

STATE OF ALABAMA

COUNTY OF

Before me, the undersigned authority appeared
C. H. Strickland, who being known to me and being
duly sworn, deposes and says that he is General Manager
of Atmore Farm & Power Equipment Company, a Corporation
organized in the State of Alabama and that he is familiar with
books and business of the said Atmore Farm & Power Equipment
Company, a Corporation and that the attached account with
Lee Long of Rabon Rt., Bay Minette, Ala.
is just and correct, within the knowledge of this affiant and
that the items thereon stated composing the said account are
true and correct and that credit has been given for all payments
and just and lawful offsets to which the said Atmore Farm & Power
Equipment Company is entitled and that the balance
thereof, amounting to the sum of \$ 346.58
with interest thereon from the 27th day of June,
1968 is justly due and remains unpaid.

C. H. Strickland
Affiant

Sworn to and subscribed before me this the 1st
day of May, 1969.

FILED

MAY 20 1969

ALICE J. DUCK

CLERK
REGISTER

Margie C. Hadley
Notary Public,

My Commission Expires December 11, 1969

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NAME *Lee Long*ADDRESS *Rabon Route*
Bay Minette, Alabama 36507

Phone No. 937-8841

ACCT. NO. *1-28-21*

SHEET NO.

CITY

CREDIT RATING

CREDIT LIMIT

DATE	REFERENCE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD				
JAN '67	2,018	87.29		87.29°
MAR 31 '67	9,539	190.00		277.29°
MAR 2 '67	9,533	7,622.75		7,900.04°
MAR 11 '67	9,537	181.53		8,081.57°
MAR 18 '67			7,556.05	525.52°
APR '67	1,315	8.70		534.22°
JUL 5 '67	2,365		5.60	528.62°
JUL 7 '67	2,386	33.72		562.34°
8-31-67 - QJ Adjustment - see Customer File.			559.05	503.29°
JUL 7 '67	5,402	6.25		509.54°
JUL 7 '67	5,000		6.25	503.29°
NOV 11 '67	3,664	9.24		512.53°
NOV 21 '67	3,414		9.24	503.29°
DEC 5 '67	3,828		181.53	321.76°
JAN 4 '68	3,977	8.00		329.76°
FEB 15 '68	4,256	3.30		333.06°
MAR 21 '68WW	63	3.33		336.39°
MAR 19 '68PO	26	56.50		392.89°
MAR 19 '68OCR	4,031		56.50	336.39°
APR 29 '68WW	321	3.36		339.75°
MAY 23 '68WW	500	3.40		343.15°
JUN 27 '68WW	741	3.43		346.58°

STATE OF ALABAMA

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon Lee Long to appear within thirty days from the service of this writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the complaint of Atmore Farm & Power Equipment Company, a Corporation.

Witness my hand, this the 20 day of May, 1969.

Alice J. Dunk
CLERK

ATMORE FARM & POWER
EQUIPMENT COMPANY, A
CORPORATION

PLAINTIFF

VS

LEE LONG

DEFENDANT

) IN THE CIRCUIT COURT OF
)
) BALDWIN COUNTY, ALABAMA
)

) AT LAW
)

) NUMBER: 8710
)
)
)
)

.-.-.

The Plaintiff claims of the Defendant the sum of THREE-HUNDRED FORTY-SIX and FIFTY-EIGHT/100 (\$346.58) DOLLARS due from him by account on the 27th day of June, 1968 which sum of money with interest thereon, is still unpaid.

W. L. Day
Attorney for Plaintiff

Plaintiff files by verified itemized statement of account which statement is attached hereto.

W. L. Day
Attorney for Plaintiff

Defendant may be served:

Rabon Route
Bay Minette, Alabama 36507

FILED

MAY 20 1969

ALICE J. DUNK
CLERK
REGISTER

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Atmore Farm & Paving

vs.

Lee Long

Sheriff claims 22 miles at
Ten Cents per mile Total \$ 2.20
TAYLOR WILKINS, Sheriff
BY Robert
DEPUTY SHERIFF

Received 20 day of May 1969
and on 23 day of May 1969
I as Lee Long of the within & of
on Lee Long & ~~Lee Long~~
Robert

By Robert

TAYLOR WILKINS
BY Robert
Robert

FILED

MAY 20 1969

ALICE J. DUCK CLERK
REGISTER

Robert