

THE STATE OF ALABAMA

Baldwin County.

CIRCUIT COURT

SUB. No. _____

Case No. 610

Term, April, 1943

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are Hereby Comanded to Summon Randall Manders, Wilmer Pope, Hassul Callaway, Percy Pose

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 29th day of April, 1943, at 8:30 a.m., and from day to day of said term and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE DEFENDANT in a prosecution now pending in said Court, where- in the State of Alabama is Plaintiff and GEORGE NELSON

_____ Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this 15th day of April A. D., 1943.

R. S. DUCK, Clerk.

Received in office _____, 193

Executed this 4-17, 1937

By sewing a copy of

within summons

on Randall Manders

Wilmer Pope and

Percy Pose.

Hassell Callaway

W.R. Stout, Chief

John Dennis

B. F. Kneer

Deputy Sheriff.

ORIGINAL

For _____

No. 610 Page _____

THE STATE OF ALABAMA
BALDWIN COUNTY

Circuit Court

THE STATE

Vs.

GEORGE NELSON

STATE SUBPOENA

Issued this 15th day of

April, 1937

R. S. Duck

Clerk.

ORIGINAL---STATE SUBPOENA

MOORE PRINTING COMPANY BAY MINETTE, ALA.

THE STATE OF ALABAMA, }
Baldwin County.

CIRCUIT COURT

SUB. No. _____

Case No. 610

Term, April

1933

To Any Sheriff of the State of Alabama :

You are Hereby Commanded to Summon Dr. G. C. Goodard, Dutch Cross, W. E.

Bancroft, Fred Smith

personally to be and appear before the Circuit Court, to be holden for Baldwin County, at the Court House thereof, in Bay Minette, on the 29th day of April, 1933, at 8:30 a. m., and from day to day of said term and from term to term thereafter until discharged, to give evidence and the truth to speak in behalf of THE STATE in a prosecution now pending in said Court, wherein the State of Alabama is Plaintiff and GEORGE NELSON

Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this 15th day of April, A.D., 1933.

R. S. DUCK, Clerk.

Received in office _____ 193_____

Executed this 4-17 1933

By sewing a copy of

within summons

on Dr. G. C. Goodard

Dutch Grass, Fred Smith

and W. H. Bancroft

W. R. Stuart

Sheriff.

By B. J. Guerra D.

ORIGINAL

For _____

No. 610 Page _____

THE STATE OF ALABAMA
BALDWIN COUNTY

CIRCUIT COURT

THE STATE

vs.

GEORGE NELSON

STATE SUBPOENA

Issued this 15th day of

April 1933

R. S. Leuch

Clerk.

STATE OF ALABAMA, }
BALDWIN COUNTY }

IN THE JUSTICE COURT OF

G. E. Perkins

Before me, G. E. Perkins, Justice of the Peace

in and for said County, personally appeared Fred Smith who, being duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said county, on or about the 29th. day of November 1942 that one George Nelson did operate a Ovster Dredge Boat, Dredgeing Oysters on the Clondike Oyster Reef, in the waters of M obile Bay, against the laws of the State of Alabama

_____ against the peace and dignity of the State of Alabama _____

Sworn to and subscribed before me this 11th. day of December A. D. 1942 _____ J. P.

Fred Smith
Dist. Warden

WARRANT

STATE OF ALABAMA, }
BALDWIN COUNTY }

TO ANY LAWFUL OFFICER OF SAID COUNTY, Greetings:

You are hereby commanded to arrest George Nelson

_____ and bring him

before in Fairhope, Alabama the State of Alabama on a charge Dredgeing Oyster in prohibited waters
~~in Fairhope, Alabama~~

_____ and have you then and there this writ, with your return thereon _____

Witness my hand this 11th. day of December 1942

_____ J. P.

MITTIMUS OR COMMITMENT

TO THE JAILER OF BALDWIN COUNTY: { STATE OF ALABAMA,
BALDWIN COUNTY.

On complaint of _____ charging _____ with the offense of _____

it appearing that such offense has been committed, and that there is sufficient cause to believe that _____ has been guilty thereof, you are therefore commended to receive him into your custody, and detain him until he is legally discharged.

Dated this _____ day of _____ 194_____

_____ Justice of the Peace.

THE STATE OF ALABAMA
BALDWIN COUNTY

JUSTICE COURT OF

G. E. Perkins

AFFIDAVIT

The State of Alabama
VS.

George Nelson

WITNESSES FOR THE STATE

Dr. C. G. Godard
Dutch Grass

JUSTICE COURT OF
BALDWIN COUNTY

Warrant of Arrest

State of Alabama
vs.

George Nelson

*When warrant
may be executed
in Mobile Co
J. J. Smith
J.P.
Executed Dec 15-42
By appearance in
court of George Nelson
Fred Smith
Dutch Vander*

THE STATE OF ALABAMA
BALDWIN COUNTY

JUSTICE COURT OF

THE STATE OF ALABAMA
vs.

MITTIMUS

The State of Alabama
Baldwin County

I, _____
a Justice of the Peace in and for said State and
County, do and hereby certify that _____

the Defendant, is required to give bail in the sum

of _____

for his appearance at the _____

194__ Term of the _____

Court of _____ County, Ala.

Given under my hand this the _____

day of _____ 194__

J. P.

THE STATE OF ALABAMA, }
Baldwin County.

We, George Nelson, as principal and
the undersigned

as sureties, agree to pay the State of Alabama, the sum of Two Hundred \$200.00 Dollars

unless the said George Nelson appears at the

Regular Term, 1943 of the Circuit Court of Baldwin County, Alabama

and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense

of Dredgeing Oysters, with a Dredge Boat, against the laws of the State.
and we hereby waive the benefit of all laws exempting property from levy and sale under execution or
other process for collection of debt, by constitution of the State of Alabama, and we hereby severally certi-
fy that we have property over and above all debts and liabilities to amount of the above bond.

Van Radenhead (Seal)

Chas. E. Funder (Seal)

G. W. Nelson (Seal)

405 S. Franklin St. (Seal)

Taken and approved this the 15th day of Dec, 1942

L. E. Perkins J. P.

By _____ Constable.

No. _____

Page _____

THE STATE OF ALABAMA,
BALDWIN COUNTY

_____ COURT

Sheriff's Office

The State

vs.

George Nelson

Appearance Bond

Amount of Bond \$ *200⁰⁰*

Filed _____ 19 _____

Clerk

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