

STATE OF ALABAMA

COUNTY OF

Before me, the undersigned authority appeared

C. H. Strickland, who being known to me and being  
 duly sworn, deposes and says that he is General Manager  
 of Atmore Farm & Power Equipment Company, a Corporation  
 organized in the State of Alabama and that he is familiar with  
 books and business of the said Atmore Farm & Power Equipment  
Company, a Corporation and that the attached account with  
Lee Long of Rabon Rt., Bay Minette, Ala.  
 is just and correct, within the knowledge of this affiant and  
 that the items thereon stated composing the said account are  
 true and correct and that credit has been given for all payments  
 and just and lawful offsets to which the said Atmore Farm & Power  
Equipment Company is entitled and that the balance  
 thereof, amounting to the sum of \$ 346.58  
 with interest thereon from the 27th day of June,  
 1968 is justly due and remains unpaid.

C. H. Strickland  
 Affiant

Sworn to and subscribed before me this the 1<sup>st</sup>  
 day of May, 1969.

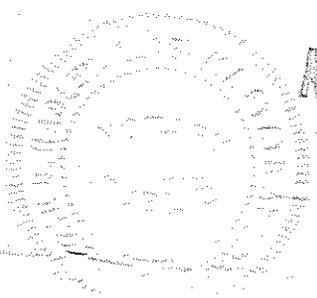
Mary C. Hadley  
 Notary Public,

FILED

MAY 20 1969

My Commission Expires December 11, 1969

ALICE J. DUEK CLERK REGISTER



NAME *Lee Long*

~~XXXXXXXXXXXXXXXXXXXX~~

ACCT. NO. *1-28-21*

ADDRESS *Rabon Route  
Bay Minette, Alabama 36507*

Phone No. *937-8841*

SHEET NO.

CITY

CREDIT RATING

CREDIT LIMIT

*Long*

DATE	REFERENCE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD				
JAN '67	2,018	87.29		87.29°
MAR 31 '67	9,539	190.00		277.29°
MAR 2 '67	9,533	7,622.75		7,900.04°
MAR 11 '67	9,537	181.53		8,081.57°
MAR 18 '67			7,556.05	525.52°
APR '67	1,315	8.70		534.22°
JUL 5 '67	2,365		5.60	528.62°
JUL 7 '67	2,386	33.72		562.34°
8-31-67 - QJ Adjustment - see Customer File.				503.29°
SEPT 7 '67	5,402	6.25		509.54°
SEPT 21 '67	5,000		6.25	503.29°
NOV 11 '67	3,664	9.24		512.53°
NOV 21 '67	3,414		9.24	503.29°
DEC 5 '67	3,828		181.53	321.76°
JAN. 4 '68	3,977	8.00		329.76°
FEB 15 '68	4,256	3.30		333.06°
MAR 21 '68 WW	63	3.33		336.39°
MAR 19 '68 PO	26	56.50		392.89°
MAR 19 '68 CR	4,031		56.50	336.39°
APR 29 '68 WW	321	3.36		339.75°
MAY 23 '68 WW	500	3.40		343.15°
JUN 27 '68 WW	741	3.43		346.58°

STATE OF ALABAMA

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon Lee Long to appear within thirty days from the service of this writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the complaint of Atmore Farm & Power Equipment Company, a Corporation.

Witness my hand, this the 20 day of May, 1969.

*Bevin J. Bush*  
CLERK

ATMORE FARM & POWER  
EQUIPMENT COMPANY, A  
CORPORATION  
  
PLAINTIFF  
  
VS  
  
LEE LONG  
  
DEFENDANT

) IN THE CIRCUIT COURT OF  
)  
) BALDWIN COUNTY, ALABAMA  
)  
) AT LAW  
)  
) NUMBER: 8710  
)  
)  
)

.-.-.

The Plaintiff claims of the Defendant the sum of THREE-HUNDRED FORTY-SIX and FIFTY-EIGHT/100 (\$346.58) DOLLARS due from him by account on the 27th day of June, 1968 which sum of money with interest thereon, is still unpaid.

*W. C. Day*  
Attorney for Plaintiff

Plaintiff files by verified itemized statement of account which statement is attached hereto.

*W. C. Day*  
Attorney for Plaintiff

Defendant may be served:

Rabon Route  
Bay Minette, Alabama 36507

FILED

MAY 20 1969

ALICE J. BUSH CLERK REGISTER

691 D

Atmore Farm & Powers

vs.

Lee Long

Sheriff claims 22 miles at  
Ten Cents per mile Total \$ 2.20  
TAYLOR WILKINS, Sheriff  
BY Robert  
DEPUTY SHERIFF

Received 20 day of May 1969  
and in 23 day of May 1969  
I SA. JACON of the within of  
on Lee Long  
Robert

By Robert  
TAYLOR WILKINS, Sheriff  
BY Robert  
Deputy Sheriff

FILED

MAY 20 1969

ALICE J. DUCK CLERK REGISTER

James