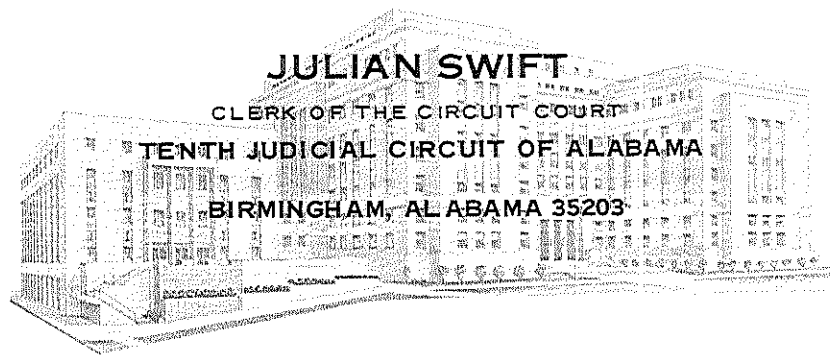


720.8282

MRS. BEATRICE PORTER,
CHIEF CLERK



August 23, 1968

Honorable Alice J. Duck, Clerk;

MINUTE ENTRY

0180 Sam LaFiore) Present and Presiding,
vs) Claude Hughes,
H. E. Younkers) Judge of Circuit Court.

On this the 24th day of July, 1968, came the parties by their attorneys, and by consent of all parties,

It is ordered and adjudged by the court that this cause be and the same is hereby transferred to the Twenty Eighth Judicial Circuit of Alabama, Baldwin County, holding at Bay Minette, Alabama, pursuant to Title 7, Section 64 (1).

I do hereby certify that the above is a true and correct copy of the Minute Entry in the above styled cause, found in Minute Book 301, on Page 151.

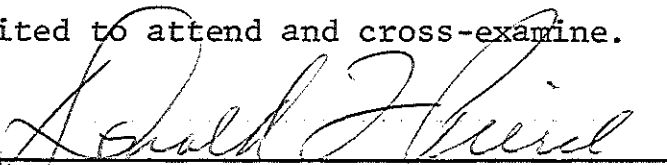
Julian Swift
Julian Swift, Clerk

SAM LAFIORE, § IN THE CIRCUIT COURT OF
Plaintiff, §
VS. § BALDWIN COUNTY, ALABAMA
H. E. YONKERS, §
Defendant. CASE NO. 8282
§

N O T I C E

TO: S. P. Keith, Jr., Esquire
723 Frank Nelson Building
Birmingham, Alabama 35203

Please take notice that on the 14th day of April, 1970,
in the offices of Messrs. McCune, Hiaasen, Crum & Ferris,
Broward National Bank Building, Fort Lauderdale, Florida,
the defendant, H. E. Yonkers, will take the deposition of
John Coppedge at 4:00 P.M., upon oral examination pursuant
to an Act of the Legislature of the State of Alabama, desig-
nated as Act No. 375, Regular Session 1955, Approved
September 8, 1955, before an officer authorized to take depo-
sitions and swear witnesses in said County in said State.
The oral examination will continue from day to day until
completed and you are invited to attend and cross-examine.


Attorney for Defendant

OF COUNSEL

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

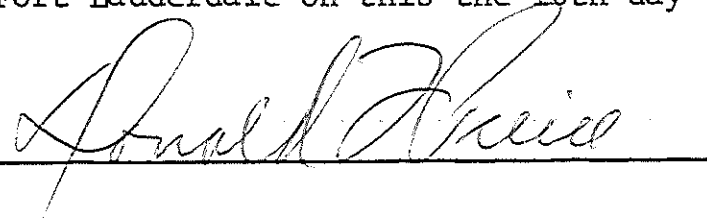
CERTIFICATE OF SERVICE

I hereby certify that I have mailed a true and correct copy
of the foregoing Notice to S. P. Keith, Jr., Esquire, and Burl
F. George, Esquire, by depositing a copy of same in the United
States mail, postage prepaid, addressed to Mr. Keith in Birming-
ham and to Mr. George in Fort Lauderdale on this the 10th day
of March, 1970.

FILED

MAR 11 1970

ALICE J. DUCK CLERK
REGISTER


VOL 66 PAGE 474

- La Fliore*
us
you know
- ~~1. Alford, Ann B., Baldwin Times, Bay Minette~~
 2. Allen, James B., Jr., Farmer, Lillian
 3. Ballard, Lloyd J., Merchant, Bay Minette
 - ~~4. Becker, Earl V., Mailman, Bay Minette~~ *p5*
 - ~~5. Becker, Ina H., Bookkeeper, Bay Minette~~
 - ~~6. Page, Cornelia B., Housewife, Bay Minette~~ *D6*
 - ~~7. Lewis, Glen M., Salesman, Fairhope~~
 - ~~8. Keenan, Jean D., Housewife, Fairhope~~
 - ~~9. Malbis, George, Garage Operator, Spanish Fort~~
 - ~~10. Melton, Estelle, Housewife, Spanish Fort~~ *p1*
 - ~~11. Nelson, Clarence A., Merchant, Fairhope~~ *D1*
 12. Blackwell, Earl, Merchant, Foley
 - ~~13. Brantley, Doris Stuart, Housewife, Bay Minette~~ *D5*
 14. Lipscomb, Edward, Farmer, Foley
 - ~~15. Teem, Kenneth, Linesman, Foley~~
 16. Pumphrey, Rex, Vulcan Signs, Foley
 17. Rada, Gus F., Farmer, Silverhill
 18. Ryan, Dorothy L., Housewife, Bay Minette
 - ~~19. Starbworth, F. W., Painter, Summerdale~~
 20. Strong, Charles W., Jr., Merchant, Bay Minette
 21. Tenison, Ralph Bruce, Monuments, Bay Minette
 - ~~22. Chestang, Pteham, D. Brookley Field, Bay Minette~~ *p6*
 - ~~23. Coleman, Daisy Nell, Vanity Fair, Perdido~~ *D4*
 24. Coleman, Maynard, Civil Service, Perdido
 - ~~25. Cooper, Claude, Farmer, Rosinton~~
 - ~~26. Russell M. Crawford, Electrician, Bay Minette~~ *p4*
 - ~~27. Deal, Harold L., State Of Alabama, Foley~~
 28. Deason, E. L., Retired, Foley
 - ~~29. Henry, J. W., Salesman, Fairhope~~
 - ~~30. Hucutt, William B., Office Work, Fairhope~~ *p3*
 - ~~31. Hukman, Walter C., Printer, Fairhope~~
 - ~~32. Huett, James S., Retired, Fairhope~~
 33. Irvin, E. L. Farmer, Foley
 - ~~34. Thames, Grady, Farmer, Robertsdale~~ *D2*
 - ~~35. Tunstall, Solomon, Laborer, Stockton~~ *D3*
 - ~~36. Brown, Hilary~~ *p2*

P XXXXX /

D XXXXX X

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3126
6

OWENS & PATTON
ATTORNEYS AT LAW

J. CONNOR OWENS, JR.
DAHLBERG BUILDING
P. O. BOX 729
BAY MINETTE, ALABAMA 36507
TELEPHONE NO. 937-4661
AREA CODE 205

March 10, 1970

WALTER S. PATTON, III
302 DE LA MARE STREET
FAIRHOPE, ALABAMA 36532
TELEPHONE NO. 928-9881
AREA CODE 205

Mrs. Alice J. Duck
Clerk of Circuit Court
Bay Minette, Alabama

Subject: LaFlore vs. Yonkers
Case No. 8282

Dear Mrs. Duck:

Please enter my appearance on the docket for
the Defendant in the above styled case.

Thank you for your aid and consideration in
this matter.

Sincerely yours,


J. Connor Owens, Jr.

JCO:am

FILED

MAR 11 1970

ALICE J. DUCK CLERK
RECEIVED

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

LAWYERS

30TH FLOOR-FIRST NATIONAL BANK BUILDING

MOBILE, ALABAMA

36601

MAILING ADDRESS:
P. O. DRAWER C
OR P. O. BOX 123

CABLE ADDRESS:
HAB
TELEPHONE
432-5511
AREA CODE 205

CHAS. C. HAND
C. B. ARENDALL, JR.
T. MASSEY BEDSOLE
THOMAS G. GREAVES, JR.
WM. BREVARD HAND
VIVIAN G. JOHNSTON, JR.
PAUL W. BROCK
ALEX F. LANKFORD, III
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LYMAN F. HOLLAND, JR.
J. THOMAS HINES, JR.
DONALD F. PIERCE
LOUIS E. BRASWELL
HAROLD D. PARKMAN
O. PORTER BROCK, JR.
HARWELL E. COALE, JR.
STEPHEN G. CRAWFORD
JERRY A. McDOWELL
W. RAMSEY MCKINNEY, JR.
LARRY U. SIMS
A. CLAY RANKIN, III
EDWARD A. HYNDMAN, JR.
MICHAEL D. KNIGHT
G. HAMP UZZELLE, III
THOMAS GUY GREAVES, III

March 10, 1970

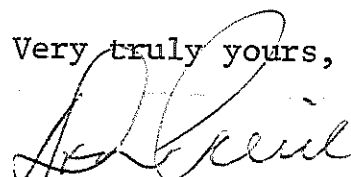
Mrs. Alice J. Duck
Clerk of Circuit Court
Baldwin County
Bay Minette, Alabama

Re: Sam LaFiore vs. H. E. Yonkers
Circuit Court of Baldwin County,
Alabama - Case No. 8282

Dear Mrs. Duck:

Please file the enclosed Notice of the taking of
deposition in the above-referenced case.

Very truly yours,


For the Firm

DFP/dm
Encl.

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON
LAWYERS

30TH FLOOR-FIRST NATIONAL BANK BUILDING

MOBILE, ALABAMA

36601

August 19, 1968

MAILING ADDRESS:

P. O. DRAWER C
OR P. O. BOX 123

CABLE ADDRESS:

HAB

TELEPHONE:

432-5511

AREA CODE 205

CHAS. C. HAND
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G. PORTER BROCK, JR.
HARWELL E. COALE, JR.
STEPHEN G. CRAWFORD
JERRY A. McDOWELL
W. RAMSEY MCKINNEY, JR.
LARRY U. SIMS
C. WAYNE LOUDERMILCH
A. CLAY RANKIN, III

Miss Alice Duck
Clerk of Circuit Court
Baldwin County
Bay Minette, Alabama

Re: Sam LaFiore vs. H. E. Yonkers
Circuit Court of Baldwin County
Alabama

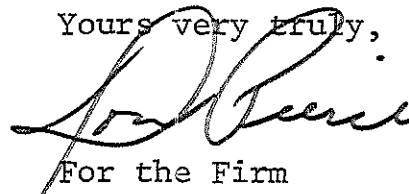
Dear Miss Duck:

Recently the above-styled case was transferred to Baldwin County by order of the Circuit Court of Jefferson County, Alabama. I assume that you have received the court file by this time and I am enclosing herewith an Answer on behalf of the defendant, H. E. Yonkers. Please file this Answer and note that the case is to be set on the jury docket.

If you have not as yet received the file from Birmingham, would you please call me collect.

With best personal regards,

Yours very truly,


For the Firm

DFP/dm
Encl.

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON
LAWYERS

30TH FLOOR-FIRST NATIONAL BANK BUILDING

MOBILE, ALABAMA

36601

September 12, 1968

CHAS. C. HAND
C. B. ARENDALL, JR.
T. MASSEY BEDSOLE
THOMAS G. GREAVES, JR.
WM. BREVARD HAND
VIVIAN G. JOHNSTON, JR.
PAUL W. BROCK
ALEX F. LANKFORD, III
EDMUND R. CANNON
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STEPHEN G. CRAWFORD
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A. CLAY RANKIN, III

MAILING ADDRESS:
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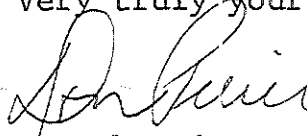
Miss Alice Duck
Clerk of Circuit Court
Baldwin County
Bay Minette, Alabama

Re: Sam LaFiore vs. H. E. Yonkers
Circuit Court of Baldwin County
Alabama - Case No. 8282

Dear Miss Duck:

Please file the enclosed Notice of the taking of
deposition in the above-referenced case.

Very truly yours,



For the Firm

DFP/dm

cc: Mr. H. E. Yonkers

SAM LAFIORE, § IN THE CIRCUIT COURT OF
Plaintiff, §
VS. § BALDWIN COUNTY, ALABAMA
H. E. YONKERS, § CASE NO. 8282
Defendant. §

N O T I C E

TO: S. P. Keith, Jr., Esquire
Attorney at Law
723 Frank Nelson Building
Birmingham, Alabama 35203

Please take notice that on the 4th day of October, 1968, in the courtroom of the Circuit Court of Baldwin County, Alabama, the defendant, H. E. Yonkers, will take the deposition of the plaintiff, Sam LaFioire, at 2:30 P.M., upon oral examination pursuant to an Act of the Legislature of the State of Alabama, designated as Act No. 375, Regular Session 1955, Approved September 8, 1955, before Mrs. Louise Dusenberry, or another officer authorized to take depositions and swear witnesses in said County in said State. The oral examination will continue from day to day until completed and you are invited to attend and cross-examine.

Attorney for Defendant

OF COUNSEL

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

CERTIFICATE OF SERVICE

I hereby certify that I have mailed a true and correct copy of the foregoing Notice to S. P. Keith, Jr., Esquire, Attorney for the Plaintiff, by depositing a copy of same in the United States mail, postage prepaid, addressed to Mr. Keith at his office in Birmingham, Alabama, on this 12th day of September, 1968.

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

LAWYERS

30TH FLOOR - FIRST NATIONAL BANK BUILDING

MOBILE, ALABAMA

36601

MAILING ADDRESS:
P. O. DRAWER C
OR P. O. BOX 123

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CHAS. C. HAND
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W. RAMSEY MCKINNEY, JR.
LARRY U. SIMS
C. WAYNE LOUDERMILCH
A. CLAY RANKIN, III
EDWARD A. HYNDMAN, JR.

September 4, 1968

Miss Alice Duck
Clerk of Circuit Court
Baldwin County
Bay Minette, Alabama

Re: Sam LaFiore vs. H. E. Yonkers
Circuit Court of Baldwin County
Alabama

Case No. 8282

Dear Miss Duck:

Recently I sent an Answer on behalf of the defendant, H. E. Yonkers, to be filed in the above-referenced case which was to be transferred from the Circuit Court of Jefferson County, Alabama. You were kind enough to call and advise that the file had never been received by you. I am now in receipt of a letter from Bibb Allen, Esquire, of Messrs. London, Yancey, Clark and Allen, Birmingham, who has advised that Mr. Julian Swift, the Clerk of that Court, has now transmitted the suit papers and court files to you. Would you please file my Answer in that case when it is received.

I am enclosing herewith a copy of this letter, which I would appreciate your noting the receipt of the file and

Miss Alice Duck

September 4, 1968

Page -2-

the filing of my Answer on, and returning same to me at your convenience. If you have still not received this file in a week or so, I would appreciate your calling me collect again and so advising.

With best personal regards,

Very truly yours,



For the Firm

DFP/dm
Encl.

FILED

SEP 5 1968

ALICE J. DUCK CLERK
REGISTER

Please serve E. Younkers, 951 Governme Street, Room 500,
Mobile, Alabama

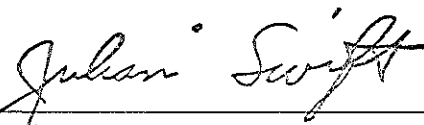
No. 20180

Birmingham, Alabama April 30, 19 68

To the Sheriff Mobile County,
Mobile, Alabama

I enclose herewith a legal process to be served by you. Please serve and return direct to me. Claim any fee you may have directly under your return, and upon collection I will remit to you.

Please serve and return as early as possible.



Julian Swift, Clerk
Jefferson County, Alabama
307 Courthouse
Birmingham, Alabama 35203

(If not found in your county please advise promptly, giving information as to present location, if possible.)

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

APR 15 1968

20180

JULIAN SWIFT S U M M O N S

TO ANY SHERIFF OF ^{CLERK}THE STATE OF ALABAMA -- GREETINGS: You are hereby commanded to summons H. E. YOUNKERS to appear within thirty (30) days upon service of this writ in the Circuit Court of Jefferson County, Alabama, to be held in said County at the place beholding same, than and there to answer the Complaint of SAM La FIORE.

WITNESS my hand and seal this the 15 day of April, 1968.

Julian Swift
CLERK

* * * * *

SAM LaFIORE) IN THE CIRCUIT COURT
)
PLAINTIFF) TENTH JUDICIAL CIRCUIT
)
VS) OF ALABAMA
)
H. E. YOUNKERS) NO. 8282
)
DEFENDANT)

COUNT ONE

Plaintiff claims of the defendant the sum of Twelve Thousand Five Hundred Dollars (\$12,500.00) due from him for work and labor done for the defendant by the plaintiff on to-wit, February, 1968, at his request, which sum of money, with interest thereon, is still unpaid.

COUNT TWO

Plaintiff claims of the defendant the sum of \$12,500.00 damages for breach of agreement entered into by him on to-wit, December 22, 1967 which is partly oral and partly written, by which he promised to pay plaintiff one-half of the commission of \$25,000.00 if plaintiff produced or brought him a purchaser for the Beach State Bank, Panama City, Florida; that John Coppedge's efforts would be the responsibility of plaintiff; that the written portion of the agreement reads as follows: "Mr. Sam LaFiore-Split

Microfilmed
APR 23 1968

20180

\$25,000.00 on this one; your part \$12,500.00. John is yours - (signed) H. E. Younkers;" that this notation was made on a Beach State Bank condensed financial statement; that the plaintiff did subsequent to said agreement and before the institution of this suit produce or bring to defendant a purchaser for said bank, namely Oscar Hyde, who did purchase said bank; that defendant received a commission of \$25,000.00 but has failed or refused to pay plaintiff his one-half of said commission, namely \$12,500.00 for which he is indebted to plaintiff, Thus this suit.


Attorney for Plaintiff

Plaintiff's address

1704 11th Avenue So.
Birmingham, Alabama.

Defendant's Address

951 Government Street,
Room 500
Mobile, Alabama

245-5-68

Microfilm
APR 23 1968

2

REC'D SHERIFF DEPT.
MOBILE COUNTY, ALA.

MAY 2 10 40 AM '68

BY

Received 2 Day of May 1968
and on 3 Day of June 1968
I served a Copy of the within etc
on H E Younkens
by service on _____

RAY D. BRIDGES, Sheriff

L Tillman

Mobile County

Microfilmed EP
6-12-68

We The jury find for the
defendant
J. Allen
Freeman

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

LAWYERS

30TH FLOOR-FIRST NATIONAL BANK BUILDING

MOBILE, ALABAMA

36601

MAILING ADDRESS:
P. O. DRAWER C
OR P. O. BOX 123

CABLE ADDRESS:
HAB
TELEPHONE
432-5511
AREA CODE 205

CHAS. C. HAND
C. B. ARENDALL, JR.
T. MASSEY BEDSOLE
THOMAS G. GREAVES, JR.
WM. BREVARD HAND
VIVIAN G. JOHNSTON, JR.
PAUL W. BROCK
ALEX F. LANKFORD, III
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J. THOMAS HINES, JR.
DONALD F. PIERCE
LOUIS E. BRASWELL
HAROLD D. PARKMAN
G. PORTER BROCK, JR.
HARWELL E. COALE, JR.
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JERRY A. McDOWELL
W. RAMSEY MCKINNEY, JR.
LARRY U. SIMS
A. CLAY RANKIN, III
EDWARD A. HYNDMAN, JR.
MICHAEL D. KNIGHT
G. HAMP UZZELLE, III
THOMAS GUY GREAVES, III

March 6, 1970

Mrs. Alice J. Duck
Clerk of Circuit Court
Baldwin County
Bay Minette, Alabama

Re: Sam LaFioire vs. H. E. Yonkers
Circuit Court of Baldwin County,
Alabama - Case No. 8282

Dear Mrs. Duck:

Please file the enclosed Notice of the taking of
deposition in the above-referenced case.

Very truly yours,



For the Firm

DFP/dm
Encl.

FILED IN OFFICE

JUN 19 1968

IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

SAM LaFIORE,

Plaintiff

vs.

No. 20180

H. E. YONKERS,

DEFENDANT.

PLEA TO JURISDICTION

Comes the Defendant in the above entitled cause, and, appearing specially for the sole and only purpose of filing this plea, and for no other purpose whatsoever, and says:

This court is without jurisdiction in the premises; that the residence of the defendant is and at all times mentioned in the complaint filed herein was Baldwin County, Alabama.

PREMISES CONSIDERED the defendant moves the court to transfer said cause of action to the Twenty-eighth Judicial Circuit of Alabama.

LONDON, YANCEY, CLARK & ALLEN

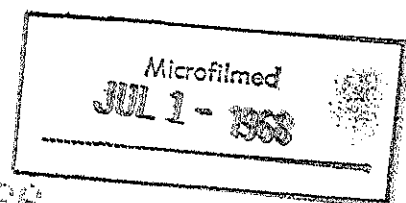
By



Attorneys for Defendant.

STATE OF ALABAMA)
JEFFERSON COUNTY)

Before me, the undersigned authority, in and for said county in said state, this day personally appeared Bibb Allen, known to me, who, being by me first duly sworn, deposes and says that he is attorney for H.E. Yonkers, the defendant herein,



and that the averments of the foregoing plea to the jurisdiction of the court in this cause are true and correct, according to the best of his knowledge, information and belief.

B. H. Allen

Sworn to and subscribed
before me on this 17th day
of June, 1968

Oliver Green

Notary Public.

The Defendant, H.E. Yonkers, demands a struck jury for the trial of this case on its merits and the issues raised by the complaint.

B. H. Allen
Attorney for Defendant.

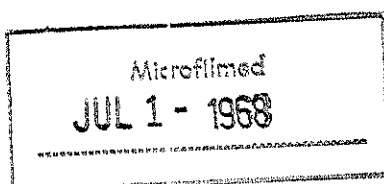
C E R T I F I C A T E

I hereby certify that a copy of the foregoing Plea has been this day mailed, postage prepaid, to Mr. S. P. Keith, Frank Nelson Building, Birmingham, Alabama, 35203, as attorney of record for the Plaintiff herein.

Dated this the 18th day of June, 1968.

B. H. Allen

Of Counsel



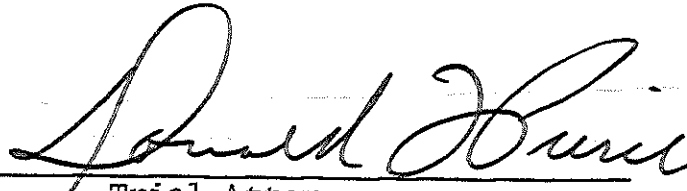
SAM LaFIORE,	§	IN THE CIRCUIT COURT OF
Plaintiff	§	
VS.	§	BALDWIN COUNTY, ALABAMA
H. E. YONKERS,	§	CASE NO. <u>2282</u>
Defendant	§	
	§	

A N S W E R

Comes now the defendant in the above-styled cause, H. E. Yonkers, and for separate and several answer to each count of the complaint, sets down and assigns, separately and severally, the following pleas:

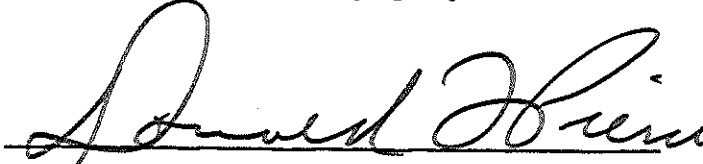
1. The allegations of the complaint are untrue.
2. Not guilty.

OF COUNSEL


Trial Attorney
Donald F. Pierce

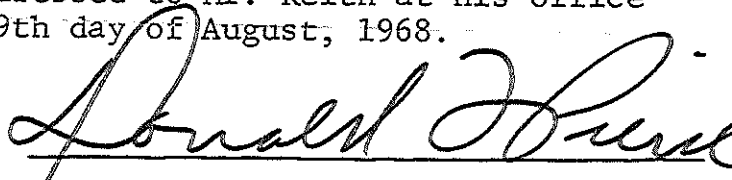
HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

The defendant, H. E. Yonkers, demands a trial by jury of all of the issues of this case.



CERTIFICATE OF SERVICE

I hereby certify that I have mailed a true and correct copy of the foregoing Answer to S. P. Keith, Jr., Esquire, Attorney for the Plaintiff, by depositing a copy of same in the United States mail, postage prepaid, addressed to Mr. Keith at his office in Birmingham, Alabama on this 19th day of August, 1968.



FILED

AUG 20 1968

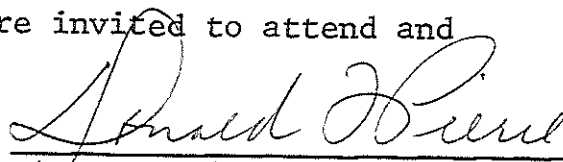
ALICE J. BOWEN CLERK
REGISTER

SAM LAFIORE, § IN THE CIRCUIT COURT OF
Plaintiff, §
VS. § BALDWIN COUNTY, ALABAMA
H. E. YONKERS, § CASE NO. 8282
Defendant. §

N O T I C E

TO: S. P. Keith, Jr., Esquire
Attorney at Law
723 Frank Nelson Building
Birmingham, Alabama 35203

Please take notice that on the 4th day of October, 1968, in the courtroom of the Circuit Court of Baldwin County, Alabama, the defendant, H. E. Yonkers, will take the deposition of the plaintiff, Sam LaFioire, at 2:30 P.M., upon oral examination pursuant to an Act of the Legislature of the State of Alabama, designated as Act No. 375, Regular Session 1955, Approved September 8, 1955, before Mrs. Louise Dusenberry, or another officer authorized to take depositions and swear witnesses in said County in said State. The oral examination will continue from day to day until completed and you are invited to attend and cross-examine.


Attorney for Defendant

OF COUNSEL

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

CERTIFICATE OF SERVICE

I hereby certify that I have mailed a true and correct copy of the foregoing Notice to S. P. Keith, Jr., Esquire, Attorney for the Plaintiff, by depositing a copy of same in the United States mail, postage prepaid, addressed to Mr. Keith at his office in Birmingham, Alabama, on this 12th day of September, 1968.

FILED

SEP 13 1968

ALICE J. DUCK CLERK
REGISTER

VOL

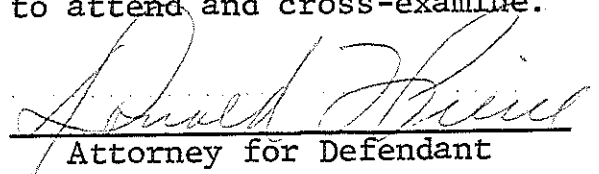
66 PAGE 470

SAM LAFIORE,	§	IN THE CIRCUIT COURT OF
Plaintiff,	§	BALDWIN COUNTY, ALABAMA
VS.	§	
H. E. YONKERS,	§	
Defendant.	§	CASE NO. 8282

N O T I C E

TO: S. P. Keith, Jr., Esquire
 Attorney at Law
 723 Frank Nelson Building
 Birmingham, Alabama 35203

Please take notice that on the 11th day of March, 1970, in the offices of Messrs. McCune, Hiaasen, Crum & Ferris, Broward National Bank Building, Fort Lauderdale, Florida, the defendant, H. E. Yonkers, will take the deposition of John Coppedge at 4:00 P.M., upon oral examination pursuant to an Act of the Legislature of the State of Alabama, designated as Act No. 375, Regular Session 1955, Approved September 8, 1955, before an officer authorized to take depositions and swear witnesses in said County in said State. The oral examination will continue from day to day until completed and you are invited to attend and cross-examine.


 Attorney for Defendant

OF COUNSEL

HAND, ARENDALL, BEDSOLE, GREAVES & JOHNSTON

CERTIFICATE OF SERVICE

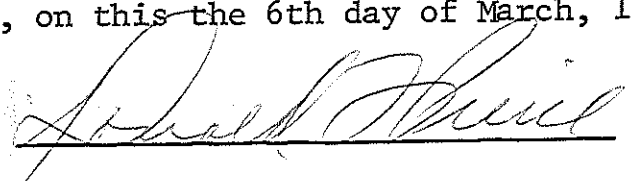
I hereby certify that I have mailed a true and correct copy of the foregoing Notice to S. P. Keith, Jr., Esquire, Attorney for the Plaintiff, by depositing a copy of same in the United States mail, postage prepaid, addressed to Mr. Keith at his office in Birmingham, Alabama, on this the 6th day of March, 1970.

FILED

MAR 6 1970

ALICE J. DUCK

CLERK
 REGISTER



Defendant

IN THE CIRCUIT COURT
BALDWIN
OF ~~MOBILE~~ COUNTY,
ALABAMA.

AT LAW.

CASE NO. 8282

OF COUNSEL

No. 20180

STATE OF ALABAMA {	CIRCUIT COURT
Jefferson County {	Tenth Judicial Circuit

Sam LaFleur

VS.


H. E. Youngers

CLERK'S FEES	RATE	AMOUNT
Filing suit for not over \$100	\$ 6.00	
Filing suit over \$100 & not over \$1,000	10.00	
Filing suit for not less than \$1,000	20.00	<u>20 00</u>
Transfers and appeals from Probate	20.00	
Filing detinue or ejectment	10.00	
Appeals from Jeff. Co. Civil Ct.	15.00	
Appeals from courts of \$100 jurisdiction	6.00	
Appeals from Dept. of State	10.00	
Filing Mandamus, Cert., etc.	15.00	
Filing Workmen's Comp. Settlement	10.00	
Filing ancillary proceeding	6.00	
Filing motion to sell real property	6.00	
Execution issued by State	3.00	
Application Habeas Corpus	6.00	
Filing any proceeding not otherwise provided for	10.00	
Certified copies		
Making Transcript for appeals		
Filing Bond on appeal	.75	
Transcript of evidence	10.00	
Filing papers on appeal	.10	
Issuing notices of appeals	.75	
Copies	.75	
Certificate of appeal		
THIS AMOUNT CARRIED FOR'D.		
		<u>20 00</u>

SHERIFF'S FEES	RATE	AMOUNT
Serving any summons or other process	\$2.50	
Serving subpoenas	.75	
Levying Attachment	6.00	
Entering and returning same	.25	
Impanelling jury	.75	
Collecting cost under execution	1.50	
Approving Bond	2.00	
Serving Attachment for contempt	1.50	
Making deed	2.50	
Writ of Restitution	5.00	
Seizing Personal Property	6.00	
Care of Property, Compensation Fixed by Court		
½ Commission		
Recording Levy		
Notice of Levy	1.50	
Publication		
Drayage and Storage		
Mileage (O.C.)		
THIS AMOUNT CARRIED FOR'D.		

RECAPITULATION	AMOUNT
<u>7-24-68 Transferred to Baldwin Co.</u>	
Judgment	
10 per cent Damages	
Interest from	
Clerk (County)	<u>20 00</u>
Clerk's ½ Commission	
Sheriff (County)	
Witnesses	
Court of General Sessions	
Jeff. Co. Civil Court	
Probate Court	
Plff's Sec. State Fee	
Commissioner	
Sheriff other Counties	<u>2 50</u>
Publisher	
Garnishee	
State Trial Tax	<u>3 00</u>
Library Tax	<u>1 00</u>
TOTAL JUDGMENT AND FEES	<u>26 50</u>

Make check for above amount payable to Julian Swift, Clerk Circuit Court, Birmingham, Alabama. Payable within thirty days.

SEE  FOR TOTAL

Motion Docket, Circuit Court BALDWIN COUNTY
~~1968~~ Judicial Circuit of Alabama

SAM LaFIORE,)	IN THE CIRCUIT COURT OF
)	
PLAINTIFF)	BALDWIN COUNTY, ALABAMA
)	
VS)	
)	
H. E. YONKERS)	
)	
DEFENDANT)	NO. 8282

M O T I O N

Now comes the plaintiff by his attorney, S. P. Keith, Jr., and files this his Motion and says as follows:

1. That a notice to take deposition of plaintiff in the Courtroom of the Circuit Court of Baldwin County was mailed to Plaintiff's attorney, S. P. Keith, Jr., on September 12, 1968.
2. That plaintiff was subpoenaed to appear in said Courtroom on said date for purposes of being a witness in this cause.
3. That plaintiff, as a witness, resides more than 100 miles from the said Circuit Court in Baldwin County and is not answerable to a subpoena from said Court, pursuant to Section 474 (4)(c) of Title 7, Code of Alabama, 1940, as recompiled in 1958. Plaintiff lives and resides in Birmingham, Alabama.

WHEREFORE, Plaintiff moves this Honorable Court to make an order that the deposition not be taken or that it may be taken in Birmingham, Jefferson County, Alabama, the residence of the plaintiff.

Plaintiff prays for such other, further or more general relief to which he may be entitled in the premises and for which he will be in duty bound forever pray.


ATTORNEY FOR PLAINTIFF

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing motion was mailed to the Honorable Donald F. Pierce, Mobile, Alabama on this the 20, day of September, 1968, U. S. Mail, Postage prepaid.


ATTORNEY FOR PLAINTIFF

FILED

SEP 23 1968