

STATE OF ALABAMA

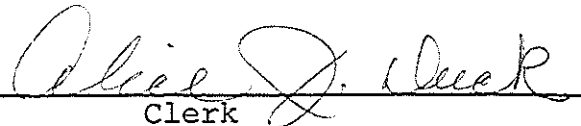
IN THE CIRCUIT COURT - LAW SIDE

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon Charles Spann, individually and doing business as Spann Furniture & Appliance, to appear within thirty days from the service of this Writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the Complaint of Westinghouse Electric Corporation, a corporation.

Witness my hand this 27th day of January, 1969.


Clerk

WESTINGHOUSE ELECTRIC X
CORPORATION, A X
Corporation, X

Plaintiff, X

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

vs. X

AT LAW

CHARLES SPANN, Individually X
and doing business as SPANN X
FURNITURE & APPLIANCE, X

Defendant. X

COUNT ONE:

The Plaintiff claims of the Defendant the sum of Fourteen Thousand, Two Hundred Eighty-nine Dollars and Fifty-one Cents (\$14,289.51), due from him by account on the 10th day of January, 1969, which sum of money, with the interest thereon, is still unpaid.

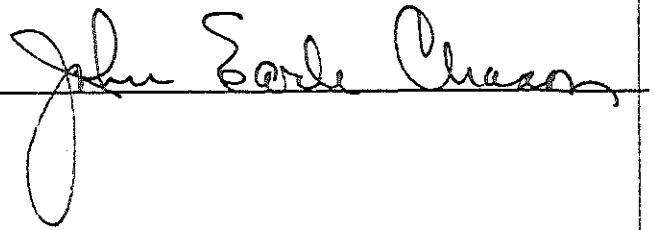
COUNT TWO:

The Plaintiff claims of the Defendant the sum of Four-

teen Thousand, Two Hundred Eighty-nine Dollars and Fifty-one Cents (\$14,289.51) for merchandise, goods and chattels sold by the Plaintiff to the Defendant from, to-wit: August 6, 1968 through January 10, 1969, which sum of money, with the interest thereon, is still unpaid.

CHASON, STONE & CHASON

By:



FILED

JAN 27 1969

ALICE J. DUEK

CLERK
REGISTER

ived 28 day of Jan 1969
on 3 day of March 1969
a copy of the within 24c
on Charles Spann

ORIGINAL
85-45

By service on _____

TAYLOR WILKINS, Sheriff
By Roy Randall D. S.

Bay Minette

Sheriff claims 0 miles of
Ten Cents per mile Total \$ 0
TAYLOR WILKINS, Sheriff
BY Randall
DEPUTY SHERIFF

WESTINGHOUSE ELECTRIC CORPORATION,
A Corporation,

Plaintiff,

VS.

CHARLES SPANN, Individually and
doing business as SPANN FURNITURE
& APPLIANCE,

Defendant.

* * * * *

IN THE CIRCUIT COURT OF
BALDWIN COUNTY, ALABAMA

AT LAW

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SUMMONS AND COMPLAINT

FILED

* * * * * JAN 27 1969 * * * * *

CHASON, STONE & CHASON
ATTORNEYS AT LAW
P. O. Box 120
BAY MINETTE, ALABAMA

STATE OF ALABAMA

JEFFERSON COUNTY

Before me, the undersigned authority, personally appeared
Paul B. Long, who is known to me and who, after being

by me first duly and legally sworn

heard

as follows:

That my name is Paul B. Long. That I am

District Treasury Manager of Westinghouse Electric Corporation

tion, a Corporation, and as such, have personal knowledge of the books, records and accounts of said corporation. The attached itemized statement of account of Charles Spann, individually and doing business as Spann Furniture & Appliance, is a true statement of the account after allowing just credits and set-offs and said sum is now due and owing to Westinghouse Electric Corporation, a corporation from the said Charles Spann, individually and doing business as Spann Furniture & Appliance.

WITNESS my hand this 24th day of June, 1969.

Paul B. Long

Sworn to and subscribed before
me this 24th day of June, 1969.

Notary Public, Jefferson County, Alabama

My Commission Expires January 17, 1972