

THE STATE OF ALABAMA Baldwin County.

Circuit Court, Fall Session, 195 2

The Grand Jury of said County charge that before the finding of this indictment and since November 15, 1951, PAUL CURRIE, whose name is to the Grand Jury otherwise unknown, in the daytime, unlawfully drove a passenger motor vehicle on U. S. Highway 31, a public highway, in Baldwin County, Alabama, at a speed of, to-wit, seventy miles per hour, the maximum prima faciely lawful speed being then and there sixty miles per hour, there being then and there erected appropriate signs or sign giving notice of said prima faciely lawful speed, contrary to law, and in violation of an order issued by the director of Public Safety of the State of Alabama, with the approval of the Governor of said State, pursuant to the provisions of Section 3, Act Number 516, General and Local Acts, 1949, page 740, against the peace and dignity of the State of Alabama.

2. The Grand Jury of said County further charge that before the finding of this indictment PAUL CURRIE, whose name is to the Grand Jury otherwise unknown, drove a motor vehicle upon U. S. Highway 31, a public highway, in Baldwin County, Alabama, carelessly and heedlessly in wilful or wanton disregard of the rights or safety of others, or without due caution and circumspection and at a speed or in a manner so as to endanger or be likely to endanger a person or property, against the peace and dignity of the State of Alabama.

HEADYSK APPEACEXARD AGAINAX OUT THE XIDAG XOLX ALABADA.

| No. RECORDED | |
|---|--|
| THE STATE OF ALABAMA, | GRAND JURY NO. 58 |
| BALDWIN COUNTY | A TRUE BILL |
| Circuit Court | Foreman Grand Jury. |
| Fall Session, 19.52 | Filed in open Court and in the presence of |
| THE STATE | the Grand Jury on the |
| Vs. | OCT , 1952. |
| PAUL CURRIE | aucy bluck Clerk |
| | Presented in open Court to the presiding |
| INDICTMENT | Judge by the Foreman of the Grand Jury, in |
| Speeding and Reckless Driving No Prosecutor. | the presence of |
| WITNESSES: | Bail fixed \$ 200 % Clerk. |
| J. White | J. J. Madliberry Ar. Judge. |
| | We the juny find the defendant |
| ······ | the defendant |
| | not guilty |
| | 160. Dolle |
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| | - 魔器をおいた |
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Printed by The Baldwin Times, Bay Minette.

INDICTMENT

THE STATE OF ALABAMA

Baldwin County.

Circuit Court, Spring Session, 195 2

The Grand Jury of said County charge that before the finding of this indictment Paul Currie, whose name is to the Grand Jury otherwise unknown, did, since January 1, 1952, in the day time, operate a passenger motor vehicle on U. S. Highway 31, a public highway in Baldwin County, Alabama, a sixty mile per hour zoned public highway, at a greater rate of speed than sixty miles per hour,

against the peace and dignity of the State of Alabama.

WILLIAM R. LAUTEN
Solicitor of the Twenty-Eighth Judicial Circuit.

| RECORDED | |
|---------------------------------|--|
| THE STATE OF ALABAMA, | GRAND JURY NO |
| BALDWIN COUNTY | A TRUE BILL |
| Circuit Court | JUR Lyrac |
| Spring Session, 19.52 THE STATE | Filed in open Court and |
| Vs. | the Grand Jury on the |
| PAUL CURRIE | march, 18 |
| INDICTMENT | Presented in open Cour Judge by the Foreman of |
| Speeding no Prosecutor. | the presence of |
| WITNESSES: | Bail-fixed \$2.0 |
| J. White noutres | Julydin J. Mas |
| | Marine Colonia |
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| | |
| | 基本 公司 (1) (1) |

| GRAND JURY NO. 47 | , |
|--|----------------------|
| A TRUE BILL OR Lype Comp. Foreman G | rand Jury. |
| Filed in open Court and in the p | resence of |
| the Grand Jury on the 96746 | day of |
| March, 195 2. | |
| Presented in open Court to the Judge by the Foreman of the Gran | presiding |
| the presence of 7 other Grands Alac Alac Alac Bail fixed \$2.00 80 | nd Jurors. Clerk. |
| Jefair J. maslebus | المرابطين Judge. |
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Printed by The Baldwin Times, Bay Minette.

| | 1466 Evergreen Dist. Wefantauts Exhibit Ino. | 14-195 | 208n | |
|--|--|----------------------|--|----------|
| | ALABAMA HIGHWAY PATROL | No | 8602 | ${f E}$ |
| | Date 19.3 MONTGOMERY, ALABAMA | | 0000 | |
| | Baldwin County J. P. Court H. E. Mi | Case Judge | No. | · · . |
| | Name / Mary J CURRIS TWhite Colored Age 4 | Drivers License 1 | Vo. 2 5 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 26 |
| 1 - 1 | Address A G Gity PEN ACOLO | | | ** |
| The state of the s | Charge Vio. Sect. No. of | 2657 | 16 | <u></u> |
| 1 | Place of Arrest Time (| | | Р. М. |
| \ | Model 1911 9 Make Body Type | | | |
| | Motor No. License No. Carr | | | |
| | Owner Address | | | <u> </u> |
| | Employed by Address Address | andelo | lar th | d |
| ٠ | Case Set for A. M. () P. M. Case Closed | 1 Page 1 | and the second s |) |
| | Disposition—Sentence () Mo. () Yr. Fine \$ Arrest \$ Bo | 1.5 | | ٠. |
| | Final Disposition | | | |
| | Remarks 70 M P A | | The state of the s | |
| | This is to Certify that this Court has received the Fine and Cost or Closed this case as stated above. | | | · |
| | Officers Childita & | _ Badge No | <i>_22</i> 0e | |
| | Quadruplicate—To Sergeant | | The state of the s | |

| I one ore investigations | ivergreen Diek. |
|---|--|
| Seas III americana | Date of the specific |
| Case We. | Comes |
| Form Michael Ago. 1 & Liberth Wo. 1111111 1 | March Committee |
| Signal | Adres & A |
| | W Street Street |
| S MARC PARK PR. | Placed of Arrest D |
| | Wood 1917 The State of State o |
| Carrier Tag No | Artor No. |
| Address | Oviner |
| Lawrence Adress | Employed by Object of the Control of |
| (25)) P. M. Case Closed. | CORP. TO A. M. A. M. M. |
| Activated & Board & Williams & | Wasself Science) Mo. () Vr. Fine A. |
| | Winat Treffection |
| | Between tes |
| Signed | This is to Certify that this Court bes received the Fine and Cert on Closed this case as second above. |
| Dadge Nos. | |
| | QuadrupHeiste—To Surgeant |

| THE STATE OF ALABAMA, | To Any Sheriff of t | he State of Alabama: |
|---|-------------------------------|--|
| Baldwin County | An indictme | ent having been found against |
| Paul C | 14 3 4 2 0 | |
| | | |
| at the sprong Term, 195 | 2_ of the Circuit Court of ? | Baldwin County, for the offense of |
| | seedina | |
| | 1 | ĵ, |
| you are, therefore, commanded forthwith | to arrest Cie-said Defendant | and commit |
| to jail, unless give bail | to answer said findictment ar | ad that you return this Writ accord- |
| | 201 August State Hardenight | actual you return this wife accord- |
| ing to law. | | w. |
| Dated this 274 day of | March | |
| | | |
| | <u>Clerk</u> | Circuit Court of Baldwin County. |
| | | |
| | | |
| THE STATE OF ALABAMA | | |
| Baldwin County | | |
| | | |
| We, | | , as principal and |
| | | and the second s |
| the other undersigned as sureties, agree to | o pay the State of Middama = | |
| Dollars, unless the said | | appears |
| | | · · · · · · · · · · · · · · · · · · · |
| at the | Term of the Circuit Court of | Baldwin County, and from Term to |
| | | |
| Term thereafter until discharged by law, | to answer a criminal prosecu | ation for the offense of |
| <u>. N </u> | | |
| en e | | |
| | | legal rights of exemptions allowed |
| us by the Constitution and Laws of the S | tate of Alabama. | |
| Witness our bands and usale this | . don of | . 19 |
| witness our hands and sears tims | ,Qay OI | |
| | (L.S.) | |
| | | |
| | (L. S.) | |
| | (L, s.) | |
| | (r 0) | |
| | (L. S.) | |
| | | |
| Taken and approved | _ day of | , 19 |
| | | |
| | <u> </u> | Sheriff of Baldwin County. |

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|---------|--------------|---|----|-----|
| 4-2 | | | ~~ | • 1 |

No. 47

THESTATE

vs.

Paul Currie

Bail Fixed in This Case in Open Court at

\$ 2/1000

By Lefang b. Washburn Judge Presiding.

Attest:

Clerk.

ynted States Fishelity

Penrocola Fla.

Executed this 14 day of June, 1952

By arresting the within

named Defendant

Paul Currie

and placing him Wouley Bond

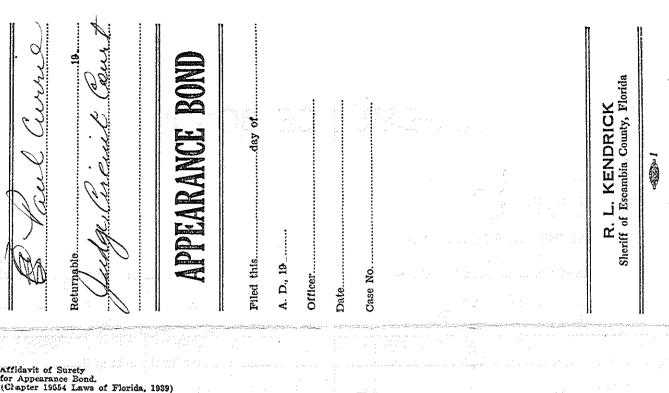
Pensacola Ha.

R. J. Venchrich, Sheriff

Hamp Sandgeputy Sheriff

APPEARANCE BOND

| COUNTY OF ESCAMBIA. | |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That | |
| \sim \sim \sim | |
| We fall lunch | as Principal, in the sum of \$ 200; |
| and | as surety in the sum of \$; |
| and | as surety in the sum of \$; |
| and \$35533550000000000000000000000000000000 | as surety in the sum of \$; |
| | |
| | alabama |
| are held and firmly bound unto the Governor of the St | tate of sand his successors in office, for the payment |
| and the second of the second o | our heirs, executors and administrators, jointly and severally, |
| firmly by these presents. | |
| SIGNED AND SEALED this 14 day of 6 | A. D. 19 d |
| THE CONDITION of this obligation is that the sai | d Paul Curie |
| shall pursuant to notice appear before the Mulal | Crient Court Brownto Court to be held |
| | |
| in and for said county on theday of | 19_0_, atA. M. to |
| answer to the charge of | , |
| jan sa | elding and |
| appear from day to day and term to term thereafter, a to depart without leave, then this obligation to be void | and submit to the orders and processes of said Court and not |
| and the second of the second o | |
| and the contract of the filtering to the | Laul Humie |
| Bartes a company of the company of the | Principal. (SEAL) |
| and the state of t | PABOX H 5 Jamacola Ala |
| | Residence and Post Office Address. |
| | Museul C. Curic (SEAL) |
| | Surety |
| | M. J. Box 70 |
| | Residence and Post Office Address. |
| | (SEAL) |
| | Surety. |
| | |
| and the second s | Residence and Post Office Address. |
| | (SEAL) |
| | Surety. |
| gan dan dan dan dan dan dan dan dan dan d | Data and Assessment a |
| | Residence and Post Office Address. |
| TAKEN AND APPROVED BY ME THIS | DAY OF June A. D. 1952 |
| TAKEN AND APPROVED BY ME THIS 7.7. | -DA1 OF C. 19 |
| The condried (SEAL) | |
| Sheriff, Escambia County, Florida | |
| | |
| -tenta 111. Menes | - Therefore |
| of of our or a | |
| N g | |



-----Escambia County State of Florida

STATE OF FLORIDA

Personally appeared before me,

who being first duly sworn deposes and says: That he signed the bond in the above styled case as surety thereon; that he knows the purpose for which said bond is given and the condition contained therein; that he possesses the qualifications and sufficiency to become sure surety. And as a justification for this undertaking this deponent says that he is sole owner of real estate situated in Escambia County, Florida, of the description and value hereinafter set forth; that said property is exempt from forced sale by the Constitution and laws of the State of Florida; this deponent further says that he is surety on no other bond or bonds, and that said property is free and clear of encumbrances except as may be herein below specified.

The only security or consideration promised surety or received by him, name of payee or promisee, nature and amount thereof follows: Deed Description: Encumbrances _____ Surety on other bonds Sworn to and subscribed before me this____

____, A. D. 19____

(SEAL) Notary Public

My Commission Expires_____

Printed by Moore Ptg. Co.

Justice Court of BALDWIN COUNTY

Warrant of Arrest

THE STATE OF ALABAMA,

Pace Curre

By arresting the within

named Defendant

and placing him

Caurk

_, Sheriff

Jacobile

Deputy Sheriff

| | 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | |
|--|--|----------|
| 8, 8 1, 9 | Criminal Docket | |
| Vо | Page | <u>-</u> |
| : 3 | The State of Alabama, Baldwin County | _ |
| 11 | Justice Court of | • |
| 7374 773 773 | H. E. MILLS | _ |
| | THE STATE OF ALABAMA, vs. | |
| | | <u>.</u> |
| Metaboration of the Control of the C | MITTIMUS | |
| | THE STATE OF ALABAMA, Baldwin County. | |

| I, | | | | 4 |
|-----------|-------------|-----------|--------------|--------------|
| a Justice | of the Pea | ce in and | for said St | ate and |
| County, o | do and her | eby certi | fy that | |
| | - | • | | |
| the Defen | dant, is re | quired to | give bail in | thesun |
| of \$ | | for his | appearance | at th |
| 195Te | erm of the | | | |
| Court of | | - | County | , Ala. |
| Give | n under m | y hand t | his the | |
| day of — | | | , 19 | 5 |
| , | | | | |

STATE OF ALABAMA

BALDWIN COUNTY

Comes the Defendant, Paul J. Currie in the case of the State of Alabama vs Paul J. Currie, Defendant, and demands a jury trial in said cause appealed on February 23, to Circuit Court of Baldwin County.

Pail Imme

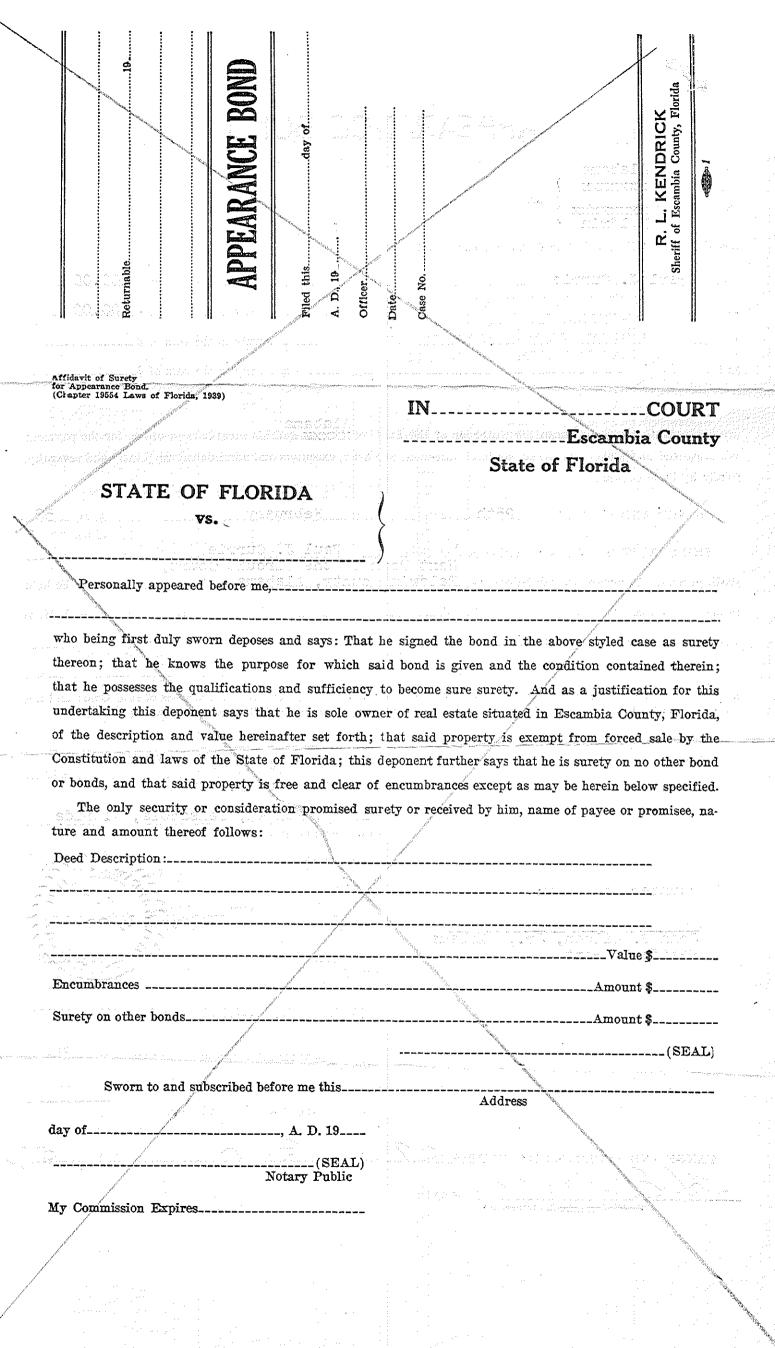
FILED

MAR 4 1952

ALICE J. DÜCK, CIERK

APPEARANCE BOND

| organisation of the state of th | |
|--|--|
| COUNTY OF DESCRIPTION (Baldwin | |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| vePaul J. Currie | as Principal, in the sum of \$ 100.00 ; |
| nd UNITED STATES FIDELITY AND GUARANTY CON | APANY |
| ndOF MARYLAND AND HAVING ITS PRINCIPAL O | FFICE as surety in the sum of \$; |
| IN THE CITY OF BALTIMORE, MARYLAND | |
| | as surety in the sum of \$; |
| | 0.7 = 2 = |
| re held and firmly bound unto the Governor of the | Alabama State of XXXXXX and his successors in office, for the payment |
| and the control of th | s, our heirs, executors and administrators, jointly and severally, |
| irmly by these presents. | |
| SIGNED AND SEALED this 25th day of | February A. D. 19 52 |
| - · · | : |
| THE CONDITION of this obligation is that the | said Paul J. Currie Term of the Circuit Court. |
| | in County, AlabamaCourt to be held |
| n and for said county on theday of | , atA. M. to |
| | |
| | |
| appear from day to day and term to term thereafter, | and submit to the orders and processes of said Court and not. |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not oid, else to remain in full force and effect and virtue. |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not oid, else to remain in full force and effect and virtue. |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not pid, else to remain in full force and effect and virtue. Court Court |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not oid, else to remain in full force and effect and virtue. |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not oid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SHARAMEN (SEAL) |
| countersigned by: | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SHARAMEN (SEAL) |
| appear from day to day and term to term thereafter, to depart without leave, then this obligation to be vo | and submit to the orders and processes of said Court and not old, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY (SEAL) Surety. BY |
| Countersigned by: One P. Wilson, Jr., Alabama Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY (SEAL) Surety. BY |
| countersigned by: John P. Wilson, Jr., Alagama | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SUARANTY COMPANY—(SEAL) Surety. BY |
| Countersigned by: Ohn P. Wilson, Jr., Alagama Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SUARANTY COMPANY—(SEAL) Surety. BY |
| Countersigned by: Ohn P. Wilson, Jr., Alagama Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. Principal Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SUARANTY COMPANY (SEAL) Surety. Residence and Post Office Address!ey in Fact (SEAL) Surety. |
| countersigned by: Countersigned by: Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY——(SEAL) Surety. Residence and Post Office Addressiev in Fact (SEAL) Surety. |
| countersigned by: Countersigned by: Resident Agent | and submit to the orders and processes of said Court and not pid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY BY |
| Countersigned by: John P. Wilson, Jr., Alagama Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY BY |
| Countersigned by: Countersigned by: Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND GUARANTY COMPANY Residence and Post Office Addressiev in Fact (SEAL) Surety. Residence and Post Office Address. (SEAL) Surety. Residence and Post Office Address. |
| Countersigned by: John P. Wilson, Jr., Alagama Resident Agent | and submit to the orders and processes of said Court and not bid, else to remain in full force and effect and virtue. (SEAL) Principal. Paul J. Currie Route 2, Box 45, Pensacola, Florida Residence and Post Office Address. UNITED STATES FIDELITY AND SUARANTY COMPANY Residence and Post Office Addressiey in Fact (SEAL) Surety. Residence and Post Office Address. (SEAL) Surety. Residence and Post Office Address. |



(CERTIFIED COPY)

GENERAL POWER OF ATTORNEY

No. 64519

Know all Men by these Presents:

1401

That the UNITED STATES FIDELITY AND GUARANTY COMPANY, a corporation organized and existing under the laws of the State of Maryland, and having its principal office at the City of Baltimore, in the State of Maryland, does hereby constitute and appoint

James Redd

of the City of Pensacola . State of Florida its true and lawful attorney in and for the State of Florida

for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said UNITED STATES FIDELITY AND GUARANTY COMPANY, through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said

James Redd

may lawfully do in the premises by virtue of these presents. In Witness Whereof, the said UNITED STATES FIDELITY AND GUARANTY COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its Vice-President and Assistant Secretary, this day of 24th , A. D. 19 50 UNITED STATES FIDELITY AND GUARANTY COMPANY. (Signed) (SEAL) (Signed) STATE OF MARYLAND BALTIMORE CITY. , A. D. 19 before me personally came day of 24th Vice-President of the UNITED STATES FIBELITY AND GUARANTY W. Levering, Jr. , Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said that they resided in the City of Baltimore, Maryland; and the Vice-President and the Assistant Secretary of the said UNITED STATES FIDELITY AND GUARANTY COMPANY, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereto by like order as Vice-President and Assistant Secretary, respectively, of the Company My commission expires the first Monday in May, A. D. 19 (Signed) (Seal) Notary Public. STATE OF MARYLAND

I. M. Luther Pittman

Court of Record, and has a seal, do hereby certify that

M. A. Robey

whom the annexed affidavits were made, and who has thereto subscribed his name, was at the time of so doing a Notary Public of the State of Maryland, in and for the City of Baltimore, duly commissioned and sworn and authorized by law to administer oaths and take acknowledgments, or proof of deeds to be recorded therein. I further certify that I am acquainted with the handwriting of the said Notary, and verily believe the signature to be his genuine signature.

In Testimony Whereof, I hereto set my hand and affix the seal of the Superior Court of Baltimore City, the same being a Court of Record, this 24th day of July . A. D. 19 50.

(SEAL)

(Signed)

M. Luther Pittman

Clerk of the Superior Court of Baltimore City.

COPY OF RESOLUTION

That Whereas, it is necessary for the effectual transaction of business that this Company appoint agents and attorneys with power and authority to act for it and in its name in States other than Maryland, and in the Territories of the United States and in the Provinces of the Dominion of Canada and in the Colony of Newfoundland.

Therefore, be it Resolved, that this Company do, and it hereby does, authorize and empower its President or either of its Vice-Presidents in conjunction with its Secretary or one of its Assistant Secretaries, under its corporate seal, to appoint any person or persons as attorney or attorneys-in-fact, or agent or agents of said Company, in its name and as its act, to execute and deliver any and all contracts guaranteeing the fidelity of persons holding positions of public or private trust, guaranteeing the performances of contracts other than insurance policies and executing or guaranteeing bonds and undertakings, required or permitted in all actions or proceedings, or by law allowed, and

Also in its name and as its attorney or attorneys-in-fact, or agent or agents to execute and guarantee the conditions of any and all bonds, recognizances, obligations, stipulations, undertakings or anything in the nature of either of the same, which are or may by law, municipal or otherwise, or by any Statute of the United States or of any State or Territory of the United States or of the Provinces of the Dominion of Canada or of the Colony of Newfoundland, or by the rules, regulations, orders, customs, practice or discretion of any board, body, organization, office or officer, local, municipal or otherwise, be allowed, required or permitted to be executed, made, taken, given, tendered, accepted, filed or recorded for the security or protection of, by or for any person or persons, corporation, body, office, interest, municipality or other association or organization whatsoever, in any and all capacities whatsoever, conditioned for the doing or not doing of anything or any conditions which may be provided for in any such bond, recognizance, obligation, stipulation, or undertaking, or anything in the nature of either of the same.

I, G. P. Moore . an Assistant Secretary of the UNITED STATES FIDELITY AND GUARANTY COMPANY, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney given by said Company to

James Redd

of Pensacola, Florida . authorizing and empowering him to sign bonds as therein set forth, which power of attorney has never been revoked and is still in full force and effect.

And I do further certify that said Power of Attorney was given in pursuance of a resolution adopted at a regular meeting of the Board of Directors of said Company, duly called and held at the office of the Company in the City of Baltimore, on the 11th day of July, 1910, at which meeting a quorum of the Board of Directors was present, and that the foregoing is a true and correct copy of said resolution, and the whole thereof as recorded in the minutes of said meeting.

In Testimony Whereof, I have hereunto set my hand and the seal of the UNITED STATES FIDELITY AND GUARANTY COMPANY on February 11, 1952

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(Date)

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gal guwi gaga sayak Yene Kwasa in ga waka

na praktang paring agamas. — na dalayan pat gara

Assistant Secretary.

Jury List State
Criminal Session Paul
November 10, 1952

| | Movemo | er 10 | J, 130Z | unre |
|--|-------------------------|----------------------|------------------------|-------------------|
| No. | Name | Oc | cupation | Address |
| T. CHAI | LES C. HAND, JR., | Real E | state, Bay | Minette |
| Z. ROY | GRIVES, Newport, B | gweil/fig | Cilifornian pa | }- 4 |
| | W. FAGKLER Met | | | |
| Freeler Chair and Chair and Chair | | | lates. | |
| DIKNI | A D. R. GDI, Scout W. | IVITITE | Marshaa | , , , , ' |
| J. FLLE | r D. Webl, Scott W | laster, l | Dagemeen ' | form. |
| *** | | | | • |
| | WAS EARLE, Farmer | • | | |
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| | ER V. NORTHCHET, | | - abore | lale • |
| do Phi | F. FOSE, Carpente | e , Fairl | rope | |
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| PER | | er Pit | erta | |
| 13. ARTH | HHUR CARVER, Farm | ner, Bo | n Secour | |
| | COPER, Vierchant, I | | | |
| J. DAN | -CAMP, Health Inspe | etor, E | lay-Minett | æ\$' |
| 16 CHAI | BLES-J-GIBBS, Rein | red Na | vy , F oley | esses thing |
| | VERNON, Retired, Ma | | | • |
| | | n, Elb | enta | ** |
| 719.) REUR | BIN NALTE, Farmer, | Fairho | pe | |
| The state of the s | -REED, Laborer, Bay | | | |
| | HUR BOLLER, Oil Di | | | |
| The second second | | | | |
| A STATE OF THE STA | WIGGINS, Reserve I | | | |
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| | WALLEY TO THE | | | |
| | ABOT BIFMER | • | | |
| The state of the s | RLES WENZEL, Clerk | | | · · |
| | . Whavet, Mer | | | Te . |
| | erkerteuwens, tæ | | | |
| | TON TIMBERSON, P | | | ir . |
| | E. T. T. CLIFF, Merchan | | | |
| → ^\ | FRF GILL, Cafe, Robe | | | |
| Carried St. | N S. HIGBEE, Farmer, | | | • |
| | NEED CATAL METERS | | | - Quant |
| 35_HERI | BERT C ENGLAND; | Willera | n, Roberts | date 5 |
| (36.) GŲY | CHILDRESS, Farmer | , Rober | tsdale | |
| THE PARTY OF THE P | Harmer Partier | Silver | HIII | |
| (38) A. K | . LATNER, Carpenter | , Loxle | ÿ | |
| | BEPSTEELE, Buige | .Tender | , Calf-Sh | ore; |
| 10. IIOL | Li RAINS, Farmer, I | Saphne. | d'e | |
| | December 1711, Carago | e Owne | e; Loxie, | |
| 42JOH | MBTR, Former, Silv | erhill | | |
| - Para Rabi | EN PER VINCEDARK | Instruct | or Pobert | s dala |
| and of | REEDY, Postal Clerk | | | 4-17 |
| -FMD | NIZECBANIS, Carpe | | | mus 22 |
| <i>p</i> | IS W. MANNICH, Far. | | | 28 |
| The same of the sa | PET LEE, Farmers Su | | | 12 |
| | CHRISTENSEN, Flor | | | 1702/6 |
| | DY POWILL, Newpor | | | 3, |
| | UVILE WENZEL, Farr | | | |
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19/11

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala. CHARGE CASE **ATTORNEYS** THE STATE OF ALABAMA AMOUNT FEES DISPOSITION OF CASE JUDGE'S FEES Affidavit made and Warrant Issued to Returnable Witness-For State

| 1 | JODGE 2 LEE2 | |
|----------------|---|--|
| | Warrant at 50c, Affidavit at 25c | |
| and the same | Bond at 50c, Sci. Fa. at 50c | |
| - | Witnesses' Recognizances at 25c | |
| 17.5 | Subpoena or Notice at 25c | |
| - 1 | Continuance at 25c | 2 |
| | Trial of Misdemeanor at \$1.00 | |
| | Mittimus at 25c | |
| | Judgment on Forfeited Bond at 25c | |
| - | Taking Bond, etc., on Appeal at \$1.00 | <u> 10</u> |
| _ | Execution of costs at 25c | |
| | CONSTABLE'S FEES | |
| _ | Subpoena or Notice at 25c | <u> </u> |
| | Carrying Defendant before Justice, | |
| - | each mile for himself and guard at 10c | |
| | Arrest, 50c | |
| _ | SHERIFF'S FEES | |
| - 1 | Arrest, \$2.00; Bond \$1.00; Sci. Fa.,50c | |
| | Committing, \$1.00; Releasing, \$1.00 | |
| | Subpoenas at 25c Day's Board at 30c | ······································ |
| | WITNESS FEES | • |
| - | Days at 50c | |
| | 50c | |
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| | " 50c | |
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| _ | DEFENDANT'S COSTS | |
| | Witnesses' Recognizance at 25c | |
| _ | Subpoenas at 25c | |
| | ExecutingSubpoenas | |
| eam | | A CONTRACTOR OF THE PROPERTY O |

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