| ALABAMA HIGHWAY PATROL ARREST TICKET B 12764   |
|--|
|  |
| Date 1949 MONTGOMERY, ALABAMA Day Minette Cl   |
| Baldwin County Justice Court Frank hops Judge of J. P.   |
| Name Geel Jenn Gruy White Colored Age 23 Drivers No. Hone  |
| Address Rx / Daplace City Daplace State Co   |
| Charge Rookles Driving Vio. Sect. No. 3 of Reeles of Rook  |
| Place of Arrest A + 3 + 3 / Time ( ) A. M. ( ) P. M.   |
| Model 1937 Make Ford Body Type Coach   |
| Motor No. License No 5 0 3/46 Carrier Tag No.  |
| Owner Dans Paris   |
| Employed by alas DV Shipford Co Address Mobile Ch.   |
| Case Set for 3 - 5 194 (/O) A. M. ( ) P. M. Case Closed 194  |
| Disposition—Sentence ( ) Mo. ( ) Yr. Fine \$ Arrest \$ Bond \$ Witness \$                              |
| REMARKS Had been drinking - driving all own  |
| road   |
| This is to Certify that this Court has received the Fine and Cost or Closed this case as stated above. |
| Officers Officers Officers & Hotels Badge Nos 45 & 42  |
| Original—To Defendant H.P. 1   |

| : | THE STATE OF ALABAMA, Justice Court of FRANK P. PROPST, Notary Public, Ex-Officio Justice of the Peace, Precinct 4,   |
|---|---|
|   | Baldwin County. Bay Minette, Alabama  |
|   | To Any Sheriff of the State of Alabama: Q. P. Jullon - J. W. Kessler  |
|   |   |
|   | personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the  |
|   | to day of said term, and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama |
|   | is Plaintiff and Coul D. Hefendant, and have you then and   |
|   | there this Writ, with your endorsement thereon.   |
|   | Witness my hand this 21 day of FRANK P. PROPST  |
|   | NOTARY PUBLIC, FX-Officio   |
|   | Justice of the Peddes Place PEACE   |

.

|     | Execut | ed in f | ull, 1                                | his   | the |
|-----|--------|---------|---------------------------------------|-------|-----|
|     |        | A.      |                                       | day   | of  |
|     |        | lel     | 9                                     | 1 9_  | ¥q  |
|     |        |         | · · · · · · · · · · · · · · · · · · · | :     |     |
| Jar | slor u | Jick    | u                                     | ب     |     |
| 30  |        | 3 Ls    | Sh                                    | eriff | •   |
| 7   | ue 1   | Deputy  | Sh'                                   | eriff |     |

Notice: This Bond must be signed with Ink and will not be approved if signatures are made with Pencil.

| APPEARANCE BOND  |  |  |                         |  |
|--|--|--|-------------------------|--|
| THE STATE OF ALABAM  |  | rtie court o                                       | - My Guy                | COUNTY<br>Principal,   |
| and  |  |  | <i>/ '</i>              |  |
|  | ve Land  | 24X (100   | to pay to the State of  | Alabama<br>Dollars,  |
| unless the said  | and the same of th | Tog Luy.   | - TH                    | ·  |
|  | 3  | and from term to term,                             |                         | day of<br>arged by   |
| due course of law, to answer a crin  | 1110061  | offense of   | 4.0-14                  | Marco Mar PV Sea 11 FF chickers also Advanta de Santono este ada |
| And we, and each of us, herek<br>hereafter have, under the Constitu<br>emnly swear that we have property | by waive all rights of cla<br>tion and Laws of the St  | aim of exemption we or<br>ate of Alabama, and we h | ereby severally certify | , or may<br>and sol-   |
| Witness our hands and seals th   | nis day of   | TIG.   | 194 1                   |  |
| Approved this the day of   |  | Mey (L. S.)  | ADDRESS                 |  |
| Fillow Kessler   | -  | (L. S.)  |                         |  |
| By Arresting Officer.  |  | (L. S.)  |                         |  |
|  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ma   |                         |  |

WARNING

Any person who willfully violates the above written bond, and fails to appear on the date and time set, shall be guilty of a misdemeanor punishable by fine and imprisonment regardless of the disposition of the charge above made.

| NO    |  | ******                                |
|-------|--|---------------------------------------|
| THE   | in the second se | COURT OF                              |
|       |  | COUNTY                                |
|       |  |                                       |
|       | THE STATE  |                                       |
|       | vs.  | e e e                                 |
|       |  | · · · · · · · · · · · · · · · · · · · |
|       |  |                                       |
|       |  |                                       |
|       | BOND   |                                       |
| Filed |  |                                       |
|       |  |                                       |
|       |  |                                       |
|       |  |                                       |
|       |  | · ; ·                                 |
| D     |  | Sheriff.                              |
| Ву    | Deput  | y Sheriff.                            |

BROWN PRINTING CO., MONTGOMERY 1849

ingeral de la company de la co

## STATE OF ALABAMA, Baldwin County.

## IN THE JUSTICE COURT OF FRANK P. PROPST

| Baldwin County.  |
|--|
| Before me, FRANK P. PROPST Justice of the Peace  |
| in and for said County, personally appeared who, being who, being  |
| duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said county, on   |
| or about that one that one   |
| Did operate a motor vehicle on highways of   |
| State of also in a reckless monser   |
| In violation.  |
| against the peace and dignity of the State of Alabama  |
| Sworn to and subscribed before me this 19  |
| day of , A.D.19 19   |
| Manufa Plantas   |
| John J. P.   |
| · 医克里氏试验检尿尿管 计工程设计 医皮肤性皮肤炎 医皮肤皮肤 医皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤皮肤   |
| WARRANT  |
| STATE OF ALABAMA BALDWIN COUNTY  |
| TO ANY LAWFUL OFFICER OF SAID COUNTY GREETINGS   |
| (agil Hairman Will   |
| You are hereby commanded to arrest and bring have  |
| before to answer the State of Alabama on a charge  |
| DETOT C  |
| -  |
|  |
|  |
| and have you then and there this writ with your return thereon   |
| Witness my hand this 19 day of Leb (19 19 19 P)  |
| Witness my hand this day of , 19 hand this day of , 19 hand this land this land this land this day of , 19 hand this land this |
|  |

|  | :           |
|--|-------------|
| No. 1523 Page \$0.52   |             |
| THE STATE OF ALABAMA  BALDWIN COUNTY   | -           |
| JUSTICE COURT OF   | -           |
| FRANK P. PROPST  |             |
| Problem Communication of the C |             |
| AFFIDAVIT  |             |
| THE STATE OF ALABAMA vs.   | -<br>-<br>- |
| Cail Devin Guy   | . ]         |
|  | ]           |
| WITNESSES FOR THE STATE:   | 1           |
| J.W. Lessen  |             |
|  |             |

| JUSTICE COURT OF BALDWIN COUNTY     |
|-------------------------------------|
| WARRANT OF ARREST                   |
| THE STATE OF ALABAMA                |
| Cecil D. Guy                        |
| Executed this 12 day of Jell., 1949 |
| By arresting the within             |
| named Defendant                     |
|                                     |
| • .                                 |
| and placing him The French          |
| a. P. Fulton, Streits               |
| Doputy Sheriff                      |

## THE STATE OF ALABAMA, Boldwin COUNTY.

| JUSTICE COURT,   | TERM, 193 <u>~</u> 7                     |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That we solve with the Broce   | k. J. C. M. Leo                          |
| E. L. Johnson  | <u> </u>                                 |
|  |  |
|  |  |
| Alabama, in the sum of the fluidsed  | pre held and firmly bound unto the State |
| for the payment of which, well and truly to be made, we  | bind ourselves, our heirs, executors,    |
| administrators, jointly and severally, firmly by these present   | ٥.                                       |
| Witness our hands and seals, this theday   | of                                       |
| The Condition of the above obligation is such,   | That, whereas, the above bounden         |
| was, on the  | day of                                   |
| convicted in the Justice Court, Baldwin County, of the offer   | ensę                                     |
| Rechless Pr  | man .                                    |
|  |  |
| and by the judgment of said Court sentenced to   | A Bios 2 and                             |
| And, whereas, the said call pa   | cein Guy                                 |
| has this day prayed an appeal from said judgment to the Cir  | cuit Court of said County:               |
| Now, if the said Ceel Dewin  | shall appear                             |
| the next term of the Circuit Court, and from term to term the perform whatever sentence may be adjudged in said Court as void; otherwise to remain in full force and effect. | nereafter until discharged, and abide by |
|  | 10 miles (SE                             |
|  | Lovdens Wilson                           |
|  | GATBROCK (SE                             |
| Approved   | (81                                      |

| SI<br>B | ATE O     | FAL    | :                                     |     | esta na lista de la companio de la c |
|---------|-----------|--------|---------------------------------------|-----|--|
| JU      | STIC      | E C    | OU                                    | R   | T  |
| Ce      | TH<br>LQQ | E STAT | E                                     |     |  |
| AI      | PPEA      | L      | BO                                    | VI  | 5  |
| 0.0     | .ms       | Jabo   |                                       | ر.  | 3 drive  |
| ندرا    | lsur      | Pat    | +B                                    | ٠.٥ | ch   |
| 53.     | T Su      | · p.   | 3-4-                                  |     |  |
|         | ()        |        | S                                     | URE | TIES   |
|         |           |        | · · · · · · · · · · · · · · · · · · · | 1   | 0.2  |
| Filed — |           | j<br>g | · · ·                                 | l   | 93   |
|         |           |        | . :                                   | Cle | rk   |
| · ·     |           | ;<br>; |                                       |     |  |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS  |        | )<br>   | CASE                       | -           | CHARGE  |         |
|--|--------|---|----------------------------|-------------|---|---------|
|  |        | ТÌ  | HE STATE OF ALABAMA        |             |   |         |
| No.  |        | Cecil   | Vs.<br>Dewin Guy           | Reepl       | ess Driving   |         |
|  |        |   | U V                        |             |   |         |
|  |        |   | DISPOSITION OF CASE        |             | FEES  | AMOUNT  |
|  |        |   | O P J.                     | D-A-        | JUDGE'S FEES  | ~ / /5  |
|  | Athday |   | arrant Issued to Chilip fu | 1           | Warrant at 50c, Affidavit at 25c  | -       |
|  |        | Returna   | ble f. J. Juni             | <u>C</u>    | Witnesses' Recognizances at 25c   | _       |
|  | Witnes | s—For State   | a. H. Julton - J.          | D. Kesalo   | Subpoena or Notice at 25  |         |
|  |        |   | 0                          |             | Continuance at 25c  | 100     |
|  | Qu     | Mar   | ch 5-1949 allo             | ned the     | Trial of Misdemeanor at \$1,00  | 25      |
|  | D. 0   | . A   | to the total               | and.        | Judgment on Forfeited Bond at 25c   | -       |
|  | 01     | ind   | quilty - He was            | 23 Revool   | Taking Bond, etc., on Appeal at \$1.00  | 1250    |
|  |        | 0,02  |                            | to le       | Execution of costs at 25c CONSTABLE'S FEES  | J 🐓     |
| •  | 0. 50  | dogg  | to Circuit Com             | A 100       | Carrying Defendant before Justice,  | 1 25    |
|  |        |   | end over to 19             | 4951        | each mile for himself and guard at 100  | <u></u> |
| -  | 1000   |   | Circuit Count              | · Jane      | SHERIFF'S FEES GLAND  | 200     |
|  |        | m of  |                            |             | Arrest, \$2.00; Bond \$1.00; Sch Fa.,50c<br>Committing, \$1.00; Releasing, \$1.00.17_ | 10      |
| <b>y</b>   | 500    | and Jan   | nd, Je was C               | onnulted    | Subpoenas at 350 Day's Board at 300   | 1,00    |
|  | to:    | foilu   | ntil tond was              | Made.       | WITNESS FELS Days at 50c  | 3.10    |
| Marie and the second se |        | V   |                            |             |   |         |
|  | 7      | ranh  | Plantof Instee             | of the hear | 50c 50c   |         |
|  | Re     | energi  | 1 Baffrina Co              |             | 50c 50c   | 200     |
|  |        | 1,000   |                            |             | 50c   | 110     |
|  |        |   |                            |             | DEFENDANT'S COSTS   | HIV     |
|  |        |   |                            |             | Witnesses' Recognizance at 25cSubpoenas at 25c  |         |
|  |        | TO SOLD THE STATE OF THE STATE STATES SUPPLY STATES |                            |             | Executing Subpoenas Subpoenas   |         |

