

THE STATE OF ALABAMA }  
Baldwin County.

CIRCUIT COURT

SUB. No. \_\_\_\_\_

Case No. 689

Term, April, 19344

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are Hereby Commanded to Summon Fred Smith Frank Paul. and.  
Jesse Slaughter,

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 24th day of April, 19344 at 8:30 a.m., and from day to day of said term and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State of Alabama is Plaintiff and W L Stone.

\_\_\_\_\_ Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this 14th day of April, A. D., 19344.

R. S. DUCK, Clerk.

Received in office 4/14/44, 1934

Executed this 4/22, 1934

By Leswing in Full

ORIGINAL

For \_\_\_\_\_

No. 689. Page \_\_\_\_\_

THE STATE OF ALABAMA  
BALDWIN COUNTY

Circuit Court

THE STATE

Vs.

W L STONE

STATE SUBPOENA

Issued this 14th day of

April., 1944.

R S Duck.

W R Stuart

Sheriff.

Clerk.

THE STATE OF ALABAMA

County

We, Bert Powell + W L Stone

agree to pay to the State of Alabama \$400 Dollars,

unless the said Bert Powell + W L Stone

appear on the 3 day of Jan, 1944, in the Justice Court

of Judge Hand at 10 a m, and from time to time thereafter

until discharged by law, to answer a criminal prosecution for the offense of

Hunting at night with game + headlight without written permission of land owner

and we hereby waive the benefit of all laws exempting property from levy and sale under execution or other process for collection of debt, by the Constitution and Laws of the State of Alabama, and we hereby severally certify that we have property free from all encumbrance, to the full amount of the above bond.

Approved this the \_\_\_\_\_ day of

, 19\_\_\_\_

District Game Warden

By \_\_\_\_\_

Deputy Game Warden

Bert Powell #35899 (L. S.)  
W. L. Stone (L. S.)  
H. H. Stone (L. S.)  
#4926 (L. S.)

#1831

THE STATE OF ALABAMA

County

THE STATE OF ALABAMA

vs.

BAIL BOND

Form 13

STATE OF ALABAMA, }  
BALDWIN COUNTY }

IN THE JUSTICE COURT OF

*Charles Laird*

Before me, *Charles Laird Justice of the Peace*

in and for said County, personally appeared *Fred Smith* who, being  
duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said county, on

or about *Jan 7-1944* that one *W. L. Stone*

*did hunt on lands of another without having  
in his possession a Game, Hunting License*

against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this *3*

day of *Jan* A. D., 194*4*

*Charles Laird*, J. P.

*Fred Smith*

WARRANT

STATE OF ALABAMA, }  
BALDWIN COUNTY }

TO ANY LAWFUL OFFICER OF SAID COUNTY, Greetings:

You are hereby commanded to arrest *W. L. Stone*

and bring *him*

before *me* to answer the State of Alabama on a charge

*Hunting without a License*

and have you then and there this writ with your return thereon

Witness my hand this *3* day of *Jan* 194*4*

*Charles Laird* J. P.

**THE STATE OF ALABAMA**  
BALDWIN COUNTY

JUSTICE COURT OF

*Crossland*

**AFFIDAVIT**

**The State of Alabama**  
vs.

*W. L. Stone*

WITNESSES FOR THE STATE

*Fred Smith*  
~~*Robert Powell*~~  
*Frank Paul - New York*  
*Jesse Doughter " "*

JUSTICE COURT OF  
**BALDWIN COUNTY**  
**WARRANT OF ARREST**

The State of Alabama  
vs.

*W. L. Stone*

Executed this 2 day of June 1944

By arresting the within

named Defendant

*W. L. Stone*

and placing him under bond

*Fred Smith*, Sheriff  
*Dist. Warden*

Deputy Sheriff

APPEAL BOND.

THE STATE OF ALABAMA,  
Baldwin County.

*Rusher*  
County Court, *Jan 3* Term, 194*4*

KNOW ALL MEN BY THESE PRESENTS, That we

*H. L. Stone*

\_\_\_\_\_, are held and firmly bound unto the State of Alabama, in the sum of *One Hundred* Dollars for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, and administrators, jointly and severally, firmly by these presents.

Witness our hands and seals, this the \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound- en *H. L. Stone*, was, on the *3* day of *Jan*, 194\_\_\_\_\_ convicted in the County, of the offense \_\_\_\_\_

*Hunting without a hunting license*

and by the judgment of said Court sentenced to *Pay a fine of Ten Dollars + the costs of the Court*

And, whereas, the said *H. L. Stone* has this day prayed an appeal from said judgment to the Circuit Court of said County:

Now, if the said *H. L. Stone* shall appear at the next term of the Circuit Court, and from term to term thereafter until discharged, and abide by and perform whatever sentence may be adjudged in said Court against him, then the above obligation to be void, otherwise to remain in full force and effect.

*H. L. Stone* <sup>157-F Midway Drive</sup> *Chickasaw Ala.* (L. S.)  
*L. W. Foster* *Daphne Ala.* (L. S.)  
*Hyge Council* (L. S.)  
\_\_\_\_\_  
(L. S.)

Approved: *Rox Vance*  
County Court Judge.

#1835

**THE STATE OF ALABAMA**  
**Baldwin County**

**COUNTY COURT**

**THE STATE**  
**VS.**

**A P P E A L B O N D**

Sureties.

Filed in the office of the Clerk of the  
Circuit Court \_\_\_\_\_ day of  
\_\_\_\_\_, 194\_\_\_\_.  
\_\_\_\_\_, Clerk.



1831

THE STATE OF ALABAMA,  
Baldwin County.

JUSTICE COURT OF CHAS. C. HAND  
PRECINCT 4, BAY MINETTE, ALA.

To Any Sheriff of the State of Alabama:  
You are Hereby Commanded to Summon

*And Smith*

personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the  
3 day of Jan, 1944, and  
from day to day of said term and from term to term thereafter, until discharged, to give evidence and the  
truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State  
of Alabama is Plaintiff and W. R. Stone

Defendant, and have you then and  
there this Writ, with your endorsement thereon.

Witness my hand this 3 day of Jan A. D. 1944

*Chas. C. Hand*  
Justice of the Peace, Precinct 4

---

Executed in full, this the

3<sup>rd</sup>

day of

Jan, 1948

W R Stewart

Sheriff.

Lesly Hall

Deputy Sheriff.



689

#1835

AMERICAN INDIAN

RECEIVED

RECEIVED

RECEIVED

AMERICAN INDIAN  
RECEIVED

AMERICAN INDIAN  
RECEIVED

AMERICAN INDIAN  
RECEIVED

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN

AMERICAN INDIAN