

BURTON H. SILVERSTEIN, d/b/a  
AAA ASSIGNMENT SERVICE, as  
ASSIGNEE OF DRS. JOHN E. FOSTER  
AND JULIUS MICHAELSON, d/b/a  
MEDICAL ARTS CENTER

Plaintiff

VS.

JAMES R. SANSPREE

Defendant

X

X

X

X

X

IN THE CIRCUIT COURT OF

BALDWIN COUNTY, ALABAMA

AT LAW

CASE NO. \_\_\_\_\_

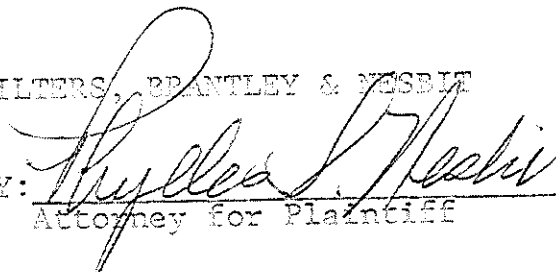
1.

The Plaintiff claims of the Defendant the sum of THREE HUNDRED THIRTY NINE and NO/100 (\$339.00) DOLLARS, due from him by account between the Defendant and Drs. John E. Foster and Julius Michaelson, d/b/a Medical Arts Center on the 29th day of January, 1968 which sum of money with interest thereon is still unpaid and is the property of the Plaintiff by assignment made to him by Drs. John E. Foster and Julius Michaelson, d/b/a Medical Arts Center on April 1, 1967.

2.

The Plaintiff claims of the Defendant the sum of THREE HUNDRED THIRTY NINE and NO/100 (\$339.00) DOLLARS, due from him by account between the Defendant and Drs. John E. Foster and Julius Michaelson, d/b/a Medical Arts Center, on the 29th day of January, 1968, which sum of money, with interest thereon, is still unpaid and is the property of the Plaintiff by assignment made to him by Drs. John E. Foster and Julius Michaelson, d/b/a Medical Arts Center on April 1, 1967. A copy of the assignment and an itemized statement of the account sued on and assigned, verified by the affidavit of a competent witness, is attached hereto as Exhibits "A" and "B" and made a part hereof.

WILTERS, BRANTLEY & NESBIT

BY: 

Attorney for Plaintiff

**FILED**

AUG 29 1968

684

**ALICE J. DUCK** CLERK  
REGISTER

## STATEMENT

## MEDICAL ARTS CENTER

Box 810

FOLEY, ALABAMA

## FAMILY CODE:

1 James R  
2 Euniva  
3 Dennis  
4 Susan  
5 Penny  
6  
7  
8

Mr. James R. Sanspree  
Box 822  
Foley, Ala.

## NUMBER:

1 7032  
2 2270  
3 15265  
4 18933  
5 20556  
6  
7  
8

L NOW Fisherman Miller

| DATE              | CODE   |        |         | CHARGES    | CREDITS | BALANCE  |
|-------------------|--------|--------|---------|------------|---------|----------|
|                   | Doctor | Family | Service |            |         |          |
| BALANCE FORWARDED |        |        |         | May 10 '66 |         | 373.00   |
| MAY 11 '66        |        |        |         |            | 4.00    | 369.00 • |
| JUL 19 '66        | 1      | 5      | 1       |            |         |          |
| JUL 19 '66        |        | 5      | 2       | 6.00       |         | 375.00 • |
| JUL 20 '66        |        |        |         |            | 6.00    | 369.00 • |
| JUL '67           |        |        | 138,100 |            | 5.00    | 364.00 • |
| JUL '67           |        |        | 138,100 |            | 5.00    | 359.00 • |
| JUL '67           |        |        | 138,100 |            | 5.00    | 354.00 • |
| AUG '67           |        |        | 138,100 |            | 5.00    | 349.00 • |
| AUG '67           |        |        | 138,100 |            | 5.00    | 344.00 • |
| JAN 29 '68        |        |        | 138,100 |            | 5.00    | 339.00 • |
|                   |        |        |         | 685        |         |          |

## DOCTOR CODE

1 Dr. J. Michaelson  
2 Dr. John E. Foster  
3 Dr. R. A. Rowe

## SERVICE RENDERED CODE

1 Office Visit  
2 Injection  
3 Complete Exam  
4 House Call  
5 Night Call  
6 Hospital Care  
7 Surgery  
8 X-Ray  
9 EKG  
10 Physiotherapy  
11 Orthopedic Care or Cast  
12 Laboratory  
13 VA or FE  
14 Emergency Room

Pay Last Amount  
in this Column

# MEDICAL ARTS CENTER

P. O. DRAWER 18

FOLEY, ALABAMA

## FAMILY CODE:

1 James R.  
2 Kuniva  
3 Dennis  
4 Susan Ann  
5 Penny L  
6 \_\_\_\_\_  
7 \_\_\_\_\_  
8 \_\_\_\_\_

Mr. James R. Sanspree  
Box 822  
Foley, Ala.

## NUMBER:

1 7032  
2 2270  
3 15265  
4 18933  
5 20556  
6 \_\_\_\_\_  
7 \_\_\_\_\_  
8 \_\_\_\_\_

| DATE                                                                | CODE            |                  |                    | CHARGES               | CREDITS | BALANCE                        |
|---------------------------------------------------------------------|-----------------|------------------|--------------------|-----------------------|---------|--------------------------------|
|                                                                     | Doctor          | Family           | Service            |                       |         |                                |
| BALANCE FORWARDED                                                   |                 |                  |                    | Jan 4 '65             |         | 359.00                         |
| Feb 24 '65 credit account on office visit that has been chd. to W/C |                 |                  |                    |                       | 4.00    | 355.00                         |
| MAR 25 '65                                                          | 2               | 4                | 1                  | 6.00                  |         | 361.00                         |
| MAR 26 '65                                                          |                 |                  |                    |                       | 6.00    | 355.00                         |
| JUN 9 '65                                                           | 3               | 4                | 1                  | 6.00                  |         | 361.00                         |
| JUN 9 '65                                                           | 3               | 5                | 1                  | 6.00                  |         | 367.00                         |
| AUG 9 '65                                                           | 3               | 5                | 1                  |                       |         |                                |
| AUG 9 '65                                                           |                 | 5                | 2                  | 6.00                  |         | 373.00                         |
| AUG 10 '65                                                          |                 |                  |                    |                       | 6.00    | 367.00                         |
| NOV 10 '65                                                          | 1               | 3                | 1                  | 5.00                  |         |                                |
| NOV 10 '65                                                          |                 | 3                | 8                  | 10.00                 |         | 382.00                         |
| NOV 23 '65                                                          | 1               | 5                | 2                  | 3.00                  |         | 385.00                         |
| NOV 26 '65                                                          |                 |                  |                    |                       | 3.00    | 382.00                         |
| DEC 10 '65                                                          |                 | 111              |                    |                       | 15.00   | 367.00                         |
| JAN 10 '66                                                          |                 | 3                | 12                 | 2.00                  |         | 369.00                         |
| FEB 28 '66                                                          | 2               | 4                | 1                  | 4.00                  |         | 373.00                         |
| MAR 1 '66                                                           | 1               | 4                | 1                  |                       |         |                                |
| MAR 1 '66                                                           |                 | 4                | 2                  | 6.00                  |         | 379.00                         |
| MAR 1 '66                                                           |                 |                  |                    |                       | 4.00    | 375.00                         |
| MAR 2 '66                                                           |                 |                  |                    |                       | 6.00    | 369.00                         |
| MAR 2 '66                                                           | 1               | 4                | 1                  | 4.00                  |         | 373.00                         |
| MAR 9 '66                                                           | 1               | 4                | 1                  | 4.00                  |         | 377.00                         |
| MAR 9 '66                                                           |                 |                  |                    |                       | 8.00    | 369.00                         |
| MAR 9 '66                                                           |                 |                  |                    |                       |         | 373.00                         |
| TOTAL                                                               |                 |                  |                    | 6.00                  |         | 379.00                         |
| DOCTOR CODE                                                         |                 |                  |                    | SERVICE RENDERED CODE |         | Pay Last Amount in this Column |
| 1 Dr. J. Nicholson                                                  | 1 Office Visit  | 6 Hospital Care  | 11 Orthopedic Care |                       |         |                                |
| 2 Dr. John E. Foster                                                | 2 Injection     | 7 Surgery        | 12 Lab. or X-ray   |                       |         |                                |
| 3 Dr. R. A. Rowe                                                    | 3 Complete Exam | 8 X-ray          | 13 Laboratory      |                       |         |                                |
| 4 Dr.                                                               | 4 Home Call     | 9 MED            | 14 VA or PS        |                       |         |                                |
|                                                                     | 5 Night Call    | 10 Psychotherapy | 15 Emergency Room  |                       |         |                                |

CREDIT INFORMATION:

626

## STATEMENT

## MEDICAL ARTS CENTER

P. O. DRAWER 18

FOLEY, ALABAMA

## FAMILY CODE:

1 James  
2 Eunice  
3 Dennis  
4 Susan Ann  
5 Peggy Lynn  
6  
7  
8

Mr. James Sanspree  
Box 822  
Foley, Ala

## NUMBER:

1  
2 2270  
3 15265  
4 18933  
5 20556  
6  
7  
8

| DATE              | CODE   |        |         | CHARGES  | CREDITS | BALANCE |
|-------------------|--------|--------|---------|----------|---------|---------|
|                   | Doctor | Family | Service |          |         |         |
| BALANCE FORWARDED |        |        |         | NOV 9'62 |         | 116.00  |
| MAR 11'63         | 2      | 5      | 6       | 15.00    |         | 131.00  |
| MAR 11'63         |        | 5      | 2       | 3.00     |         | 134.00  |
| MAR 11'63         | 3      | 3      | 1       | 4.00     |         | 138.00  |
| JAN 15'64         | 4      | 2      | 7       | 125.00   |         | 263.00  |
| JAN 15'64         | 3      | 2      | 2       | 3.00     |         | 266.00  |
| APR 9'64          | 2      | 5      | 6       | 10.00    |         | 276.00  |
| APR 22'64         | 3      | 5      | 1       | 4.00     |         |         |
| APR 22'64         |        | 5      | 8       | 10.00    |         | 290.00  |
| MAY 1'64          | 2      | 2      | 1       | 3.00     |         |         |
| MAY 1'64          |        | 2      | 8       | 10.00    |         | 303.00  |
| MAY 1'64          |        |        |         |          | 3.00    | 300.00  |
| MAY 2'64          | 1      | 2      | 11      | 15.00    |         | 315.00  |
| MAY 20'64         | 1      | 2      | 8       | 10.00    |         | 325.00  |
| JUN 12'64         | 3      | 5      | 1       | 4.00     |         | 329.00  |
| JUN 13'64         | 1      | 5      | 1       | 6.00     |         | 335.00  |
| JUN 13'64         |        |        |         |          | 10.00   | 325.00  |
| JUN 16'64         | 1      | 5      | 6       | 30.00    |         | 355.00  |
| JUN 16'64         |        |        |         |          | 3.00    | 352.00  |
| JUN 16'64         |        |        |         |          | 10.00   | 342.00  |
| JUN 17'64         | 3      | 5      | 14      | 4.00     |         | 346.00  |
| AUG 3'64          | 2      | 2      | 1       | 4.00     |         | 350.00  |
| AUG 10'64         | 2      | 2      | 6       | 25.00    |         | 375.00  |
| AUG 17'64         |        |        |         |          | 9.00    | 366.00  |
| OCT 16'64         |        |        |         |          | 12.00   | 354.00  |
| JAN 4'65          | 3      | 3      | 14      | 5.00     |         | 359.00  |

## DOCTOR CODE

1 Dr. J. Michaelson  
2 Dr. John E. Foster  
3 Dr. E. A. Rowe  
4 Dr. \_\_\_\_\_

## SERVICE RENDERED CODE

1 Office Visit  
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7 Surgery  
8 X-Ray  
9 EKG  
10 Physiotherapy  
11 Orthopedic Care or Cast  
12 Laboratory  
13 VA or FB  
14 Emergency Room

Pay Last Amount  
in this Column

Foley, Alabama  
April 1, 1967

For value received, we Dr. John E. Foster  
and Dr. Julius Michaelson d/b/a/  
Medical Arts Center do hereby assign and  
set over to B.H. Silverstein d/b/a  
AAA Assignment Service the account  
owed us by

James R. Sanspeer.

Medical Arts Center

by Julius Michaelson /pd

STATE OF Alabama  
COUNTY OF Baldwin

Personally appeared before me, the undersigned authority, in and for said County and State, Daniela Blackwell, who after first being duly sworn deposes and says that she is the lockkeeper of the Medical Arts Center and as such officer he has the supervision and custody of all the records of the said Medical Arts Center including the accounts. Affiant further says that on the 29 day of JANUARY, 1968, that JAMES R. SANSPREE was indebted to said Medical Arts Center in the amount of \$ 339.00. Further that this indebtedness is still due and unpaid.

Daniela L. Blackwell  
Sworn to and subscribed before me this 28 day of August, 1968.

Barth H. H. H.  
Notary Public, State of Alabama  
My Commission Expires Aug 5, 1972

SUMMONS AND COMPLAINT

Moore Printing Co. - Bay Minette, Ala.

STATE OF ALABAMA  
Baldwin County

Circuit Court, Baldwin County

No.....

.....TERM, 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon .....James R. Sanspree.....

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint  
filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against.....

James R. Sanspree ..... Defendant.....

by Burton H. Silverstein, d/b/a AAA Assignment Service as Assignee of .....

Drs. John E. Foster and Julius Michaelson, d/b/a Medical Arts Center.  
..... Plaintiff.....

Witness my hand this.....29.....day of.....Aug.....19...68

.....  
Clerk

49-20-68

## STATE OF ALABAMA

Baldwin County

## CIRCUIT COURT

Burton H. Silverstein, d/b/a

AAA Assignment Service

Plaintiff

vs.

James R. Sanspree

Defendant

## SUMMONS AND COMPLAINT

FILED

Filed 19.....

AUG 29 1968

Clerk

ALICE J. DUCK

CLERK  
REGISTER

WILTERS, BRANTLEY &amp; NESBIT

BY: *Hylio L. Nesbit*  
Plaintiff's Attorney

Defendant's Attorney

*South of Bucks Rest.  
turn Rt on Dent Rd.*

Defendant lives at

Foley, Alabama

Received in Office

AUG 29 1968

19.....

Sheriff

I have executed this summons

this *20<sup>th</sup> Sept* 19 *68*

by leaving a copy with

*James R. Sanspree*Sheriff claims *72* miles atTen Cents per mile Total \$ *7.20*

TAYLOR WILKINS, Sheriff

BY *Easton*

DEPUTY SHERIFF

*Taylor Wilkins* Sheriff*Easton* Deputy Sheriff*Foley, Ala*



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**COMMERCIAL PRINTING**

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**TELEPHONE 937-7171**

**P. O. BOX 36**

**Bay Minette, Alabama**

---

*Default Judgment*  
*# 8290*

*\$ 354.12*

*Inc  
Interest*

*Phyllis S. Nesbit*