| COUNTY OF                                       | MOBILE                                       | *************  |  |                 |
|---|--|--|--|-----------------|
| <br>STATE OF                                    | ALABAMA                                      |  |  |                 |
| Be it remen<br>A. D., 196 per<br>T. J. Jo       | nbered, that on this<br>sonally appeared bei | lstday ofD<br>fore me, the undersign   | ed authority,                            | known to me     |
| who being duly swe<br>of Mobile I               | orn, upon his oath st<br>nfirmary            | tated that he is   | Credit Manag                             | 27              |
| tand has been duly                              | y authorized by said                         | siness under the laws<br>corporation to make                                       | this affidavit                           |                 |
| and that as such l                              | e makes this affida                          | vit; that he is familia  | r with the books                         | and business of |
| <br>is just and correct,<br>posing the said acc | within the knowled<br>ount were sold and     | lge of this affiant, that<br>delivered to said<br>est, that credit has be          | t the items thereon :<br>Iackie D. Hubba | stated and com- |
| just and lawful off<br>thereof, amounting       | to the sum of Ope                            | ccount is entitled as t  | 70-8-40/700                              | Dollars         |
| remains unpaid.                                 | with interest from                           |  | 19is                                     | justly due and  |
| administer oaths under t                        | he laws of the State of                      | nuthorized as a Notary Public Alabama  o before me on the day and y  Notary Public |  |                 |

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\$1.00 \$1.00

| STATE                                   | OF ALA                                  | ABAMA                         |            |          |           | ircuit C   |             | ldwin Co     | unty                                    |
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| Bald                                    | dwin Coun                               | ty                            | · <b>)</b> | N        | 790       | 0  | •••         | TF           | RM. 19                                  |
| TO ANY SHERI                            | FF OF TH                                | E STATE                       | OF AL      | .ABAM    | A:        |  |             |              |   |
| You Are Hereby                          | Commande                                | ed to Sum                     | mon        | ackie    | D. H      | bart   |             | ***********  |   |
| 245<br>                                 | *************************************** |                               | ••••••     |          | ********* |  | *********** | ••••••       |   |
| *************************************** |   | e<br>14.<br>15.<br>15.<br>15. |            |          | ********  |  | ••••••••    | •••••••      | *************************************** |
| to appear and pl                        | ead answe                               | r or demi                     | y withi    | ~~+hirty | date fra  | m the e  |             |              | .7                                      |
| filed in the Circui                     |   |                               |            |          |           | e de la companya de l |             |              | -                                       |
|   | kie D.                                  |                               |            |          |           |  |             |              | Defendant                               |
| by Mobil                                | e Infir                                 | mary,                         | an Al      | abama    | . Compo   | ratio  |             |              | Defendant                               |
|   |   | :                             | ·          |          | :         |  | *********** | ************ |   |
|   |   |                               |            |          | 1         |  |             | 6. 4. 4.     | Dlatares                                |
| Witness my hand                         | this                                    | 14                            | day        | of       | Do.       | ·/   | -196        |              | ., Plaintiff                            |

|               |   |  | ing<br>Die Wie<br>Danier                        | s. 100<br>marcan |  |  |   |   | riled | <b>.</b><br>-<br>-, :::::::::::::::::::::::::::::::: | SUI                                     | pet 1. |  | - : ::<br>:         | e de la de la de<br>La france |        | <br>      |                    | S.I                 |
|---------------|---|--|---|------------------|--|--|---|---|-------|--|---|--------|--|---------------------|-------------------------------|--------|-----------|--------------------|---------------------|
|               |   |  |   | # 1 P            | nala (m. 1835)<br>Paraganan (m. 1835)<br>Paraganan (m. 1835) | III dan<br>dan gant  | en granden.<br>George Byer<br>George Byer       |   |       |  | SUMMONS                                 |        |  |                     |                               |        |           | CIRCUIT            | STATE OF<br>Baldwin |
| Defe          | # E   |  |   |                  |  |  | ********  |   |       | 1.4  | AND 0                                   |        |  | Vs,                 |                               |        |           |                    | 11 .                |
| Defendant's / | •   | Dl. mtiff'   |   |                  | ** : * * * * * * * * * * * * * * * * *                       | . , - + 1 \$ - + -   | ***<br>**********************************       | *************************************** |       |  | AND COMPLAINT                           |        | D.                                     | ****                |                               |        |           | COURT              | ALABAMA<br>County   |
| Attorney      | Attorney  | <b>*</b>   | rana era er                                     |                  |  |  | . 1 : - : 1 · · · · · · · · · · · · · · · · · · | Clerk                                   | 7     | <b>5</b>   | TNI                                     |        | Defendants                             |                     | Plaintiffs                    |        | stavs, s. |                    | [A                  |
|               | *******   |  |   |                  |  |  | 74.1****  |   |       | Cartino.   |   |        | <b>.</b>                               |                     |                               |        |           |                    |                     |
|               | Santana de la composición del composición de la | and the second s |   |                  | an tang was  | on visitorial  | Programme Security of                           |   | :     |  |   |        | Ty (T)                                 | <b>b</b> [          |                               |        |           |                    |                     |
|               | K , C - No. 7   |  |   |                  | ,5   |  |   |   |       |  |   |        |  |                     |                               | o deci |           |                    |                     |
| :             | esiner  | هها این این این این این این این این این ای   | <i>.</i> .                                      | 1-41-21          | , , , , , , , ,  |  |   |   |       |  |   |        |  | ing a               | have o                        |        | 4         | ₩.                 |                     |
| •             |   |  |   |                  |  |  | •   | -                                       | -     |  |   |        |  |                     |                               |        |           |                    |                     |
|               |   |  | 1,4,415,  | .441             |  |  |   |   |       | anarny:  |   |        |  | сору                | xecuti                        |        |           | ceived             | erenda              |
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| Deputy        |   |  | \$ 1 4 7 4 2 X                                  |                  | 21 - 44 - 44 - 44 - 44 - 44 - 44 - 44 -                      |  |   |   |       |  | - 11 - 17 - 17 - 17 - 17 - 17 - 17 - 17 |        |  | copy with           | I have executed this summons  |        |           | Received In Office | Defendant lives at  |

| MOBILE IN<br>AN ALABAM | FIRMARY,<br>A CORPORATION | Ĭ      | IN THE CIRCUIT COURT OF   |
|------------------------|---------------------------|--------|---------------------------|
| VS.                    | Plaintiff                 | Ĭ      | BALDWIN COUNTY            |
| JACKIE D.              | HUBBART<br>Defendant      | X<br>X | at law<br>no. <u>2906</u> |

l.

The Plaintiff claims of the Defendant the sum of ONE HUNDRED FIFTY TWO AND 40/100 (\$152.40) DOLLARS, due from him by account between the Defendant and the Mobile Infirmary on the 14th day of July, 1966, which sum of money with interest thereon is still unpaid.

2.

The Plaintiff claims of the Defendant the sum of ONE HUNDRED FIFTY TWO AND 40/100 (\$152.40) DOLLARS, due from him by account on, to-wit, July 14, 1966, which sum of money with the interest thereon is still unpaid.

An itemized statement of the account sued on, verified by the addidavit of a competent witness, is attached hereto as Exhibit "A" and made a part hereof.

WILTERS, BRANTLEY & NESBIT)

BY: Attorney for Plaintiff

DEC 1 4 1967

ALIGE D. DUCK CLERK REGISTER

|         | Ba       | ldwin (          | County                                  | e.                                      |           | No         |           |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | TER     | M, 19                 |
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| 1 1 1   |          | 44*              | nanded to                               |   |           |            |           | part    |   |          |         |                       |
| Ju 7 MC |          |                  | 194                                     |   |           |            |           |         |   |          |         |                       |
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|         |          |                  |   | • | ********* |            |           |         |   |          |         |                       |
| appea   | ar and p | olead, a         | nswer or                                | demur,                                  | within    | thirty o   | lays from | n the s | ervice                                  | hereoí   | , to th | ne comp               |
|         | the Circ | uit Cou          | rt of Balo                              | dwin Co                                 | unty, S   | State of . | Alabama   | , at B  | ay Min                                  | ette, ag | gainst  | :                     |
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Ex- n.F.

| Defendant lives at  O. Box 225, Roberts:  Abama Reserved Worls  NACH MILGINE SHERRY I have executed this summons leaving a copy with  ALL O. ALL  Deputy  Deputy  1 |
|---|
|---|