Law Offices

Our File No. 69-22
Your File No.

E. G. RICKARBY 35 SOUTH SECTION STREET FAIRHOPE, ALABAMA 36532 CODE 205 Telephone: 928-9836 Mailing Address P. O. BOX 471

April 3, 1969

Honorable Telfair Mashburn Circuit Judge Bay Minette, Alabama 36507

8577

Dear Judge Mashburn:

Inre: W. J. Nelson & Sons vs. R. L. Gunnison

Request Judgment by Default on an itemized and verified statement of account for \$693.83 plus ten months interest of \$34.65, making a total of \$728.48, and oblige.

Yours very truly,

EGR/jlb

cc: Mr. W. J. Nelson

4-14-69

Law Offices

Our File No. 69-22
Your File No. ____

E. G. RICKARBY 35 SOUTH SECTION STREET FAIRHOPE, ALABAMA 36532 CODE 205 Telephone: 928-9836

Mailing Address P. G. BOX 471

April 3, 1969

Mrs. Alice J. Duck Clerk of the Circuit Court Bay Minette, Alabama 36507

Dear Mrs. Duck:

Inre: Nelson versus Gunnison

Please put this letter with docket sheet and file on the Judge's desk for a judgment and send to me, together with cost bill.

Yours very truly,

EGR/jlb

Encl.

cc: Mr. W. J. Nelson

4-14-69

Law Offices

Our File No. <u>69-22</u>
Your File No. ____

E. G. RICKARBY 35 SOUTH SECTION STREET FAIRHOPE, ALABAMA 36522 CODE 205 Telephone: 928-983@

Mailing Address P. O. BOX 471

February 17, 1969

mo.8577

Mrs. Alice Duck Clerk of the Circuit Court Bay Minette, Alabama 36507

Dear Mrs. Duck:

Inre: W. J. Nelson versus R. L. Gunnison

Enclosed find Summons & Complaint in the above styled cause, together with Itemized and Verified Statement of account in duplicate. Please process and oblige.

Thanks!

Yours very truly.

jlb Encls.

cc: Mr. W. J. Nelson

3-4-69

STATE OF ALABAMA,

COUNTY OF BALDWIN.

CIRCUIT COURT, BALDWIN COUNTY,

NO. 8577

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are Hereby Commanded to Summon RONALD GUNNISON

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against RONALD GUNNISON

\$ 4.00

, defendant.

by W. J. NELSON, Individually, and doing business as W. J. NELSON & SONS Plaintiff.

WITNESS my hand	this 20 day	of July	, 19 <u>69</u>
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ALICE J. DUCK, Clerk.

I

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA,

AT LAW.

70.8577

RONALD GUNNISON,

Defendant

W. J. NELSON, Individually, and d/b/a W. J. NELSON & SONS,

Plaintiff.

COMPLAINT

X

Count I.

Count II.

Continued,	Summons	&	Complaint:
Nelson vers	us Gunni	.so:	n.

Count III.

	The	Plaint	iff	claims	of	the I)efen	dant	the	sum	of S	IX E	HUNDR ED	NINETY-
THREE	AND	83/100										D	OLLARS	due
from	him	for	mer	chandis	se,	goods	s and							tiff
to the	Def	endant	be	tween	the_	3lst	_day @							<u>68</u> ,
and th	1e_1s	<u>st</u> day	of_	July			, ,	19 <u>6</u>	<u>s</u> ,	whic	h sur	n of	money	with
the in	tere	st the	reon	is st	ill	unpai	d.							

E. G. RICKARBY, Attorney for Plaintiff.

Defendant's address is:
Route 1, Fairhope, Alabama 36532

FEB 2 U 1969

AMCE J. DICK CLERK REGISTER STATE OF ALABAMA, COUNTY OF BALDWIN.

VERIFICATION FOR ITEMIZED STATEMENT OF ACCOUNT

Before me, the undersigned Notary Public, in and for said County, in said State, personally appeared FLORA JEAN NELSON, who being first duly sworn, deposes and says that she is the Bookkeeper for W. J. NELSON, who is an individual doing business as W. J. NELSON & SONS.

That as such Bookkeeper, affiant has knowledge of the account owed to W. J. NELSON & SONS by RONALD GUNNISON, who is an individual.

That the attached itemized statement is a true and correct statement of the account owed by RONALD GUNNISON to W. J. NELSON & SONS.

That there is now owing by RONALD GUNNISON to W. J. NELSON & SONS, the sum of SIX HUNDRED NINETY-THREE AND 83/100 (\$693.83) DOLLARS with interest from the 31st day of May, 1968, after allowing all credits.

Affiant W. J. Nelson

Subscribed and Sworn to before me this the \4 day of the

1969.

Baldwin County, Alabama

Et/2/28/69

accelved 20 day of 120 1069 and on 28 day of 120. 169 served a gopy of the within 200

y sarvice on__

Roy Randell D. S.

Ten Cents per mile Total \$ 2.00 TAYLOR WILKINS, Sheriff

W. J. Nelson son

05

Ronald Junison

FEB 2 U 1969

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