| (             |    |   | · |   |
|---------------|----|---|---|---|
| مشتع والمعارض |    |   | 1 | - |
| 1-5           | /  |   |   |   |
| $\mathcal{Q}$ | 10 | 0 |   |   |
|               |    |   |   |   |

## CIRCUIT COURT

| The State of Alabama, (  |                                       |            |
|--|---------------------------------------|------------|
| Dallaria County ( Spring Session   |                                       | 19_54      |
| Baldwin County. On Appeal from County Co                                   | ourt.                                 |            |
|  |                                       |            |
| Tamo all Choon   |                                       |            |
| THE STATE vs. James F. Greer   | <u> </u>                              |            |
| James F. Gree  | er                                    |            |
| The State of Alabama, by its Solicitor, complains of James F. Gies         | · · · · · · · · · · · · · · · · · · · |            |
|  |                                       | that       |
|  | :                                     | that       |
| in said county and within twelve months before the commencement of this    | prosecution                           | ı he did   |
|  |                                       |            |
| take, catch or kill or attempt to take, catch or kill                      | an anii                               | 161.1.     |
| protected by the laws of this state with headlight or                      | other                                 |            |
| artificial light and with a rifle or shotgun between                       | sunset                                |            |
| and daylight of the following day,   |                                       |            |
|  |                                       |            |
|  |                                       |            |
|  |                                       |            |
| contrary to law and against the peace and dignity of the State of Alabama. |                                       |            |
| Contrary to law and against the peace and angular                          |                                       |            |
| Contrary to law and against the peace and diginty of the state of the      | 200_                                  | O-linitor  |
|  | · ·                                   | Solicitor. |

| Nο. | 176 | 6 |
|-----|-----|---|
|     |     |   |

# STATE OF ALABAMA, BALDWIN COUNTY.

#### CIRCUIT COURT

THE STATE

vs.

James F. Greer

CHARGE:

Hunting At Night With

Artificial Light

### COMPLAINT

Filed\_\_\_

3-1

1954

Clerk

MOORE PTG, CO.

# The State of Alabama, &

| We, James F. Green , as  |
|--|
| principal, and undersigned as sureties agree to pay THE STATE OF ALABAMA, the sum of   |
|  |
| unless the said James A Haven appears at the   |
| unless the said James A Sheen appears at the Area, 29 Term, 195.3 of the Justice T.C. Hand Court of Baldwin County, Alabama  |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of  |
| Micht Henting  |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.   |
| Sworn to and subscribed before me this the   |
| day of, 195 \( \begin{align*} \gamma. \g |
| L. s.  |
| Baldwin County, Ala d L. S.  |
|  |
| Taken and approved this theday of195   |
| , Sheriff  |
| By, Deputy Sheriff   |

| I his is to certify  |    |
|----------------------|----|
| that this is a good  |    |
| Bond and if Preses   | ne |
| to me in my low      |    |
| I recould derift Son |    |
|                      |    |
| 29- Milales          |    |

| N   | ···                                   |                |           |
|---|---------------------------------------|----------------|-----------|
|   | tate of A                             |                | <b>2,</b> |
|   |                                       |                |           |
|   |                                       |                | Court     |
| She   | riff's C                              | Office         | 9         |
| 1   | HE STA                                | ATE            |           |
|   | vs.                                   |                |           |
| **  | . :                                   |                |           |
| -   |                                       |                | *         |
|   |                                       |                |           |
| Sicrif  | Appear                                | anco I         |           |
| de la constant de la | MANAGEM 1997                          |                |           |
| Amount of Bon   | d, \$                                 |                |           |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |           |
| Filed   |                                       |                | ,195      |
|   |                                       |                | , Clerk   |
|   | Printed by Mo                         | ore Printing C | o.        |

### The State of Alabama,

Baldwin County.

JUSTICE COURT OF

T. C. HAND

#### AFFIDAVIT

The State of Alabama, vs.

James F. Shrew

Witnesses for the State:

D.W. Walters Derwood Rider W. S. Wherton Nomen S. Walter

# Justice Court of Baldwin County

### Warrant of Arrest

The State of Alabama,

| Janes F.                |   | <u> 200-</u> | age of |
|-------------------------|---|--------------|--------|
|                         |   |              |        |
| Executed this ZZ day of | - 194   | 195          | 5;     |
| By arresting the within | 1.  |              |        |
| amed Defendant          | 1 - 1 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 |              |        |
|                         |   |              | •      |
|                         |   |              |        |
| and placing him         |   |              |        |
|                         |   |              |        |
|                         | 95  |              |        |

\_\_ Deputy Sheriff

# The State of Alabama, Gounty

| County Court |  | () | L'Esp | Term, | 19 | • |
|--------------|--|----|-------|-------|----|---|
|--------------|--|----|-------|-------|----|---|

| Know all Men by These Presents:  |   |
|--|---|
| That we, James of Green  |   |
| " INTERNAL INVESTIGATION OF THE PROPERTY OF TH | nestrumenta, e e e e e e e e e e e e e e e e e e e  |
| , are held and firmly bo   | ound unto the State of  |
| Alabama in the sum of Three / Frenched   | Dollars,  |
| for the payment of which, well and truly to be made, we bind ourselves, our heirs,   | executors, and adminis-   |
| trators, jointly and severally, firmly by these presents.  |   |
| Witness our hands and seals, this the 29 day of december   | , 19 🗸 💆 .  |
| The Condition of the Above Obligation is Such, That whereas, the above bounder   | n   |
| Jenus I Bree was, on t   | the 2 g day of  |
| , 1913, convicted in the Gounty Court of said Co   | the above bounden  was, on the day of Court of said County, of the offense of the Courty and function has this id County:  shall appear eafter until discharged, and abide by and him then the above obligation to be void; |
| Juntary Protected Game at  |   |
| hight with light & oun.  |   |
| and by the judgment of said Court sentenced to Fland Guilty 4  | nd fined  |
| And, whereas, the said Alane F Green   | has this  |
| day prayed an appeal from said judgment to the Circuit Court of said County:   |   |
| Now, if the said frace I green   | shall appear  |
| at the next term of the Circuit Court, and from term to term thereafter until dischar  | rged, and abide by and  |
| perform whatever sentence may be adjudged in said Court against him then the abov  | e obligation to be void;  |
| otherwise to remain in full force and effect; and each of us waive our exemptions as   | to personal property.   |
| James Fr G   | elles and and   |
| 1 6/ 100 0   | <u> </u>  |
|  | (L. S.)   |
| Approved:  | (L. S.)   |
|  | 7 (2)   |
| TI Las   | (L. S.)   |
| County Court Judge.  | •   |

Code 1940, Tit. 13, Secs. 349, 495, Form 3

| Case | No |
|------|----|
|------|----|

| T    | neren | demand :    | a jury for | tne | triai | ( |
|------|-------|-------------|------------|-----|-------|---|
| this | cause | in the Circ | uit Court. |     |       |   |
|      |       | 14          |            |     |       |   |
|      |       |             |            |     | :     |   |
|      |       | ,,          | , 1        | 9   |       |   |
|      |       |             |            |     |       |   |
|      | -     | * 1         |            |     |       |   |
|      |       |             |            |     |       |   |

|              | 238        | Tr. Comment of the Co |                                       | 0.00.000         | ener ki         |
|--------------|------------|--|---------------------------------------|------------------|-----------------|
| Th           | ie S       | Stat   | e of                                  | Alaba            | ıma             |
| (            | ra.        | 01.  |                                       | Coun             |                 |
|              | Y. CZ. 44. | E. SECTO   |                                       | Coun             | ty              |
|              |            | COU  | NTY CO                                | URT              |                 |
|              | .:         |  | STATE                                 |                  |                 |
|              |            |  | Vs.                                   |                  |                 |
|              | La         | (1/2)  | 3/                                    | need             | /<br>           |
| $\phi$       | & To       | P 7 7 7  | 4 ¥ T                                 | 3 0 B T T        |                 |
| -            | AP         | PE.  | ALI                                   | BONI             | )               |
|              |            |  |                                       |                  |                 |
|              |            |  |                                       |                  |                 |
|              | 1          |  |                                       |                  |                 |
|              |            | •••  | •••••                                 |                  |                 |
|              | J.         | -  |                                       |                  |                 |
|              | ş          |  |                                       | Sure             | eties.          |
| Fil          | ad in      | the offi   | an of the                             | Clerk of t       | ho Civ          |
| 111          |            | one om   | cc or the                             | OICIR OI C       | ne On           |
| cuit (       | Court,     | this   |                                       |                  | day o           |
|              |            |  |                                       | 10               |                 |
|              |            |  | · · · · · · · · · · · · · · · · · · · | , 19             |                 |
|              |            |  |                                       |                  |                 |
| <u> </u>     |            |  |                                       | C                | lerk.           |
| i            | -          |  |                                       | 1 23             |                 |
|              |            |  |                                       | i ki             | . 15<br>20 - 33 |
|              | :          | -2.1   | 1 • i •                               |                  | 11<br>11        |
|              |            | 15   | Ž                                     |                  |                 |
| -:<br>-<br>- |            | -  |                                       |                  | şi.             |
| A ST         |            |  |                                       |                  | _               |
| LOXX         | (Dan       | 101.0  | ISHALL A BRUC                         | S. S. S. COLLEGE |                 |

6.0

The State of Alabama,
Baldwin County.

To Any Sheriff of the State of Alabama:
You are hereby Commanded to Summon

personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

day of

195, and from day to day of said term,
and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of
THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is plaintiff and

Defendant, and have you then and
there this Writ, with your endorsement thereon.

Witness my hand this

day of

Justice of the Peace

Executed in full, this the

2 8 day of

Dec\_, 1953

Sheriff

Deputy Sheriff

| STATE OF | P ALABAMA, |       |  |
|----------|------------|-------|--|
| BALDWIN  | COUNTY.    |       |  |
| JUSTICE  | COURT, BEA | T NO. |  |

Comes James H. Juley, the defendant and takes an appeal from the Judgment of this Court to the Circuit Court of Baldwin County, Alabama.

Defendant demands a trial of his case by a jury in said Circuit Court.

MITNESS

A Melton

James F. Lucer

James J. Guen. 29 Ju 53. Orbie). Mosley. S. w. walters; Daw 3 sy. State Conser. Officer. Hunting at hight in Jude Impresely from Mounte co: Saw den I oeloch. Other witness seewood. Such dwing Dow. Car was dwing Dow. Fire told say, he was state same warden. Modey, marrel was en back sext and sun war an flow. Dem Core gartistly Could Steen. 3 ho 1 Band Seit shells in green. 7 Buch shot kell in a Cost pockett. Faw flood light batter tapen out Car from prosit cent. I FM terned Lapped. Appel m. Sees when from sed he said Is a Late Worley & rain third has funco city. marel C'hrosieg Claimed gen and Cost work flells. Loaded gun when they left have -hur Green came by and probed up M.C. mosley. David m. Green tall him to bring Gar wor Endryll best 15 miles du her when STERNA

Onivor Rider. Conservation of the 3 you Saw three dy, twhester radicel to stoplar about 8 P.M. Lound flood light batterin in front That light var housed and found On book seat. Thentified light of Batteries as Comming from Can weble weeter took fun from Car. Laner walter Thate Bane Warden Daw 3 M Jame Con reliable about. all took due in rould co.

Fallewend can contributo yed by walk took Car when fit seen spend to be stopul. Later Car appeared to be truling About 12 or 15 Willer Der Mr.

### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys |   | Case Charge                 |  |  |          |
|-----------|---|-----------------------------|--|--|----------|
|           |   | THE STATE OF ALABAMA,       |  |  |          |
| No. 5663. | NAME OF THE PARTY | Vs.                         | Huntin   | at hight week l  | ight     |
|           |   | Disposition of Case         |  | Fees   | Amount   |
|           | Affidavit made and Warrant Issued to D. W. Wallers  Returnable . Cufut Court  Witness—for State S. W. Wallers  Share D. W. Wallers  |                             | Judge's Fees Warrant at 50c, Affidavit at 25c Bond at 50c, Sci Fa. at 50c                                | 25   |          |
|           |   |                             | Continuance at 25c   | ].00<br>].00   |          |
|           |   | W. S. Wrollyn.              |  | Trial of Misdemeanor at \$1.00   | <u> </u> |
| 29 dr 53. |   | after hanny ludence in Cone |  | Constable's Fees Subpoena or Notice at 25c Carrying Defendant before Justice |          |
|           | A.  | Joseph Court Court          | each mile for himself and guard at 10c Arrest 50c Sheriff's Fees Arrest \$2.00, Bond \$1.00, Sci Fa. 50c | 2.00   |          |
|           |   | W Set 30000                 |  | 2./0<br>2.00   |          |
|           |   | Q 8/rd (30 m).              | 2  | Days at 50c  | F        |
|           |   | Dustrie 9                   | Place.   | Days at 50c Days at 50c Defendant's Costs Witnesses' Recognizance at 25c     |          |
|           |   |                             |  | Subpoenas at 50c Subpoenas Subpoenas Subpoenas                               |          |