

COUNTY OF MOBILE

STATE OF ALABAMA

Be it remembered, that on this 5th day of April  
A. D., 1967, personally appeared before me, the undersigned authority,  
T. J. Jones known to me  
who being duly sworn, upon his oath stated that he is Credit Manager  
of Mobile Infirmary  
{ a corporation organized and doing business under the laws of the State of Alabama  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of \_\_\_\_\_  
\_\_\_\_\_ a sole trader doing business as \_\_\_\_\_  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Mobile Infirmary; that the attached account against  
John M. Waters of Rt. #1 Box 8 A Dorey, Ala.  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John M. Waters  
at { its }  
    their } special instance and request, that credit has been duly given for all payments and  
    his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Fifteen & 00/100----- Dollars  
(\$ 15.00 ) with interest from \_\_\_\_\_ 19\_\_\_\_ is justly due and  
remains unpaid.

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

\_\_\_\_\_  
Notary Public

#43311

# ASSIGNMENT

FOR VALUE RECEIVED, I (we) hereby transfer, sell, assign and set over unto F. H. Arnold all my (our) right, title and interest in and to the attached claim, being an account (promissory note) (contract) (bad check), against

John M. Waters \_\_\_\_\_, in the sum of \$ 105<sup>00</sup>

Dated this 31<sup>st</sup> day of Dec.,

1966 at Mobile, Alabama.

Jack Hyman, M. D. (Partner)  
By MWB

DRS. HYMAN & FRIDGE  
1726 SPRINGHILL AVE.  
MOBILE, ALA. 36604

12-31-66

COUNTY OF.....MOBILE.....

STATE OF.....ALABAMA.....

Be it remembered, that on this 5th day of April  
A. D., 1967, personally appeared before me, the undersigned authority,  
Dr. Jack Hyman known to me  
who being duly sworn, upon his oath stated that he is partner  
of Drs. Hyman & Fridge  
{ a corporation organized and doing business under the laws of the State of \_\_\_\_\_  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of Dr. Jack Hyman & Dr. John C. Fridge  
a sole trader doing business as \_\_\_\_\_  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Drs. Hyman & Fridge; that the attached account against  
John M. Waters of Rt. #1 Box 8A Loxley, Ala-bama  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John M. Waters  
at { its } special instance and request, that credit has been duly given for all payments and  
{ their }  
{ his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of One Hundred Five & 00/100----- Dollars  
(\$ 105.00) with interest from \_\_\_\_\_ 19\_\_\_\_ is justly due and  
remains unpaid.

Jack Hyman, M. D. (Partner) X  
W. M. B.

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

X Stephen S. Gattlin  
Notary Public

DRS. HYMAN & FRIDGE  
1720 SPRINGHILL AVE.  
MOBILE, ALA. 36604

12-31-66

COUNTY OF MOBILE

STATE OF ALABAMA

Be it remembered, that on this 5th day of April  
A. D., 1967, personally appeared before me, the undersigned authority,

N. A. Dickens known to me  
who being duly sworn, upon his oath stated that he is Manager  
of Dixie Dairies

{ a corporation organized and doing business under the laws of the State of Alabama  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of

a sole trader doing business as  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Dixie Dairies; that the attached account against

John M. Waters of Rt. #1 Box 8 A Loxley, Alabama  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John M. Waters

at { its }  
{ their } special instance and request, that credit has been duly given for all payments and  
{ his }

just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Forty & 39/100 Dollars  
(\$ 40.39) with interest from 19 is justly due and  
remains unpaid.

N. A. Dickens

X

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Stephen S. Galtier  
Notary Public

#943311

## ASSIGNMENT

FOR VALUE RECEIVED, I (we) hereby transfer, sell, assign and set over unto F. H. Arnold all my (our) right, title and interest in and to the attached claim, being an account (promissory note) (contract) (bad check), against

John M. Waters, in the sum of \$ 40.39

Dated this 5th day of April,

19 67 at Mobile, Alabama.

DIXIE DAIRIES

N. A. Dicken

452-1671  
P. O. Box 10457

**Dixie Dairies**  
CORPORATION  
"You Can Taste The Difference"

509 S. Craft Highway  
Prichard, Alabama 36610

MAS

MAY 7 1964

Mr. John Waters  
Loxley, Ala.

58 B

Wk.-Tues.

1-61

May 1964

IMPORTANT - Return this stub with your remittance. Amount enclosed

SPECIALS										MILK				MONTH OF							
Ice Cream	Eggs	Stim	Hi Lo	Cottage Cheese	Orange-Jade	Choc.	Pure Orange	Butter	E & E	Homo.		Past.	E. Milk	HI-VI		Date	Tax	Your Purchases	Your Payment	YOUR BALANCE	
										Qt.	1/2 Gal.			Qt.	1/2 Gal.					40	39
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YOUR SALESMAN'S SALARY IS BASED ON PROMPT PAYMENT OF YOUR ACCOUNT.

TOTAL AMOUNT DUE  
TAX INCLUDED

#43311

## ASSIGNMENT

FOR VALUE RECEIVED, I (we) hereby transfer, sell, assign and set over unto F. H. Arnold all my (our) right, title and interest in and to the attached claim, being an account (promissory note) (contract) (bad check), against

John M. Waters, in the sum of \$ 44.00

Dated this 5th day of April,

19 67 at Mobile, Alabama.

MOBILE EYE, EAR, NOSE & THROAT CENTER

Gloria W. Cross

COUNTY OF MOBILE  
STATE OF ALABAMA

Be it remembered, that on this 5th day of April  
A. D., 1967, personally appeared before me, the undersigned authority, Gloria W. Cross known to me  
who being duly sworn, upon his oath stated that he is Business Manager  
of MOBILE Eye, Ear, Nose & Throat Center  
{ a corporation organized and doing business under the laws of the State of Alabama  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of Drs. G. T. Johnson, P. P. Gilchrist, J. K. Lingo  
{ H. M. Dismukes, D. J. Muller, E. D. Sommer  
a sole trader doing business as John M. Waters  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Mobile Eye, Ear, Nose & Throat Center; that the attached account against  
John M. Waters of Rt. #1 Box 8 A Loxley, Alabama  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John M. Waters  
at { its } special instance and request, that credit has been duly given for all payments and  
{ their }  
{ his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Fourty Four & 00/100 ----- Dollars  
(\$ 44.00 ) with interest from 1967 is justly due and  
remains unpaid.

Gloria W. Cross X

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Stephen S. Gathin  
Notary Public



## STATEMENT

## MOBILE EYE, EAR, NOSE &amp; THROAT CENTER

1359 SPRINGHILL AVENUE

MOBILE, ALABAMA 36604

PHONE: 432-2731

GAYLE T. JOHNSON, M. D.  
 PHILIP P. GILCHRIST, M. D.  
 JOHN K. LINGO, M. D.  
 HENRY M. DISMUKES, M. D.  
 DONALD J. MULLER, M. D.  
 H. DENNIS SOMMER, M. D.

## SERVICE CODE

1. EYE EXAMINATION
5. EYE TREATMENT
10. EAR, NOSE, THROAT TREATMENT
21. ALLERGY
32. SURGERY
43. X-RAY
54. AUDIO EXAMINATION
65. VISUAL FIELD EXAMINATION
76. INJECTION
87. CONSULTATION
88. EM. NIGHT OR SUNDAY
90. HOSPITAL VISIT
95. CONTACT LENS
99. MISC.

- Mr. J. M. Waters
- Route 1, Box 8-A
- Loxley, Alabama

\$ \_\_\_\_\_

PLEASE DETACH ABOVE AND RETURN WITH REMITTANCE

DATE	REFERENCE	CHARGES	CREDITS	BALANCE
BALANCE FORWARD	SERVICE CODE	FAMILY CODE		
September 16, 1963		8.00		8.00
September 27, 1963		5.00		13.00
September 27, 1963			5.00	8.00
November 23, 1963		10.00		18.00
November 23, 1963		10.00		28.00
November 23, 1963			8.00	20.00
November 29, 1963		10.00		30.00
December 3, 1963		6.00		36.00
May 30, 1964		5.00		41.00
May 30, 1964			10.00	31.00
June 4, 1965		5.00		36.00
June 4, 1965			15.00	21.00
July 23, 1965		NC		21.00
July 31, 1965		90.00		111.00
August 6, 1965				111.00
August 13, 1965		NC		111.00
Sept. 7, 1965			72.00	39.00
January 10, 1966		5.00		44.00

## MOBILE EYE, EAR, NOSE &amp; THROAT CENTER

1359 SPRINGHILL AVENUE  
 MOBILE, ALABAMA 36604

## FAMILY CODE

1. MR.
2. MRS.
3. MISS
4. SON
5. DAUGHTER
6. OTHER

PLEASE PAY  
 LAST AMOUNT  
 IN THIS COLUMN

#43311

## ASSIGNMENT


FOR VALUE RECEIVED, I (we) hereby transfer, sell, assign and set over unto F. H. Arnold all my (our) right, title and interest in and to the attached claim, being an account (promissory note) (contract) (bad check), against

John M. Waters \_\_\_\_\_, in the sum of \$ 50.00

Dated this 5th day of April,

19 67 at Mobile, Alabama.

DRS. DODSON & DODSON



4 Times

COUNTY OF MOBILE

STATE OF ALABAMA

Be it remembered, that on this 5th day of April  
A. D., 1967, personally appeared before me, the undersigned authority,  
Dr. M. H. Dodson known to me  
who being duly sworn, upon his oath stated that he is partner  
of Drs. Dodson & Dodson  
{ a corporation organized and doing business under the laws of the State of \_\_\_\_\_  
{ and has been duly authorized by said corporation to make this affidavit  
{ a partnership composed of Drs. M. H. & J. E. Dodson  
a sole trader doing business as \_\_\_\_\_  
and that as such he makes this affidavit; that he is familiar with the books and business of  
said Drs. Dodson & Dodson; that the attached account against  
John M. Waters of Rt. #1 Box 8 A Loxley, Ala.  
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-  
posing the said account were sold and delivered to said John M. Waters  
at { its } special instance and request, that credit has been duly given for all payments and  
    { their }  
    { his }  
just and lawful offsets to which said account is entitled as thereon stated, and that the balance  
thereof, amounting to the sum of Fifty & 00/100 Dollars  
(\$ 50.00) with interest from 19 is justly due and  
remains unpaid.

M. H. Dodson

X

I hereby certify under my official seal that I am authorized as a Notary Public to  
administer oaths under the laws of the State of Alabama  
and that the foregoing was subscribed and sworn to before me on the day and year  
first above stated.

Stephen S. Guthrie

Notary Public

SUMMONS AND COMPLAINT

MOORE PRINTING CO., BAY MINETTE, ALA.

STATE OF ALABAMA

Baldwin County

Circuit Court, Baldwin County

No. ....

.....TERM, 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon ..... John M. Waters  
.....  
.....  
.....

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint  
filed in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against.....

John M. Waters

....., Defendant.....

by ..... F. H. Arnold, as Assignee of Drs. Hyman and Fridge; Mobile  
Eye, Ear, Nose & Throat Center; DIXIE DAIRIES, Drs. Dodson &  
Dodson and Mobile Infirmary, a Corporation  
....., Plaintiff.....

Witness my hand this..... 27 ..... day of ..... March ..... 1967.....

Executed

5-3-67

..... Clerk

STATE OF ALABAMA

Baldwin County

CIRCUIT COURT

F. H. Arnold, as Assignee of  
Drs. Hyman & Fridge; Mobile  
Eye, Ear, Nose & Throat Center;  
Dixie Dairies, Drs. Dodson & Dodson  
and Mobile Infirmary; Plaintiffs  
A Corporation

vs.

John M. Waters Defendants

SUMMONS AND COMPLAINT

Filed APR 27 1967 19.....

Clerk

Plaintiff's Attorney

Defendant's Attorney

Defendant lives at

*Lesley*  
*and is the old man*  
*Waters*

Received In Office

APR 27 1967

TAYLOR WILKINS  
SHERIFF

19.....

Sheriff

I have executed this summons

this May 3 1967

by leaving a copy with

*John M. Waters*

Sheriff claims 46 miles at  
Ten Cents per mile Total \$ 4.60  
TAYLOR WILKINS, Sheriff  
BY W. O. Korns  
DEPUTY SHERIFF

*Taylor Wilkins* Sheriff  
*W. O. Korns* Deputy Sheriff

*Lesley*

F. H. ARNOLD, as Assignee of  
DRS. HYMAN & FRIDGE; Mobile  
Eye, Ear, Nose & Throat Center;  
DIXIE DAIRIES, Drs. Dodson &  
DODSON and MOBILE INFIRMARY,  
a Corporation,

Plaintiff

vs.

JOHN M. WATERS,

Defendant.

IN THE CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA

AT LAW

NO. 7494f

1.

Plaintiff claims of the Defendant the sum of ONE HUNDRED FIVE DOLLARS (\$105.00) due from him on account stated between the Defendant and Drs. Hyman & Fridge on the 27th day of October, 1966, which said account has been assigned in writing to the Plaintiff herein on the 31st day of December, 1966.

2.

Plaintiff claims of the Defendant the sum of FORTY FOUR DOLLARS (\$44.00) due from him on account stated between the Defendant and the Mobile Eye, Ear, Nose and Throat Center on the 10th day of January, 1966, which said account has been assigned in writing to the Plaintiff herein on the 5th day of April, 1967.

3.

Plaintiff claims of the Defendant the sum of FORTY and 39/100 DOLLARS (\$40.39) due from him on account stated between the Defendant and Dixie Dairies on the 7th day of May, 1964, which said account has been assigned in writing to the Plaintiff herein on the 5th day of April, 1967.

4.

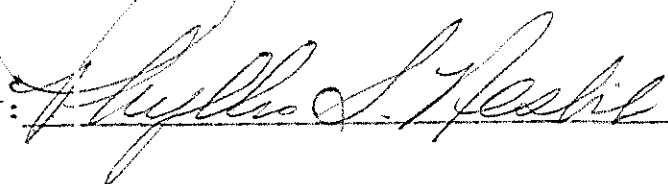
Plaintiff claims of the Defendant the sum of FIFTY DOLLARS (\$50.00) due from him on account stated between the Defendant and Drs. Dodson and Dodson on the 19th day of March, 1961 which said account has been assigned in writing to the Plaintiff on the 5th day of April, 1967.

5.

Plaintiff claims of the Defendant the sum of FIFTEEN DOLLARS (\$15.00) due from him on account stated between the Defendant and the Mobile Infirmary, a corporation, on the 4th day of January, 1967, which said account has been assigned in writing to the Plaintiff on the 5th day of April, 1967.

WILTERS, BRANTLEY & NESBIT

BY:

A handwritten signature in cursive script, appearing to read "F. H. S. Nesbit", written over a horizontal line.