

IMPORTANT: Read over slowly. Fill out very carefully. Attach itemized statement in triplicate showing each debit and credit supported by triplicate invoices of each debit. Do not strike out, change or add to except where indicated.

STATE OF.....MISSOURI.....  
COUNTY OF.....ST. LOUIS 63166.....

Before me, the undersigned authority, on this day personally appeared W. Fred DuBois,  
known to me, who being duly sworn, upon oath deposes and says that he is Fin. Services Mgr.  
and duly authorized agent of (Position held)

.....MONSANTO COMPANY.....

(Trade name or name of company)

A corporation duly incorporated and existing under the laws of the State of DELAWARE  
a partnership consisting of.....

Owned and operated by....., a sole trader,  
residing in the County of ST. LOUIS 63166, State of MISSOURI, and that as  
such he makes this affidavit: that he is familiar with the books of said corporation, partnership, or Sole  
(Leave only one)

Trader; that the attached account against O.P. GRUBBS, Robertsdale, Ala., constituting this  
cause of action, is taken from original books of entry, and is just and true within the knowledge of this  
affiant; that all just and lawful offsets, payments and credits have been allowed and that the sum of  
Five hundred seventy-five and 32/100 ----- Dollars (\$ 575.32), with interest  
thereon at the legal rate from the next following the date or dates thereof is due,  
owing and unpaid.

W. Fred DuBois

(Affiant)

Subscribed and sworn to before me this 21 day of

July A. D. 1968

Evelyn Henley   
Notary Public in and for the County and State first  
hereinbefore written.

My commission expires 11-16 A. D. 19 71

EVERLYN HENLEY

Notary must PRINT name hereon.

VOL

66 PAGE 405

(SEAL)

# Monsanto

C O M P A N Y

## STATEMENT

800 NORTH LINDBERGH BLVD.  
ST. LOUIS, MISSOURI 63166

O. P. GRUBBS  
ROUTE #1, BOX 146  
ROBERTSDALE, ALABAMA

| LEDGER NO.   | MO. | DAY | YEAR |
|--------------|-----|-----|------|
| 326854-310-9 | 7   | 19  | 68   |

**IMPORTANT:** IF PURCHASES AND PAYMENTS MADE NEAR THIS STATEMENT DATE ARE NOT REFLECTED, THEY WILL APPEAR ON THE NEXT MONTH'S STATEMENT. ANY DIFFERENCES SHOULD BE REPORTED PROMPTLY. ANY PAYMENTS ON THIS ACCOUNT SHOULD BE DIRECTED TO THE LOCK BOX SHOWN ON OUR INVOICES.

| ✓ | DATE |    | REFERENCE | *TRANS-ACTION | DEBITS |    | CREDITS |    | BALANCE |        |
|---|------|----|-----------|---------------|--------|----|---------|----|---------|--------|
|   | 5    | 68 | S/C       |               | 4      | 19 |         |    |         |        |
|   | 4    | 68 | S/C       |               | 4      | 19 |         |    |         |        |
|   | 3    | 68 | S/C       |               | 4      | 19 |         |    |         |        |
|   | 10   | 66 | 078411    |               | 118    | 50 | 81      | 44 |         |        |
|   | 10   | 66 | 078761    |               | 158    | 00 |         |    |         |        |
|   | 10   | 66 | 078671    |               | 79     | 00 |         |    |         |        |
|   | 11   | 66 | 079291    |               | 118    | 50 |         |    |         |        |
|   | 11   | 66 | 079511    |               | 166    | 00 |         |    |         |        |
|   | 6    | 68 | S/C       |               | 4      | 19 |         |    |         |        |
|   |      |    |           |               |        |    |         |    | \$      | 575 32 |

VOL 66 PAGE 406

FORM 271 REV. 4-65

\* TRANSACTION CODE: 1 INVOICE - 2 DEBIT MEMO - 3 CREDIT MEMO - 4 CASH - 5 VOUCHER - 6 JOURNAL ENTRY - 7 BALANCE FORWARD

MUNSON

7811

C O M P A N Y

AGRICULTURAL CENTERS

SOLD TO:

DATE 10 5 63

326 854 310

MONSANTO COMPANY  
AGR CENTER #310  
LOXLEY ALABAMA

O P CRUBBS

PT T BOX 146

ROBERTSDALE ALA

66

BALDWIN COUNTY

REMITTANCE SHOULD BE MADE PAYABLE TO  
MONSANTO COMPANY  
AT ABOVE ADDRESS

TERMS 30 days-Net due 180 days

| DESCRIPTION<br>PACKED MATERIAL SHOULD BE DESCRIBED BY NUMBER<br>AND SIZE OF CONTAINERS. | GUARANTEED ANALYSIS |                                           |                           | SALES<br>QUANTITY | PRICE<br>& UNIT | AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------|---------------------------|-------------------|-----------------|--------|
|                                                                                         | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL<br>K <sub>2</sub> O |                   |                 |        |
| Monsanto 4-12-12 bulk                                                                   | 4                   | 12                                        | 12                        | 3.00/T            | 40.00/T         | 120.00 |
| Equipment Rental                                                                        |                     |                                           |                           |                   | 1.00/T          | 3.00   |
| Less delivery allowance                                                                 |                     |                                           |                           |                   | 1.50/T          | 4.50   |
|                                                                                         |                     |                                           |                           |                   |                 |        |
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|                                                                                         |                     |                                           |                           |                   |                 |        |
|                                                                                         |                     |                                           |                           |                   |                 |        |
| DEDUCT CASH DISCOUNT OF \$ 4.74 IF PAID BY 11/5/63 TOTAL AMOUNT                         |                     |                                           |                           |                   |                 | 118.50 |

| CUSTOM BLEND MATERIALS | GUARANTEED ANALYSIS |                                           |                           | QUANTITY | UNIT | Pounds of Plant Foods |                               |                  |
|------------------------|---------------------|-------------------------------------------|---------------------------|----------|------|-----------------------|-------------------------------|------------------|
|                        | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL<br>K <sub>2</sub> O |          |      | N                     | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> O |
|                        |                     |                                           |                           |          |      |                       |                               |                  |
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|                        |                     |                                           |                           |          |      |                       |                               |                  |
| TOTALS                 |                     |                                           |                           |          |      |                       |                               |                  |

SOLD TO:

DATE: 0 24 66

326 854 310

MONSANTO COMPANY  
AGR CENTER #310  
LOXLEY ALABAMA

O P GRUBBS  
PT 1 BOX 148  
ROBERTSDALE ALA 36866

BALDWIN COUNTY

REMITTANCE SHOULD BE MADE PAYABLE TO  
MONSANTO COMPANY  
AT ABOVE ADDRESS

TERMS: 4% 30 days-net due 7-20-67-1% interest per month after 7-20-67

| DESCRIPTION<br>PACKED MATERIAL SHOULD BE DESCRIBED BY NUMBER<br>AND SIZE OF CONTAINERS. | GUARANTEED ANALYSIS |                                           |                            | SALES<br>QUANTITY | PRICE<br>& UNIT | AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------|-------------------|-----------------|--------|
|                                                                                         | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |                   |                 |        |
| Monsanto 4-12-12 bulk                                                                   | 4                   | 12                                        | 12                         | 2.00/T            | 40.00/T         | 80.00  |
| Equipment rental                                                                        |                     |                                           |                            |                   | 1.00/T          | 2.00   |
| Less delivery allowance                                                                 |                     |                                           |                            |                   | 1.50/T          | 3.00   |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
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|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
| DEDUCT CASH DISCOUNT OF \$ 3.16 IF PAID BY 11/24/66 TOTAL AMOUNT                        |                     |                                           |                            |                   |                 | 79.00  |

| CUSTOM BLEND MATERIALS | GUARANTEED ANALYSIS |                                           |                            | QUANTITY | UNIT | Pounds of Plant Foods |                               |                  |
|------------------------|---------------------|-------------------------------------------|----------------------------|----------|------|-----------------------|-------------------------------|------------------|
|                        | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |          |      | N                     | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> O |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
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| TOTAL 66               |                     |                                           |                            |          |      |                       |                               |                  |

11404

MONSANTO

7876

C O M P A N Y

AGRICULTURAL CENTERS

SOLD TO:

DATE 10 25 66

326 954 310

MONSANTO COMPANY

AGR CENTER #310

BOXLEY ALABAMA

O P GRUBBS  
DT T BOX 146

ROBERTSDALE ALA 66

DALEWIN COTTON

REMITTANCE SHOULD BE MADE PAYABLE TO  
MONSANTO COMPANY  
AT ABOVE ADDRESS

TERMS: 4% 30 days-net due 7-20-67-12% interest per month after 7-20-67

| DESCRIPTION<br>PACKED MATERIAL SHOULD BE DESCRIBED BY NUMBER<br>AND SIZE OF CONTAINERS. | GUARANTEED ANALYSIS |                                           |                            | SALES<br>QUANTITY | PRICE<br>& UNIT | AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------|-------------------|-----------------|--------|
|                                                                                         | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |                   |                 |        |
| Monsanto 4-12-12 bulk                                                                   | 4                   | 12                                        | 12                         | 4.00/T            | 40.00/T         | 160.00 |
| Equipment rental                                                                        |                     |                                           |                            |                   | 1.00/T          | 4.00   |
| Less delivery allowance                                                                 |                     |                                           |                            |                   | 1.50/T          | 6.00   |
|                                                                                         |                     |                                           |                            |                   |                 |        |
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| DEDUCT CASH DISCOUNT OF \$ 6.32 IF PAID BY 11/25/66 TOTAL AMOUNT                        |                     |                                           |                            |                   |                 | 158.00 |

| CUSTOM BLEND MATERIALS | GUARANTEED ANALYSIS |                                           |                            | QUANTITY | UNIT | Pounds of Plant Foods |                               |                  |
|------------------------|---------------------|-------------------------------------------|----------------------------|----------|------|-----------------------|-------------------------------|------------------|
|                        | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |          |      | N                     | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> O |
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|                        |                     |                                           |                            |          |      |                       |                               |                  |
| VOL TOTALS             |                     |                                           |                            |          |      |                       |                               |                  |

66 PAGE 409

SOLD TO:

DATE: 11-13-66

326 954 310

O P GRUBBS

PO BOX 740

ROBERTSDALE ALA

66

MONSANTO COMPANY  
AGR CENTER #310  
BOXLEY ALABAMA

BALDWIN COUNTY

REMITTANCE SHOULD BE MADE PAYABLE TO  
MONSANTO COMPANY  
AT ABOVE ADDRESS

TERMS: 30 days-Net due 7-20-67-1% interest per month after 7-20-67

| DESCRIPTION<br>PACKED MATERIAL SHOULD BE DESCRIBED BY NUMBER<br>AND SIZE OF CONTAINERS. | GUARANTEED ANALYSIS |                                           |                            | SALES<br>QUANTITY | PRICE<br>& UNIT | AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------|-------------------|-----------------|--------|
|                                                                                         | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |                   |                 |        |
| Monsanto 4-12-12 bulk                                                                   | 4                   | 12                                        | 12                         | 3.00/T            | 40.00/T         | 120.00 |
| Equipment rental                                                                        |                     |                                           |                            |                   | 1.00/T          | 3.00   |
| Less delivery allowance                                                                 |                     |                                           |                            |                   | 1.50/T          | 4.50   |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
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|                                                                                         |                     |                                           |                            |                   |                 |        |
| DEDUCT CASH DISCOUNT OF \$4.74 IF PAID BY 12/3/66 TOTAL AMOUNT                          |                     |                                           |                            |                   |                 | 118.50 |

| CUSTOM BLEND MATERIALS | GUARANTEED ANALYSIS |                                           |                            | QUANTITY | UNIT | Pounds of Plant Foods |                               |                  |
|------------------------|---------------------|-------------------------------------------|----------------------------|----------|------|-----------------------|-------------------------------|------------------|
|                        | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |          |      | N                     | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> O |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
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|                        |                     |                                           |                            |          |      |                       |                               |                  |
| TOTALS                 |                     |                                           |                            |          |      |                       |                               |                  |

SOLD TO:

DATE 11 15 66

326 854 310

O P GRUBBS  
DT T POY T48

ROBERTSDALE ALA 36606

MONSANTO COMPANY  
AGR CENTER #310  
LOLEY ALABAMA

BALDWIN COUNTY

REMITTANCE SHOULD BE MADE PAYABLE TO  
MONSANTO COMPANY  
AT ABOVE ADDRESS

TERMS: 4% 30 days- Net due 7-20-67-1% interest per month after 7-20-67

| DESCRIPTION<br>PACKED MATERIAL SHOULD BE DESCRIBED BY NUMBER<br>AND SIZE OF CONTAINERS. | GUARANTEED ANALYSIS |                                           |                            | SALES<br>QUANTITY | PRICE<br>& UNIT | AMOUNT |
|-----------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------------|-------------------|-----------------|--------|
|                                                                                         | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |                   |                 |        |
| Monsanto 4-12-12 bulk                                                                   | 4                   | 12                                        | 12                         | 4.00/T            | 41.00/T         | 164.00 |
| Equipment rental                                                                        |                     |                                           |                            |                   | 2.00/T          | 8.00   |
| Loss delivery allowance                                                                 |                     |                                           |                            |                   | 1.50/T          | 6.00   |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
|                                                                                         |                     |                                           |                            |                   |                 |        |
| DEDUCT CASH DISCOUNT OF \$ 6.54 IF PAID BY 12/15/66 TOTAL AMOUNT                        |                     |                                           |                            |                   |                 | 166.00 |

| CUSTOM BLEND MATERIALS | GUARANTEED ANALYSIS |                                           |                            | QUANTITY | UNIT | Pounds of Plant Foods |                               |                  |
|------------------------|---------------------|-------------------------------------------|----------------------------|----------|------|-----------------------|-------------------------------|------------------|
|                        | %<br>N              | % AVAIL.<br>P <sub>2</sub> O <sub>5</sub> | % SOL.<br>K <sub>2</sub> O |          |      | N                     | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> O |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
|                        |                     |                                           |                            |          |      |                       |                               |                  |
| TOTALS                 |                     |                                           |                            |          |      |                       |                               |                  |

T H A N K U

W

8333

Monsanto Co.  
a corp.  
Pltz.

vs.

O. P. Grubbs

FILED

SEP 19 1968

ALICE J. DUCK

CLERK  
REGISTER

Witkes & Brantley

Private  
TAYLOR WILKINS, Sheriff  
By Marked Wilkins D. S.

By service on

Received 19 day of Sept 1968  
and on 31 day of Sept 1968  
I served a copy of the within ATC  
on O. P. Grubbs

Sheriff claims 50 miles at  
Ten Cents per mile Total \$ 5.00  
TAYLOR WILKINS, Sheriff  
BY Childress  
DEPUTY SHERIFF



MONSANTO COMPANY,  
A Corporation,

Plaintiff,

vs.

MILTON ONDRACKA, and  
EUNICE ONDRACKA,

Defendants.

X

X

X

X

X

X

X

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW CASE NO. 8334

DEMURRER

Comes now the Defendant, Eunice Ondracka, in the above styled cause and demurs to the Complaint heretofore filed against her and to each count thereof, separately and severally, and assigns the following separate and several grounds and support thereof:

1. The Complaint fails to state a cause of action against this Defendant.

2. Count 1 of the Complaint fails to state a cause of action against this Defendant.

3. Count 2 of the Complaint fails to state a cause of action against this Defendant.

4. It affirmatively appears from the allegations of the Bill of Complaint and of the itemized, verified Statement of Account attached thereto and made a part thereof that this Defendant is not indebted to the Plaintiff.

5. It affirmatively appears that this Defendant is not indebted to the Plaintiff on any account.

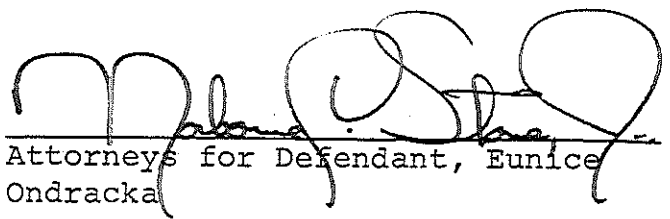
6. It affirmatively appears from the allegations of the Complaint that this Defendant did not purchase from the

Plaintiff any merchandise, goods, or chattels.

Respectfully submitted,

CHASON, STONE & CHASON

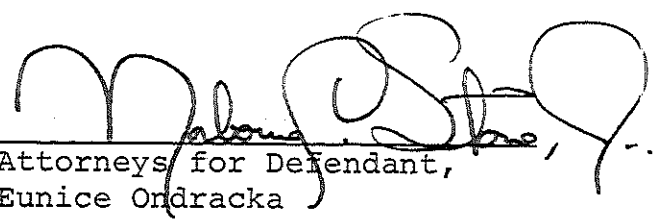
By:

  
Attorneys for Defendant, Eunice  
Ondracka

The Defendant, Eunice Ondracka,  
respectfully demands a trial of  
this case by a jury.

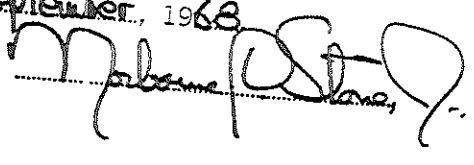
CHASON, STONE & CHASON

By:

  
Attorneys for Defendant,  
Eunice Ondracka

CERTIFICATE OF SERVICE

I certify that a copy of the foregoing  
pleading has been served upon counsel  
for all parties to this proceeding, by  
mailing the same to each by First Class  
United States Mail, properly addressed  
and postage prepaid on this 26 day  
of September, 1968



FILED

SEP 26 1968

ALICE J. DUCK

CLERK  
REGISTER

MONSANTO COMPANY,  
A Corporation,

Plaintiff,

vs.

MILTON ONDRACKA, and  
EUNICE ONDRACKA,

Defendants.

\* \* \* \* \*

IN THE CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
AT LAW CASE NO. 8334

\* \* \* \* \*

DEMURRER

CHASON, STONE & CHASON  
ATTORNEYS AT LAW  
P. O. BOX 120  
BAY MINETTE, ALABAMA

STATE OF ALABAMA

BALDWIN COUNTY

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summons Milton Ondracka and Eunice Ondracka, to appear within thirty days from the service of this writ in the Circuit Court to be held for said County at the place of holding the same, then and there to answer the Complaint of Monsanto Company, a Corporation.

Witness my hand, this the 19 day of Sept., 1968.

Alice J. Duck  
Clerk,

MONSANTO COMPANY, a  
Corporation,

Plaintiff,

vs.

MILTON ONDRACKA and  
EUNICE ONDRACKA,

Defendants.

X

X

X

X

X

X

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

CASE NO.

2334

1.

The Plaintiff claims of the Defendants the sum of THREE THOUSAND FOUR HUNDRED NINETY-THREE AND 10/100 DOLLARS (\$3,493.10), due from them by account on September 11, 1967, which sum of money with the interest thereon is still unpaid.

2.

The Plaintiff claims of the Defendants the sum of THREE THOUSAND FOUR HUNDRED NINETY-THREE AND 10/100 DOLLARS (\$3,493.10), due from them for merchandise, goods and chattels sold by the Plaintiff to the Defendants during a period from February of 1967 through September of 1967, which sum of money, with the interest thereon, is still unpaid.

This suit is filed on an itemized, verified statement of the account, which is attached hereto and made a part thereof.

FILED

WILTERS & BRANTLEY

SEP 19 1968

ALICE J. DUCK

CLERK  
REGISTER

LVOL

63

PAGE 608

W. J. Wilters

IMPORTANT: Read over slowly. Fill out very carefully. Attach itemized statement in triplicate showing each debit and credit supported by triplicate invoices of each debit. Do not strike out, change or add to except where indicated.

STATE OF.....MISSOURI.....  
COUNTY OF.....ST. LOUIS 63166.....

Before me, the undersigned authority, on this day personally appeared.....P. C. Baichly.....  
known to me, who being duly sworn, upon oath deposes and says that he is Financial Serv. Director  
and duly authorized agent of (Position held)

MONSANTO COMPANY

(Trade name or name of company)

A corporation duly incorporated and existing under the laws of the State of DELAWARE  
a partnership consisting of.....

Owned and operated by....., a sole trader,  
residing in the County of ST. LOUIS, State of MISSOURI, and that as  
such he makes this affidavit: that he is familiar with the books of said corporation, partnership, or Sole  
(Leave only one)

Trader; that the attached account against MILTON ONDRAKA, Robertsdale, Ala., constituting this  
cause of action, is taken from original books of entry, and is just and true within the knowledge of this  
affiant; that all just and lawful offsets, payments and credits have been allowed and that the sum of

Three thousand four hundred ninety-three 10/100 Dollars (\$3,493.10), with interest  
thereon at the legal rate from the next following the date or dates thereof is due,  
owing and unpaid.

Subscribed and sworn to before me this 9 day of August A. D. 1968

(SEAL)

Notary Public in and for the County and State first  
hereinbefore written.

My commission expires 11-16 A. D. 1971

EVELYN HENLEY

Notary must PRINT name hereon.

## STATEMENT

**Monsanto**  
C O M P A N Y

800 NORTH LINDBERGH BLVD.  
ST. LOUIS, MISSOURI 63166

MILTON ONDRAKA  
ROUTE #1  
BOX 13  
ROBERTSDALE, ALABAMA

| LEDGER NO.   |  | MO. | DAY | YEAR |
|--------------|--|-----|-----|------|
| 647891-310-3 |  | 8   | 9   | 68   |

**IMPORTANT:** IF PURCHASES AND PAYMENTS MADE NEAR THIS STATEMENT DATE ARE NOT REFLECTED, THEY WILL APPEAR ON THE NEXT MONTH'S STATEMENT. ANY DIFFERENCES SHOULD BE REPORTED PROMPTLY. ANY PAYMENTS ON THIS ACCOUNT SHOULD BE DIRECTED TO THE LOCK BOX SHOWN ON OUR INVOICES.

| ✓ | DATE |    | REFERENCE | *TRANS-<br>ACTION | DEBITS |    | CREDITS |    | BALANCE |  |
|---|------|----|-----------|-------------------|--------|----|---------|----|---------|--|
|   | 6    | 68 | S/C       |                   | 12     | 70 |         |    |         |  |
|   | 5    | 68 | S/C       |                   | 22     | 70 |         |    |         |  |
|   | 4    | 68 | S/C       |                   | 22     | 70 |         |    |         |  |
|   | 3    | 68 | S/C       |                   | 22     | 70 |         |    |         |  |
|   | 2    | 78 | S/C       |                   | 104    | 54 |         |    |         |  |
|   | 2    | 67 | 104215    |                   | 315    | 00 | 64      | 23 |         |  |
|   | 2    | 67 | 104317    |                   | 3      | 00 |         |    |         |  |
|   | 2    | 67 | 104233    |                   | 14     | 00 |         |    |         |  |
|   | 2    | 67 | 104216    |                   | 14     | 00 |         |    |         |  |
|   | 2    | 67 | 104204    |                   | 14     | 00 |         |    |         |  |
|   | 2    | 67 | 104203    |                   | 315    | 00 |         |    |         |  |
|   | 5    | 67 | 155335    |                   | 55     | 00 |         |    |         |  |
|   | 4    | 67 | 155047    |                   | 266    | 50 |         |    |         |  |
|   | 3    | 67 | 104570    |                   | 36     | 00 |         |    |         |  |
|   | 3    | 67 | 104598    |                   | 8      | 00 |         |    |         |  |
|   | 4    | 67 | 155078    |                   | 149    | 50 |         |    |         |  |
|   | 3    | 67 | 104372    |                   | 6      | 00 |         |    |         |  |
|   | 4    | 67 | 155079    |                   | 11     | 50 |         |    |         |  |
|   | 3    | 67 | 104714    |                   | 7      | 00 |         |    |         |  |
|   | 3    | 67 | 104611    |                   | 7      | 00 |         |    |         |  |

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\* TRANSACTION CODE: 1 INVOICE - 2 DEBIT MEMO - 3 CREDIT MEMO - 4 CASH - 5 VOUCHER - 6 JOURNAL ENTRY - 7 BALANCE FORWARD

800 NORTH LINDBERGH BLVD.  
ST. LOUIS, MISSOURI 63166

|            |  |     |     |      |
|------------|--|-----|-----|------|
| LEDGER NO. |  | MO. | DAY | YEAR |
|            |  |     |     |      |

| ✓ | DATE | REFERENCE | *TRANS-ACTION | DEBITS |    | CREDITS |    | BALANCE |
|---|------|-----------|---------------|--------|----|---------|----|---------|
| 3 | 67   | 104370    |               | 135    | 00 |         |    |         |
| 4 | 67   | 155048    |               | 20     | 50 |         |    |         |
| 3 | 67   | 104716    |               | 6      | 00 |         |    |         |
| 3 | 67   | 104569    |               | 830    | 50 |         |    |         |
| 3 | 67   | 104610    |               | 310    | 00 |         |    |         |
| 3 | 67   | 104715    |               | 148    | 50 |         |    |         |
| 3 | 67   | 104713    |               | 232    | 50 |         |    |         |
| 3 | 67   | 104597    |               | 186    | 00 |         |    |         |
| 9 | 67   | 239104    |               | 249    | 37 |         |    |         |
| 9 | 67   | 239105    |               | 7      | 50 |         |    |         |
|   |      |           |               |        |    | 10      | 00 |         |
|   |      |           |               |        |    |         |    | 3493 10 |

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| PRODUCT CLASS                                    |          | SOLICITATION NO.                                         |               | DATE OF SALE                                             |                                                      | TOTAL AMOUNT PAID TO DATE                       |              |
|--------------------------------------------------|----------|----------------------------------------------------------|---------------|----------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|--------------|
| EQUIPMENT RENTAL                                 |          | 867 191 310                                              |               |                                                          |                                                      | DOLLARS CENTS                                   |              |
| MAG 310<br>BOX 366<br>CALHOUN CITY<br>LOXLEY ALA |          | WILTON LORRAINE<br>ROUTE 1 BOX 43<br>ROBERTSDALE ALABAMA |               | SA DISCOUNT AVAILABLE UNTIL 26TH OF MONTH FOLLOWING SALE |                                                      | TOTAL AMOUNT TO BE PAID SERVICE AND CARRIER FEE |              |
| SOLD BY                                          | CUSTOMER |                                                          |               | TERMS OF SALE                                            |                                                      | TOTAL AMOUNT                                    |              |
| DESCRIPTION OF PRODUCTS                          |          | GUARANTEED ANALYSIS BY MONDAY E.O. 11352 MO.             |               | QUANTITY                                                 | PRICE & UNIT                                         | AMOUNT                                          | TOTAL AMOUNT |
|                                                  |          | % N                                                      | % AVAIL FOR C |                                                          |                                                      |                                                 |              |
| Equipment rental                                 |          |                                                          |               |                                                          |                                                      |                                                 |              |
| 4                                                |          |                                                          |               | 3.75                                                     | 2.00                                                 | 7.50                                            |              |
|                                                  |          |                                                          |               |                                                          |                                                      |                                                 |              |
| also 239104                                      |          |                                                          |               |                                                          |                                                      |                                                 |              |
| STATION COPY                                     |          | INVOICE NUMBER                                           |               | TOTAL                                                    | DEBUNKING ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE |                                                 |              |
|                                                  |          | 239105                                                   |               | DATE 9/11/67                                             | 7.50                                                 |                                                 |              |

| PRODUCT CLASS           |                                                      | CUSTOMER |              | TERMS OF SALE |        | TOTAL AMOUNT |
|-------------------------|------------------------------------------------------|----------|--------------|---------------|--------|--------------|
| DESCRIPTION OF PRODUCTS | QUANTITIES AVAILABLE BY MONSANTO CO., ST. LOUIS, MO. | QUANTITY | PRICE & UNIT | AMOUNT        |        |              |
| Monsanto B-13-B-K       | 13                                                   | 13       | 3.95         | 68.00         | 253.00 |              |
| Less 4 units returned   |                                                      |          |              |               |        |              |
| Net 239104              |                                                      |          |              | 5.63          |        |              |
| STATION COPY            |                                                      |          |              | TOTAL         |        | 24937        |



|                                                                  |  |                                                         |  |                                                                          |              |                                                                      |  |                                                                                     |  |
|------------------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| PRODUCT CLASS                                                    |  | 847 501 310 3                                           |  |                                                                          |              |                                                                      |  | DOLLARS CENTS                                                                       |  |
| COPY NO. 310<br>MAC 310<br>BOX 366<br>BALDWIN CITY<br>LOXLEY ALA |  | HILTON OVERAKA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | 25% DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |              | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>FOLLOWING SALE |  |  |  |
| SOLD BY                                                          |  | CUSTOMER                                                |  | TERMS OF SALE                                                            |              | TOTAL AMOUNT                                                         |  |                                                                                     |  |
| DESCRIPTION OF PRODUCTS                                          |  | QUANTIFIED ANALYSIS BY<br>MONSANTO CO., ST. LOUIS, MO.  |  | QUANTITY                                                                 | PRICE & UNIT | AMOUNT                                                               |  |                                                                                     |  |
| 1010 1010 6-12-12-K.May-1010                                     |  | 6 12 12                                                 |  | 11.00                                                                    | 46.50        | 651.00                                                               |  |                                                                                     |  |
| 2 1010 6-10-30                                                   |  | 0 10 30                                                 |  | 4.00                                                                     | 49.00        | 196.00                                                               |  |                                                                                     |  |
| 3 1010 6-10-30                                                   |  |                                                         |  |                                                                          | 2.00         | 12.50                                                                |  |                                                                                     |  |
| STATION COPY<br>INVOICE NUMBER<br>104569 DATE 3/13/67            |  | TOTAL                                                   |  | 830.50                                                                   |              | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED A<br>SERVICE CHARGE          |  |                                                                                     |  |

Thank You!

|                                                                  |  |                                                         |  |                                                                          |              |                                                                      |  |                                                                                       |  |
|------------------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| PRODUCT CLASS                                                    |  | 847 501 310 3                                           |  |                                                                          |              |                                                                      |  | DOLLARS CENTS                                                                         |  |
| COPY NO. 310<br>MAC 310<br>BOX 366<br>BALDWIN CITY<br>LOXLEY ALA |  | HILTON OVERAKA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | 25% DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |              | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>FOLLOWING SALE |  |  |  |
| SOLD BY                                                          |  | CUSTOMER                                                |  | TERMS OF SALE                                                            |              | TOTAL AMOUNT                                                         |  |                                                                                       |  |
| DESCRIPTION OF PRODUCTS                                          |  | QUANTIFIED ANALYSIS BY<br>MONSANTO CO., ST. LOUIS, MO.  |  | QUANTITY                                                                 | PRICE & UNIT | AMOUNT                                                               |  |                                                                                       |  |
| 1010 1010 Equipment Rental                                       |  |                                                         |  | 18.00                                                                    | 2.00         | 36.00                                                                |  |                                                                                       |  |
| STATION COPY<br>INVOICE NUMBER<br>104570 DATE 3/13/67            |  | TOTAL                                                   |  | 36.00                                                                    |              | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED A<br>SERVICE CHARGE          |  |                                                                                       |  |

Thank You!

|                                                 |  |                                                        |  |                  |  |                                                                        |  |                                                                             |  |
|-------------------------------------------------|--|--------------------------------------------------------|--|------------------|--|------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| PRODUCT CLASS                                   |  | 17                                                     |  | 147 211 310 3    |  |                                                                        |  | 014950                                                                      |  |
| MAC 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON CHORAM<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  |                  |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |  | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>END OF MONTH<br>DOWN PAYMENT<br>149.50 |  |
| SOLD BY                                         |  | CUSTOMER                                               |  | TERMS OF SALE    |  | TOTAL AMOUNT                                                           |  | 149.50 DOLLARS CENTS                                                        |  |
| -DESCRIPTION OF PRODUCTS                        |  | QUANTITIES ANALYSED BY<br>MONSANTO CO., ST. LOUIS, MO. |  | QUANTITY         |  | PRICE & UNIT                                                           |  | AMOUNT                                                                      |  |
| 11/1/67 to 11/30/67                             |  | N<br>P<br>O<br>K                                       |  | 82 0 0           |  | 1.15 130.00                                                            |  | 149.50                                                                      |  |
| See also 155079                                 |  |                                                        |  |                  |  |                                                                        |  |                                                                             |  |
| STATION COPY                                    |  | INVOICE NUMBER<br>155078                               |  | DATE<br>4/12/167 |  | TOTAL                                                                  |  | 149.50                                                                      |  |
|                                                 |  |                                                        |  |                  |  |                                                                        |  | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED A<br>SERVICE CHARGE                 |  |

|                                                 |  |                                                        |  |                  |  |                                                                        |  |                                                                            |  |
|-------------------------------------------------|--|--------------------------------------------------------|--|------------------|--|------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|
| PRODUCT CLASS                                   |  | 17                                                     |  | 147 211 310 3    |  |                                                                        |  | 00.0000                                                                    |  |
| MAC 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON CHORAM<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  |                  |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |  | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>END OF MONTH<br>DOWN PAYMENT<br>11.50 |  |
| SOLD BY                                         |  | CUSTOMER                                               |  | TERMS OF SALE    |  | TOTAL AMOUNT                                                           |  | 11.50 DOLLARS CENTS                                                        |  |
| -DESCRIPTION OF PRODUCTS                        |  | QUANTITIES ANALYSED BY<br>MONSANTO CO., ST. LOUIS, MO. |  | QUANTITY         |  | PRICE & UNIT                                                           |  | AMOUNT                                                                     |  |
| 11/1/67 to 11/30/67                             |  | N<br>P<br>O<br>K                                       |  | 1.15             |  | 10.00                                                                  |  | 11.50                                                                      |  |
| See also 155078                                 |  |                                                        |  |                  |  |                                                                        |  |                                                                            |  |
| STATION COPY                                    |  | INVOICE NUMBER<br>155079                               |  | DATE<br>4/12/167 |  | TOTAL                                                                  |  | 11.50                                                                      |  |
|                                                 |  |                                                        |  |                  |  |                                                                        |  | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED A<br>SERVICE CHARGE                |  |



|                                                 |  |                                                     |  |                                                         |  |                                                          |  |
|-------------------------------------------------|--|-----------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------|--|
| PRODUCT CLASS                                   |  | 347 881 310 3                                       |  | 0 12 7                                                  |  | 000600                                                   |  |
| EQUIP RENT                                      |  | HILTON OVERLAY                                      |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 15TH OF MONTH SHOWN BELOW |  |
| MAC 310<br>BOX 366<br>GALDWIN CTY<br>LOXLEY ALA |  | ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA               |  |                                                         |  | DOLLARS CENTS                                            |  |
| SOLD BY                                         |  | CUSTOMER                                            |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                             |  |
| DESCRIPTION OF PRODUCTS                         |  | QUANTIFIED ANALYSIS BY MONTANTO CO., ST. LOUIS, MO. |  | QUANTITY                                                |  | PRICE & UNIT                                             |  |
|                                                 |  | N N % AVAIL P.C. % SOL R.O.                         |  |                                                         |  | AMOUNT                                                   |  |
| IN 1018 Equipment rental                        |  |                                                     |  | 3.00                                                    |  | 2.00 6.00                                                |  |
| also 104715                                     |  |                                                     |  |                                                         |  |                                                          |  |
| STATION COPY                                    |  | INVOICE NUMBER 104716                               |  | DATE 1/24/67                                            |  | TOTAL 6.00                                               |  |
|                                                 |  |                                                     |  |                                                         |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE    |  |

Thank You!

|                                                 |  |                                                     |  |                                                         |  |                                                          |  |
|-------------------------------------------------|--|-----------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------|--|
| PRODUCT CLASS                                   |  | 347 881 310 3                                       |  | 4 1 7                                                   |  | 000600                                                   |  |
| EQUIP RENT                                      |  | HILTON OVERLAY                                      |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 15TH OF MONTH SHOWN BELOW |  |
| MAC 310<br>BOX 366<br>GALDWIN CTY<br>LOXLEY ALA |  | ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA               |  |                                                         |  | DOLLARS CENTS                                            |  |
| SOLD BY                                         |  | CUSTOMER                                            |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                             |  |
| DESCRIPTION OF PRODUCTS                         |  | QUANTIFIED ANALYSIS BY MONTANTO CO., ST. LOUIS, MO. |  | QUANTITY                                                |  | PRICE & UNIT                                             |  |
|                                                 |  | N N % AVAIL P.C. % SOL R.O.                         |  |                                                         |  | AMOUNT                                                   |  |
| IN 1018 Months 15-0-15-15                       |  | 15 0 15                                             |  | 3.00                                                    |  | 51.00 153.00                                             |  |
| Less delivery allowance                         |  |                                                     |  |                                                         |  | 1.50 4.50                                                |  |
| also 104716                                     |  |                                                     |  |                                                         |  |                                                          |  |
| STATION COPY                                    |  | INVOICE NUMBER 104715                               |  | DATE 1/24/67                                            |  | TOTAL 149.50                                             |  |
|                                                 |  |                                                     |  |                                                         |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE    |  |

Thank You!

|                         |  |                                                     |  |                                                         |  |                                                          |  |
|-------------------------|--|-----------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------|--|
| PRODUCT CLASS           |  | 547 091 310 3                                       |  | 0 11 07                                                 |  | 000700                                                   |  |
| SUBSIPS 31              |  | HILTON GORRARA                                      |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN BELOW |  |
| MAC 310                 |  | ROUTE 1 BOX 13                                      |  |                                                         |  |                                                          |  |
| BOX 366                 |  | ROBERTSCALE ALABAMA                                 |  |                                                         |  |                                                          |  |
| BALDWIN CITY            |  |                                                     |  |                                                         |  |                                                          |  |
| LOXLEY ALA              |  |                                                     |  |                                                         |  |                                                          |  |
| SOLD BY                 |  | CUSTOMER                                            |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                             |  |
| DESCRIPTION OF PRODUCTS |  | QUANTIFIED ANALYSIS BY MONSANTO CO., ST. LOUIS, MO. |  | QUANTITY                                                |  | PRICE & UNIT                                             |  |
|                         |  | N Z N % AVAIL P. O. % SOL K. 10                     |  |                                                         |  | AMOUNT                                                   |  |
| 1018 2 1/2              |  |                                                     |  | 50.00                                                   |  | .14 7.00                                                 |  |
|                         |  |                                                     |  |                                                         |  |                                                          |  |
|                         |  |                                                     |  |                                                         |  |                                                          |  |
|                         |  |                                                     |  |                                                         |  |                                                          |  |
| STATION COPY            |  | INVOICE NUMBER 104714 DATE 3/24/67                  |  | TOTAL 7.00                                              |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE    |  |

|                         |  |                                                     |  |                                                         |  |                                                          |  |
|-------------------------|--|-----------------------------------------------------|--|---------------------------------------------------------|--|----------------------------------------------------------|--|
| PRODUCT CLASS           |  | 547 091 310 3                                       |  | 0 11 07                                                 |  | 000700                                                   |  |
| DAY RI BAR 12           |  | HILTON GORRARA                                      |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN BELOW |  |
| MAC 310                 |  | ROUTE 1 BOX 13                                      |  |                                                         |  |                                                          |  |
| BOX 366                 |  | ROBERTSCALE ALABAMA                                 |  |                                                         |  |                                                          |  |
| BALDWIN                 |  |                                                     |  |                                                         |  |                                                          |  |
| LOXLEY ALA              |  |                                                     |  |                                                         |  |                                                          |  |
| SOLD BY                 |  | CUSTOMER                                            |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                             |  |
| DESCRIPTION OF PRODUCTS |  | QUANTIFIED ANALYSIS BY MONSANTO CO., ST. LOUIS, MO. |  | QUANTITY                                                |  | PRICE & UNIT                                             |  |
|                         |  | N Z N % AVAIL P. O. % SOL K. 10                     |  |                                                         |  | AMOUNT                                                   |  |
| 1018 6-24-24            |  | 6 24 24                                             |  | 9.00                                                    |  | 79.00 237.00                                             |  |
| 1018 2 1/2              |  |                                                     |  |                                                         |  | 1.50 4.50                                                |  |
|                         |  |                                                     |  |                                                         |  |                                                          |  |
|                         |  |                                                     |  |                                                         |  |                                                          |  |
| STATION COPY            |  | INVOICE NUMBER 104713 DATE 3/24/67                  |  | TOTAL 232.50                                            |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE    |  |



|                                                                 |  |                                                       |  |                                                         |  |                                                                    |  |
|-----------------------------------------------------------------|--|-------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------|--|
| PRODUCT CLASS                                                   |  | 647 891 310 3                                         |  | 4 07 67                                                 |  | 012500                                                             |  |
| CRY DI BLK11<br>H&C 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON OGDEN<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN BELOW<br>JUL 67 |  |
| SOLD BY                                                         |  | CUSTOMER                                              |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                                       |  |
| DESCRIPTION OF PRODUCTS                                         |  | QUANTIFIED ANALYSIS BY MONSANTO CO., ST. LOUIS, MO.   |  | QUANTITY                                                |  | PRICE & UNIT                                                       |  |
|                                                                 |  | N<br>% AVAIL<br>% SOL                                 |  |                                                         |  | AMOUNT                                                             |  |
| 1018 <i>Monocro 4-12-12 W/11</i>                                |  | 6 12 12                                               |  | 7.00                                                    |  | 46.50 325.50                                                       |  |
| N <i>K-Mag. 11.50</i>                                           |  |                                                       |  |                                                         |  |                                                                    |  |
| <i>Long Helixing Allowance</i>                                  |  |                                                       |  | 1.50                                                    |  | 10.50                                                              |  |
|                                                                 |  |                                                       |  |                                                         |  |                                                                    |  |
| STATION COPY                                                    |  | INVOICE NUMBER 104215                                 |  | DATE 2/16/67                                            |  | TOTAL 315.00                                                       |  |
|                                                                 |  |                                                       |  |                                                         |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE              |  |

|                                                                 |  |                                                       |  |                                                         |  |                                                                    |  |
|-----------------------------------------------------------------|--|-------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------|--|
| PRODUCT CLASS                                                   |  | 647 891 310 3                                         |  | 0 07 67                                                 |  | 001400                                                             |  |
| EQUIP GEN167<br>H&C 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON OGDEN<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |  | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN BELOW<br>JUL 67 |  |
| SOLD BY                                                         |  | CUSTOMER                                              |  | TERMS OF SALE                                           |  | TOTAL AMOUNT                                                       |  |
| DESCRIPTION OF PRODUCTS                                         |  | QUANTIFIED ANALYSIS BY MONSANTO CO., ST. LOUIS, MO.   |  | QUANTITY                                                |  | PRICE & UNIT                                                       |  |
|                                                                 |  | N<br>% AVAIL<br>% SOL                                 |  |                                                         |  | AMOUNT                                                             |  |
| 1018 <i>Spreader 11.50</i>                                      |  |                                                       |  | 7.00                                                    |  | 2.00 14.00                                                         |  |
| N                                                               |  |                                                       |  |                                                         |  |                                                                    |  |
|                                                                 |  |                                                       |  |                                                         |  |                                                                    |  |
|                                                                 |  |                                                       |  |                                                         |  |                                                                    |  |
| STATION COPY                                                    |  | INVOICE NUMBER 104216                                 |  | DATE 2/16/67                                            |  | TOTAL 14.00                                                        |  |
|                                                                 |  |                                                       |  |                                                         |  | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE              |  |

|                                                             |  |                                                                                              |  |                                                                         |              |                                                                              |  |
|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------|--|
| PRODUCT CLASS                                               |  | 647 891 810 3                                                                                |  | 0 07 17                                                                 |              | 000500                                                                       |  |
| EQUIP. 67<br>MAC 310<br>BOR 366<br>GADWIN CTY<br>LUXLEY ALA |  | HILTON CLORA#2<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA                                      |  | 5% DISCOUNT<br>AVAILABLE<br>UNTIL 26TH<br>OF MONTH<br>FOLLOWING<br>SALE |              | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>26TH OF MONTH<br>SHOWN BELOW.<br>JUL 57 |  |
| SOLD BY                                                     |  | CUSTOMER                                                                                     |  | TERMS OF SALE                                                           |              | TOTAL AMOUNT                                                                 |  |
| DESCRIPTION OF PRODUCTS                                     |  | GUARANTEED ANALYSIS BY<br>MONSANTO CO., ST. LOUIS, MO.<br>S N % AVAIL. % SOL.<br>N P, O: KYO |  | QUANTITY                                                                | PRICE & UNIT | AMOUNT                                                                       |  |
| IN 1018<br>Equipment Rental                                 |  |                                                                                              |  | 1.50                                                                    | 2.00         | 3.00                                                                         |  |
| 104316                                                      |  |                                                                                              |  |                                                                         |              |                                                                              |  |
| STATION COPY                                                |  | INVOICE NUMBER                                                                               |  | DATE                                                                    |              | TOTAL                                                                        |  |
|                                                             |  | 104317                                                                                       |  | 2/23/67                                                                 |              | 3.00                                                                         |  |
|                                                             |  |                                                                                              |  |                                                                         |              | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED A<br>SERVICE CHARGE                  |  |

610 A





|                                                             |  |                                                         |  |                                                         |              |                                                                    |  |
|-------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------------------------------------------|--------------|--------------------------------------------------------------------|--|
| PRODUCT CLASS                                               |  | 647 091 310 3                                           |  | 4 11 27                                                 |              | 0.1000                                                             |  |
| DRY P1 BSC12<br>HAC 310<br>BOX 366<br>BALDWIN<br>LOXLEY ALA |  | MILTON CHORAKA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |              | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN ABOVE<br>NOV 27 |  |
| SOLD BY                                                     |  | CUSTOMER                                                |  | TERMS OF SALE                                           |              | TOTAL AMOUNT                                                       |  |
| DESCRIPTION OF PRODUCTS                                     |  | QUANTITIES ANALYZED BY MONSANTO CO. ST. LOUIS, MO.      |  | QUANTITY                                                | PRICE & UNIT | AMOUNT                                                             |  |
| IN 1010 <i>Monsanto L-24 24</i>                             |  | N<br>P<br>SOL                                           |  | 6                                                       | 24.00        | 316.00                                                             |  |
| <i>Free delivery reference</i>                              |  |                                                         |  |                                                         | 1.50         | 6.00                                                               |  |
| STATION COPY                                                |  | INVOICE NUMBER 104610                                   |  | DATE 1/16/67                                            |              | TOTAL 310.00                                                       |  |
|                                                             |  |                                                         |  |                                                         |              | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE              |  |

Thank You!

|                                                                 |  |                                                         |  |                                                         |              |                                                                    |  |
|-----------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------------------------------------------|--------------|--------------------------------------------------------------------|--|
| PRODUCT CLASS                                                   |  | 647 091 310 3                                           |  | 0 12 27                                                 |              | 0.00700                                                            |  |
| AUTODIES 31<br>HAC 310<br>BOX 366<br>BALDWIN CITY<br>LOXLEY ALA |  | MILTON CHORAKA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT AVAILABLE UNTIL 20TH OF MONTH FOLLOWING SALE |              | TOTAL AMOUNT TO BE PAID BEFORE 20TH OF MONTH SHOWN ABOVE<br>NOV 27 |  |
| SOLD BY                                                         |  | CUSTOMER                                                |  | TERMS OF SALE                                           |              | TOTAL AMOUNT                                                       |  |
| DESCRIPTION OF PRODUCTS                                         |  | QUANTITIES ANALYZED BY MONSANTO CO. ST. LOUIS, MO.      |  | QUANTITY                                                | PRICE & UNIT | AMOUNT                                                             |  |
| IN 1010 <i>3100</i>                                             |  | N<br>P<br>SOL                                           |  | 52.00                                                   | .14          | 7.00                                                               |  |
| STATION COPY                                                    |  | INVOICE NUMBER 104611                                   |  | DATE 1/16/67                                            |              | TOTAL 7.00                                                         |  |
|                                                                 |  |                                                         |  |                                                         |              | DELINQUENT ACCOUNTS WILL BE ASSESSED A SERVICE CHARGE              |  |

Thank You!

|                                                            |  |                                                         |  |                                                                        |  |                                                                   |  |
|------------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| PRODUCT CLASS                                              |  | 647 891 310 3                                           |  | 4 11 57                                                                |  | 0.3600                                                            |  |
| COPY 31<br>MAC 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON ONDRAMA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |  | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>SHOWN BELOW |  |
| SOLD BY                                                    |  | CUSTOMER                                                |  | TERMS OF SALE                                                          |  | TOTAL AMOUNT                                                      |  |
| DESCRIPTION OF PRODUCTS                                    |  | QUANTIFIED ANALYSIS BY<br>MONSANTO CO., ST. LOUIS, MO.  |  | QUANTITY                                                               |  | PRICE & UNIT                                                      |  |
|                                                            |  | % N<br>% AVAIL<br>% SOL                                 |  |                                                                        |  | AMOUNT                                                            |  |
| IN 1000 <i>Wheat 6-10-30-40-6</i>                          |  | 0 10 30                                                 |  | 4.00                                                                   |  | 192.00                                                            |  |
| IN <i>2 1/2 bushels of wheat</i>                           |  |                                                         |  |                                                                        |  | 1.50 6.00                                                         |  |
| <i>all other 104597</i>                                    |  |                                                         |  |                                                                        |  |                                                                   |  |
| STATION COPY                                               |  | INVOICE NUMBER<br>104597                                |  | DATE <i>5-11-67</i>                                                    |  | TOTAL <i>196.00</i>                                               |  |
|                                                            |  |                                                         |  |                                                                        |  | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED<br>SERVICE CHARGE         |  |

Thank You!

|                                                              |  |                                                         |  |                                                                        |  |                                                                   |  |
|--------------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| PRODUCT CLASS                                                |  | 647 891 310 3                                           |  | 0 11 57                                                                |  | 0.0000                                                            |  |
| EQUIP 310<br>MAC 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  | MILTON ONDRAMA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |  | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>SHOWN BELOW |  |
| SOLD BY                                                      |  | CUSTOMER                                                |  | TERMS OF SALE                                                          |  | TOTAL AMOUNT                                                      |  |
| DESCRIPTION OF PRODUCTS                                      |  | QUANTIFIED ANALYSIS BY<br>MONSANTO CO., ST. LOUIS, MO.  |  | QUANTITY                                                               |  | PRICE & UNIT                                                      |  |
|                                                              |  | % N<br>% AVAIL<br>% SOL                                 |  |                                                                        |  | AMOUNT                                                            |  |
| IN 1000 <i>Equipment 6-10-30-40-6</i>                        |  |                                                         |  | 4.00                                                                   |  | 2.00 8.00                                                         |  |
| IN <i>2 1/2 bushels of wheat</i>                             |  |                                                         |  |                                                                        |  |                                                                   |  |
| <i>all other 104597</i>                                      |  |                                                         |  |                                                                        |  |                                                                   |  |
| STATION COPY                                                 |  | INVOICE NUMBER<br>104598                                |  | DATE <i>5-11-67</i>                                                    |  | TOTAL <i>8.00</i>                                                 |  |
|                                                              |  |                                                         |  |                                                                        |  | DELINQUENT ACCOUNTS<br>WILL BE ASSESSED<br>SERVICE CHARGE         |  |

Thank You!

8334

Received 19 day of Sept 1968  
 and on 23 day of Sept 1968  
 I served a copy of the within HC  
 on Milton Ondracka + Eunice  
Ondracka  
 By service on \_\_\_\_\_

TAYLOR WILKINS, Sheriff

By H. F. Hall D. S.

Received 19 day of Sept 1968  
 and on 23 day of Sept 1968  
 I served a copy of the within HC  
 on Eunice Ondracka

By service on \_\_\_\_\_

TAYLOR WILKINS, Sheriff

By H. F. Hall D. S.

R. Wilk

Sheriff claims 100 miles

Then Costs per mile Total \$ 10.00

TAYLOR WILKINS, Sheriff

By H. F. Hall  
 DEPUTY SHERIFF

Monsanto Co.  
 a corp.  
 Pkt.

vs.

Milton Ondracka  
 + Eunice Ondracka

FILED

SEP 19 1968

ALICE J. DUCK CLERK  
 REGISTER

Witters + Brantley

|                                                                   |  |                                                                                                                                                                                        |  |                                                                        |              |                                                                            |                                                                                       |  |
|-------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| PRODUCT CLASS:                                                    |  | 647 391 310 3                                                                                                                                                                          |  | 4 11 57                                                                |              | 005500                                                                     |                                                                                       |  |
| DEY ST RAC 14<br>MAC 310<br>BOX 366<br>BALDWIN CITY<br>LOXLEY ALA |  | HILTON GORAKA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA                                                                                                                                 |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |              | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>SHOWN BELOW<br>55.00 |                                                                                       |  |
| SOLD BY                                                           |  | CUSTOMER                                                                                                                                                                               |  | TERMS OF SALE                                                          |              | TOTAL AMOUNT                                                               |                                                                                       |  |
| DESCRIPTION OF PRODUCTS                                           |  | <small>GUARANTEED ANALYSIS BY<br/>MONSANTO CO., ST. LOUIS, MO.</small><br><small>% N</small> <small>% AVAIL</small> <small>% SOL</small><br><small>P: O: S</small> <small>K: O</small> |  | QUANTITY                                                               | PRICE & UNIT | AMOUNT                                                                     |  |  |
| IN 1010 Nitrate of Soda -<br>8 liquid                             |  | 16 0 0                                                                                                                                                                                 |  | 1.00                                                                   | 55.00        | 55.00                                                                      | Thank You!                                                                            |  |
|                                                                   |  |                                                                                                                                                                                        |  |                                                                        |              |                                                                            |                                                                                       |  |
|                                                                   |  |                                                                                                                                                                                        |  |                                                                        |              |                                                                            |                                                                                       |  |
| STATION COPY                                                      |  | INVOICE NUMBER 155335                                                                                                                                                                  |  | DATE 5/12/67                                                           |              | TOTAL 55.00                                                                |                                                                                       |  |
|                                                                   |  |                                                                                                                                                                                        |  | VOL 63                                                                 |              | PAGE 603                                                                   |                                                                                       |  |

DELINQUENT ACCOUNTS  
WILL BE ASSESSED A  
SERVICE CHARGE

|                                                 |  |                                                                                                                                                                |  |                                                                        |              |                                                                                                                                                                                     |  |
|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PRODUCT CLASS                                   |  | 647 891 310 3                                                                                                                                                  |  | 0 07 57                                                                |              | 001400-                                                                                                                                                                             |  |
| EQUIP RENT 61                                   |  | MILTON ONDRAGA<br>ROUTE 1 BOX 13<br>ROBERTSDALE ALABAMA                                                                                                        |  | % DISCOUNT<br>AVAILABLE<br>UNTIL 20TH<br>OF MONTH<br>FOLLOWING<br>SALE |              | TOTAL AMOUNT<br>TO BE PAID BEFORE<br>20TH OF MONTH<br>SHOWN BELOW<br>JUL 57                                                                                                         |  |
| MAC 310<br>BOX 366<br>BALDWIN CTY<br>LOXLEY ALA |  |                                                                                                                                                                |  |                                                                        |              | DOLLARS CENTS                                                                                                                                                                       |  |
| SOLD BY                                         |  | CUSTOMER                                                                                                                                                       |  | TERMS OF SALE                                                          |              | TOTAL AMOUNT                                                                                                                                                                        |  |
| DESCRIPTION OF PRODUCTS                         |  | <small>GUARANTEED ANALYSIS BY<br/>MONSANTO CO., ST. LOUIS, MO.</small><br><small>% N    % AVAIL.    % SOL.</small><br><small>      P. 2 O. 3    K. 2 O</small> |  | QUANTITY                                                               | PRICE & UNIT | AMOUNT                                                                                                                                                                              |  |
| IN 1018 <i>Guadalupe rental</i>                 |  |                                                                                                                                                                |  | 700                                                                    | 2.00         | 14.00                                                                                                                                                                               |  |
|                                                 |  |                                                                                                                                                                |  |                                                                        |              |                                                                                                                                                                                     |  |
|                                                 |  |                                                                                                                                                                |  |                                                                        |              |                                                                                                                                                                                     |  |
| STATION COPY                                    |  | INVOICE NUMBER<br>104233                                                                                                                                       |  | DATE <i>2/17/67</i>                                                    |              | TOTAL <i>14.00</i>                                                                                                                                                                  |  |
|                                                 |  |                                                                                                                                                                |  |                                                                        |              | <br>Thank You!<br><small>DELINQUENT ACCOUNTS<br/>WILL BE ASSESSED A<br/>SERVICE CHARGE</small> |  |