATE OF AUADAMA, (                                | DOLLARS                    |
| unless the said Man  | I Mellon   |   |                            |
| Sping Term, 1946   | of the Grand   | Siras Court of 1                                  | appear at the              |
| and from term to term thereafter   | until discharged by law,   | to answer a criminal pro                          |                            |
| We hereby waive as to all ampersonal property from levy and stitution or laws of the State of A above all debts, liabilities, exempt and personal property of the value of | sale under execution or<br>Mabama, and we hereby<br>tions and this bond to th  | other process for the exseverally certify that we | ollection of debt, by con- |
| Sworn to and subscribed be   | efore me this the  | Earl M  | reltar (SEAL)              |
| day of   | , 194  | Thom Dug  | (SEAL)                     |
|  | - Control of the cont | <u> Tail</u>                                      | (SEAL)                     |
| Balo   | dwin County, Ala.  | <u>i jia Onza</u>                                 | (SEAL)                     |
| Taken and approved this the  |  | Lan.  | 194                        |
|  | and the second s | Gana)   | Sheriff                    |
|  |  | 126 -1 0  | :,                         |

|                 | and the second                           | ,   |           |                   |   |  |
|-----------------|--|---|-----------|-------------------|---|--|
|                 |  |   |           |                   |   |  |
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|                 | in your                                  |   |           | 4.3               |   | - 遺伝は追答された。) - 基本で見る   |
|                 |  |   |           |                   |   |  |
|                 |  | 18 July 18 19 19 19 19 19 19 19 19 19 19 19 19 19 |           |                   |   | 그렇게 화장하다 사람들이 그리는 그를 모르는 것이 없다.  |
|                 | en e |   | Service.  |                   | A Som                                   |  |
|                 |  | 医抗糖丸  | [4.1] L7  | 116-3             |   |  |
|                 |  |   |           |                   | · Šili – Čili                           |  |
|                 | 80 N. N. 189                             | 4 18  | rogi. ji  |                   | St 183                                  | NO   |
|                 |  | 1 / ¥   |           |                   |   | [[1][3][[1][1][3][3][[1][[1][[1][[1][[1]   |
|                 |  |   |           | , T. (1)          | 450 195                                 |  |
|                 | g N                                      |   |           |                   |   | The State of Alabama   |
|                 | 2 . [1                                   |   |           | 1                 |   | THE DIGIE OF MIGDUING  |
|                 |  | i bili t  |           |                   |   | BALDWIN COUNTY   |
|                 |  |   |           | Baya Laga,        |   |  |
|                 |  |   |           |                   |   |  |
|                 |  |   |           | rd b              |   |  |
|                 |  |   |           |                   | 환경 기분의                                  |  |
|                 | Arrio (1                                 |   |           |                   | Non de                                  | COURT  |
|                 |  |   | - Yes - E |                   |   | COOKI  |
|                 |  |   |           |                   |   |  |
|                 |  | 함께 됐다.  |           |                   |   | SHERIFF'S OFFICE   |
|                 |  |   |           |                   |   | DITTILL D OLLIGE   |
|                 |  | - 特色 -  |           |                   |   |  |
|                 |  |   | Zavi      |                   |   |  |
|                 |  |   |           |                   |   | 李孝   [1] [조기왕이 [1] [1] [[4] [[4] [[4] [[4] [[4] [[4] [   |
| This was        |  |   |           |                   |   | le la  |
|                 |  | 医整 [1]  |           |                   | 4                                       | The State  |
|                 |  |   |           |                   | din di                                  |  |
|                 |  | AND DEVI  |           |                   |   |  |
| والمناشات سيشكك |  | AND L   | <u> </u>  |                   | San | Note that it is the vs. a like the little of |
|                 |  |   |           |                   |   |  |
| A 200 - 1       |  |   |           | 100               | - E                                     |  |
|                 |  |   | Tay a     | 100               |   | Earl mellon  |
|                 |  |   |           |                   | 1 TX: 1                                 | 1  |
|                 |  |   |           |                   |   |  |
|                 | j.,                                      |   |           | 7.5               |   |  |
|                 |  |   |           | 7.7<br>7.7<br>7.7 |   |  |
|                 | francis.                                 |   |           |                   |   |  |
|                 |  |   |           |                   |   |  |
| 4.              |  |   |           |                   |   |  |
|                 |  |   |           |                   |   | Sheriff's Appearance Bond  |
|                 |  |   |           |                   |   | Sheriff's Appearance Bond  |
|                 |  |   |           |                   |   | Sheriff's Appearance Bond  |
|                 |  |   |           |                   |   | Sheriff's Appearance Bond  |
|                 |  |   |           |                   |   | Sheriff's Appearance Bond  |
|                 |  |   |           |                   |   |  |
|                 |  |   |           |                   |   | Amount of Bond S   |
|                 |  |   |           |                   |   | Amount of Bond, \$   |
|                 |  |   |           |                   |   | Amount of Bond, \$   |
|                 |  |   |           |                   |   | Amount of Bond, \$   |
|                 |  |   |           |                   |   | Amount of Bond, \$   |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |
|                 |  |   |           |                   |   | Amount of Bond, \$  Filed  |

Page THE JUSTICE COURT OF **STATE** OF ALABAMA BALDWIN COUNTY BALDWIN COUNTY JUSTICE COURT OF WARRANT OF ARREST State of Alabama AFFIDAVIT The State of Alabama Executed this 30 day of Jac By arresting the within WITNESSES FOR THE STATE named Defendant and placing him M Sheriff.

Deputy Sheriff.

| THE STATE OF ALABAMA,   |  | Ža                                     |          |
|---|--|--|----------|
| Baldwin County  | ered<br>er<br>ere  |  |          |
| 13. wh transe   |  | 1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , as     |
|   |  |  |          |
| principal, and undersigned as sureties, agree to pay THE STATE  | OF ALABAMA, the  | sum of                                 |          |
| tem Hundred   | The state of the s | DC                                     | LLARS    |
| Burle Hames   | ?  | appea                                  | r at the |
| The me Mand of  | Court of B   | aldwin County, A                       | Jabama,  |
| and from term to term thereafter until discharged by law, to an   | swerfa criminal pros   | ecution for the of                     | fense of |
| Mancher & G.  | 1. 10  |  |          |
| above all debts, liabilities, exemptions and this bond to the an and personal property of the value of \$1,000.00.  Sworn to and subscribed before me this the  | nount of: real propert   | y of the value of                      | (SEAL)   |
|   | June 91  | <u> </u>                               | (SEAL)   |
| We hereby waive as to all amounts/that may become due ersonal property from levy and sale under execution or oth titution or laws of the State of Alabama, and we hereby seve all debts, liabilities. exemptions and this bond to the and personal property of the value of \$1,000.00. | 3 M. Hor   |  | (SEAL)   |
|   | Carrie was   |  | 1946     |
| Taken and approved this theday of   | Co E. John   | <del></del>                            | , Sherif |
|   | 11/9 Janlo   | Deput                                  | y Sherii |

|                       | NO:                                  |
|-----------------------|--------------------------------------|
|                       |                                      |
|                       | The State of Alabama  BALDWIN COUNTY |
|                       | COURT                                |
|                       |                                      |
|                       | SHERIFF'S OFFICE                     |
|                       | The State                            |
|                       | VS.                                  |
|                       |                                      |
|                       | Burk Ganey                           |
|                       |                                      |
|                       | Sheriff's Appearance Bond            |
|                       |                                      |
|                       | Amount of Bond, \$                   |
|                       | Filed, 194                           |
|                       | , Clerk.                             |
| 三大 医二甲二甲二甲二基二基二甲二二羟基萘 |                                      |

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| A         | Case  |                 | Charge  |       |
|-----------|---|-----------------|---|-------|
| Attorneys |   | 1A, Grand       | Lareman   |       |
|           | THE STATE OF ALABAM                           | AA, Jyrastie    | - arecona                                       |       |
| No. 5//   | Vs.   |                 | <u>                                      </u>   |       |
| 1         | Earl Melton                                   |                 |   |       |
|           | - Caron Tracer                                |                 |   |       |
|           |   |                 |   |       |
|           |   |                 | \$  |       |
|           | Disposition of C                              | ase             | Fees  | Amour |
|           | 4   |                 | Judge's Fees                                    | 30    |
|           | Affidavit made and Warrant Issued to          |                 | - Warrant at 50c, Affidavit at 25c              |       |
|           | Returnable                                    |                 | Bond at 50c, Sci Fa at 50c                      |       |
|           |   |                 | Witnesses' Recognizances at 25c                 |       |
|           | Witness-for State W W Daylov                  |                 | Subpoena or notice at 25c<br>Continuance at 25c |       |
|           | lo & Surett                                   |                 | Trial of Misdemeanor at \$1.00                  |       |
|           |   |                 | Mittimus at 25c                                 |       |
|           | A & Hall                                      |                 | Judgment on Forfeited Bond at 25c               |       |
|           | L. Maria                                      |                 | Taking Bond, etc, on Appeal at \$1.00           |       |
|           | 2 Bryan                                       |                 | Execution of costs at 25c                       |       |
|           | V   |                 | - Constable's Fees                              |       |
|           | 19/0 Math. B. : Breakle                       | thely me how    | Subpoena or Notice at 25c                       |       |
|           | The Deft Being Brought hearing and the States | 20011           | Carrying Defendant before Justice               |       |
|           | hearing and the States                        | With settified  | each mile for himself and guard at 10c          |       |
|           | that ale 3 of Them W                          | us tratther and | Ot :((), P                                      |       |
|           | mar all 3 it frew The                         | 0 12 2          | Arrest \$2.00 Bond, \$1.00, Sci Fa 50c          | Z     |
|           | did take the Wire of                          | J. K. Juliana   | Committing \$1.00. Releasing \$1.00             |       |
|           | after hearing the eviden                      | in this Carl    | Subpoenas at 25c Day's Board at 30c             | c     |
|           | - war nearing the                             | 2 0 4 1 01      | Witness Fees                                    | 1 4   |
| •         | Hound Guetty and 1                            | sond Juxed an   | Days at 50c                                     |       |
|           | 50000   |                 | , 50c   |       |
|           | 7 3 00  |                 | 50c   |       |
|           |   |                 | ,, 50c ,, 50c ,, 50c ,                          | 1     |
|           | CwHan   | with OP         | " 50c   | _     |
|           | CV/1000                                       | un Ji           | " 50c   |       |
|           |   | 8               | DEFENDANT'S COSTS                               | 12    |
|           |   |                 | Witnesses' Recognizance at 25cSubpoenas at 25c  |       |
|           |   |                 | Executing - Subpoenas                           | _     |
|           |   |                 |   | <br>  |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys | Case   |             | Charge   |   |
|-----------|--|-------------|--|---|
|           | THE STATE OF ALABAMA,  |             | 2  |   |
| No.ろ70    | Vs.  | France      | Larencery  |   |
|           | Best Garrey  |             |  |   |
|           |  |             |  |   |
|           |  |             |  |   |
|           | Disposition of Case  |             |  |   |
|           |  |             | Fees   | Amoun   |
|           | ffidavit made and Warrant Issued to  |             | Judge's Fees - Warrant at 50c, Affidavit at 25c                        | 30  |
|           | Returnable   | ·           | Bond at 50c, Sci Fa at 50c   |   |
| i         | Vitness—for State  |             | Witnesses' Recognizances at 25c  |   |
|           | W N Daylor   |             | Subpoena or notice at Continuance at 25c                               | 25c   |
| /1        | 1 6/a V  |             | Trial of Misdemeanor at \$1.00   |   |
|           | of 14 Will   |             | Wittimus at 25c  |   |
| &         | Bure   | ."          | judgment on Forfeited Bond at 25c                                      |   |
| ク         | W KU . A   |             | - Laking Bond, etc, on Appeal at \$1.00                                |   |
|           | 1 1 See 1  |             | Execution of costs at 25c<br>Constable's Fees                          |   |
|           | The standard section of the st |             | Subpoena or Notice at  | 25c   |
|           | he Deft being Brought begone   | me for      | Carrying Defendant before Justice each mile for himself and guard at   |   |
|           | aring and the State Wit de   | etilial all | Afrest 50c   |   |
| 5         | I then town to doll a  |             | Sheriff's Fees   |   |
| 1 to      | of them was to gether and de   | L Lance The | Arrest \$2.00 Bond, \$1.00, Sci Fa 50c                                 | 7/0   |
|           | Vine of & R" Jill  |             | Committing \$1.00, Releasing \$1.00<br>Subpoenas at 25c Day's Board at | 200   |
| a         | to hearing the evidence in   | -1/-01      | Witness Fees   | 30C   |
|           |  |             | Days at 50c  |   |
|           | Found Guilty and Bond Fri  | xed an      | ',' 50c  | ع<br>علا ــــــــــــــــــــــــــــــــــــ |
| P.5       | 0000   |             |  | ೮   |
|           |  | 7           | -   '' 50c.  |   |
|           | Cwy+amistor-   | <u> </u>    |  |   |
|           |  | 111         | 50c  |   |
|           |  |             | DEFENDANT'S COSTS  | 121   |
|           |  |             | Witnesses' Recognizance at 25cSubpoenas at 25c                         |   |
|           |  | •           | Executing - Subpoenas  |   |