

THE STATE OF ALABAMA }  
Baldwin County }

CIRCUIT COURT AT BAY MINETTE, ALA.

KNOW ALL MEN BY THESE PRESENTS, That We, D. L. Morris

, of the County of Baldwin, State of Alabama

are held and firmly bound unto James E. Wiggins

in the sum of Three Hundred (\$300.00) Dollars, to  
be paid to the said James E. Wiggins  
heirs, executors, administrators, or assigns, for which payment, well and truly to be made, we bind our-  
selves and each of us, our and each of our heirs, executors and administrators, jointly and severally, firmly  
by these presents.

Sealed with our seals and dated the 16 day of Feb., 1968

The Condition of this Obligation is such:

That whereas, the above bounden D. L. Morrisha. S, on the day of the datehereof, prayed an Attachment at the suit of D. L. Morris vs. James E. Wiggins

against the estate of above named

James E. Wiggins

for the sum of One Hundred Fifty (\$150.00) Dollars,  
and hath obtained the same, returnable to the Circuit Court of Baldwin County:

Now, if the said D. L. Morris

should prosecute said Attachment to effect, and pay the said Defendant all such damages as  
may sustain by the wrongful or vexatious suing out said Attachment, then the above obligation to be  
void; otherwise to remain in full force and effect.

And we and each of us hereby waive all rights of claims of exemption we or either of us have now,  
or may hereafter have, under the Constitution and Laws of the State of Alabama.

Signed, Sealed, and delivered the date above written.

FILED

FEB 16 1968

ALICE J. DUCK

CLERK  
REGISTERApproved, this 16 day of Feb., 1968

D. L. Morris (Seal)  
Leslie Bayne (Seal)  
(Seal)  
(Seal)

Alice J. Duck Clerk  
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**THE STATE OF ALABAMA**  
**Baldwin County**

CIRCUIT COURT AT BAY MINETTE, ALABAMA

Before me, *C. L. Davis Thompson, a Notary Public*in and for said County, personally appeared D. L. Morriswho, being duly sworn, on oath saith that James E. Wiggins

is

justly indebted to

D. L. Morrisin the sum of One Hundred Fifty (\$150.00) Dollars,

which said amount is justly due after allowing all just offsets and discounts, and that the said

James E. Wiggins incurred the said lien as rentals due and unpaid from December 1, 1966, for a boat stall situate on the property of the said D. L. Morris in Baldwin County, Alabama, said rentals being due and unpaid in the sum of \$150.00 for fifteen months.

and that this Attachment is not sued out for the purpose of vexing or harassing the Defendant, or other improper motive.

Subscribed and sworn to before me this

day of

1968

*Notary Public*  
*Bald. Co.**D. L. Morris**C. L. Davis Thompson*

Page

No.

**STATE OF ALABAMA**  
**Baldwin County****CIRCUIT COURT**  
**At Bay Minette, Ala.**

TO

ATTACHMENT BOND AND AFFIDAVIT

Filed this the day

of FEBRUARY, 1968

Clerk

REGISTAR

Attorney

ATTACHMENT

THE STATE OF ALABAMA,  
Baldwin County.

# 7999

TO ANY SHERIFF OF THE STATE OF ALABAMA:

WHEREAS, D. L. Morris

hath complained on oath to me, ALICE J. DUCK, Clerk of Circuit Court of Baldwin County, Ala., that

James E. Wiggins

is justly indebted to the Plaintiff D. L. Morris

in the sum of One Hundred Fifty (\$150.00) ----- Dollars, and

D. L. Morris

----- having made affidavit and given bond  
as required by law, in such cases, you are hereby commanded to attach so much of the estate of

James E. Wiggins, to-wit: 1 - to-wit, 18' small cabin boat, name  
Johnnie Rae, Alabama registration No. A.L1416UC, together with  
1 - 50 hp Evinrude outboard motor.

as will be of value sufficient to satisfy said debt and costs, according to the complaint; and such estate, so  
attached unless replevied, so to secure, that the same may be liable to further proceedings thereon to be  
had by the Circuit Court of Baldwin County, Ala., at a term thereof, to be held at the Court House of said  
County, on ----- Monday of ----- 19 -----  
next; when and where you must make known to said Court how you have executed this Writ.

WITNESS, my hand, this 16 day of Febr A. D., 1966.

Alice J. Duck Clerk.

No. 7999

ATTACHMENT

U. S. Morris

Vs. { ATTACHMENT

James E. Wiggins

Issued \_\_\_\_\_, 19\_\_

Moore Printing Co.

16 day of Feb 1968  
19 day of Feb 1968  
a copy of the within Attach  
James E. Wiggins

Service on \_\_\_\_\_

TAYLOR WILKINS, Sheriff  
By W. A. Salbeck  
Deputy

attached one to  
wit. 18 small cabin  
boat Registration  
No 17 & 1416 U.C.  
one 50 hp Evinrude  
outboard motor

Shortest claim 24 miles at  
Ten Cents per mile Total \$ 2.40  
TAYLOR WILKINS, Sheriff  
By W. A. Salbeck  
DEPUTY SHERIFF