

1109

THE STATE OF ALABAMA,
Baldwin County

Circuit Court, April Session, 1949

The Grand Jury of said County charge that before the finding of this indictment
Brady Powell, whose name is to the Grand Jury otherwise unknown,
assaulted and beat J. F. Barnes,

against the peace and dignity of the State of Alabama.

Kenneth Cooper
Solicitor of the Twenty-eighth Judicial Circuit.

RECORDED

No. _____

THE STATE OF ALABAMA,
Baldwin County

Circuit Court

APRIL _____ Session, 1949

THE STATE

Vs.

BRADY FOWELL

INDICTMENT

ASSAULT AND BATTERY

No Prosecutor.

WITNESSES:

J. F. BARNES

RAY E. LOPER

J. L. BARROW

PETE SELLERS

GRAND JURY NO. 3

A TRUE BILL

Frank J. Peterson

Foreman Grand Jury.

Filed in open Court and in the presence of

the Grand Jury on the 28th day of

April, 1949

Wesley J. Leach, Clerk.

Presented in open Court to the presiding Judge by the Foreman of the Grand Jury, in the presence of 17 other Grand Jurors.

Wesley J. Leach, Clerk.

Bail fixed \$ 500.00

Julian J. Marshall, Jr.
Judge.

THE STATE OF ALABAMA, }
Baldwin County

TO ANY SHERIFF OF THE STATE OF ALABAMA:
An indictment having been found against

Brady Powell

at the April Session Term, 1949, of the Circuit Court of Baldwin County, for the offense of

Assault & Battery

you are, therefore, commanded forthwith to arrest the said Defendant and commit him

to jail, unless he give bail to answer said indictment, and that you return this Writ according to law

Dated this 25th day of April, 1949.

Benjamin D. Smith
Clerk Circuit Court of Baldwin County.

THE STATE OF ALABAMA, }
Baldwin County

We, _____, as principal and the other undersigned as sureties, agree to pay the State of Alabama _____

Dollars, unless the said _____ appears

at the _____ Term of the Circuit Court of Baldwin County, and from Term to Term thereafter until discharged by law, to answer a criminal prosecution for the offense of _____

In signing the above bond we and each of us hereby waive all legal rights of exemptions allowed us by the Constitution and Laws of Alabama.

Witness our hands and seals this _____ day of _____, 194_____.

- _____ (L. S.)
- _____ (L. S.)
- _____ (L. S.)
- _____ (L. S.)
- _____ (L. S.)

Taken and approved _____ day of _____, 194_____.

Sheriff of Baldwin County.

CAPIAS

No. 3

THE STATE

vs.

Brady Powell

Bail Fixed in This Case in Open Court at

\$ 500.00

By Alvin J. Washburne
Judge Presiding.

Attest: David J. Orick
Clerk.

Executed this 29 day of April 1949

By arresting the within

named Defendant

Brady Powell

and placing him in jail

Taylor Wilkins, Sheriff

J. B. Zindor, Deputy Sheriff

**THE STATE OF ALABAMA, }
Baldwin County**

We, Brady Powell, as principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of Five Hundred & 00/100 DOLLARS unless the said Brady Powell appear at the Next Term, 1949 of the Circuit Court of Baldwin County, Alabama, and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Assault & Battery

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this the _____ day of _____, 19_____, _____, Baldwin County, Ala.

Brady Powell (Seal)
Dwight E. Powell (Seal)
J. S. McArthur (Seal)

Taken and approved this the 29th day of April, 1949

Jay Lee Williams, Sheriff
By J. H. Williams, Deputy Sheriff

Handwritten notes and signatures on the left side of the document, including names like "D. J. [unclear]" and "D. J. [unclear]" and various illegible scribbles.

No. _____

THE STATE OF ALABAMA,
BALDWIN COUNTY

_____ COURT

SHERIFF'S OFFICE

The State
vs.

Sheriff's Appearance Bond

Amount of Bond, \$ _____

Filed _____

_____, Clerk

Moore Printing Co.

1159