CODE 205 Telephone: 928-9835

E. G. RICKARBY

35 South Section Street FAIRHOPE, ALABAMA 36532

April 6, 1967

Mrs. Alice Duck Clerk of the Circuit Court Bay Minette, Alabama 36507

Dear Mrs. Duck:

Inre: Southeastern Refrigeration, Inc.

Vs: A. L. Clayton File No. 67-41

Enclosed find Detinue, Summons & Complaint, oath and bond and writ.

Please process and oblige.

Yours very truly,

EGR/jlb Encl.

4-17-67

ORDER FORM AND CONDITIONAL SALE CONTRACT ORIGINAL SOUTHEASTERN REFRIGERATION, INC. (hereinafter called Seller) m W 310 - 26th Ave., West _Town and State: Birmingham, Alabama Address:.. The undersigned, hereinafter called the Purchaser, hereby orders and offers to buy the following Chattels, subject to the terms and conditions set forth herein and on the reverse hereof with the understanding that this contract is not effective until accepted and approved by the Seller; however, after such acceptance and approval, this contract shall not be subject to cancellation. Please make delivery of said Chattels on or about INSTALLED, to be kept or installed at Highway 59 , City, County and State Robertsdale, Ala. Model No. Volt. & Phase Serial No. 61-6-043758 SD-2B-1 Scotsman Dispenser ice machine C-75102 SR-12208 Selmix Coke head D-69826 Selmix White head Y-280 Multiplex Hires head MU-5922A MR-4903A 44 Regulator CO - 2 contract renews the balance due on contract dated 5/23/62 between Clayton's Drive In and Southeastern Refrigeration. Inc. plus additional accumulated interest, attorney's fees and recording fees. ACCESSORIES TO BE INCLUDED: s 511.02 The purchaser agrees to pay the Seller the total cash price Plus finance charges if purchased on Cash Price is. Sale Tax on \$_ time payment plan payable as follows: Insurance on \$ to be furnished by \$561.02 TOTAL CASH PRĪCE 32.46 Finance charge 12 mos on \$ 511.02 594.48 TOTAL TIME PRICE \$50.00 Cash with order..... Cash on arrival of equipment..... Allowance for trade-in (Describe fully)_ Down Payment — Total 50.00 _of Items 1, 2, 3 & 4..... 5. Total time balance after deducting Items 1, 2, 3 & 4..... The time balance (Item 5) is to be paid in 11 consecutive monthly instalments, first instalments being for the sum of each and the last instalment being for the sum of \$ 44.48 , the first instalment being due on the 17th \$50.00 of May, 19 67, and one each of the remaining instalments on the same day of each month thereafter until all are paid with interest on each installment after maturity until paid at the rate of eight per cent (8%) per annum. 19 67 or his representative during regular working hours. 6. Placing, installation and erection of above equipment is to be made by-The Seller will furnish necessary labor without charge to make adjustments for a period of NONE days after equipment is started up. ———will provide approved wiring of sufficient capacity to all motors, lights and controls on above equipment, also water supply and drains if required.

IT IS AGREED THAT THE CONDITIONS ON THE BACK HEREOF ARE A PART OF THIS INSTRUMENT. TITLE TO SAID EQUIPMENT SHALL NOT PASS TO BUYER UNTIL SAID AMOUNT IS FULLY PAID IN CASH. It is intended and agreed that above equipment shall remain strictly personal property. In Witness Whereof, the Purchaser has executed this instrument and hereby acknowledges the receipt of a full, true, perfect and complete copy of instruday of March 67 25th A. L. Clayton CLAYTON'S DRIVE PURCHASER: WITNESS: Company Name (Please Print) . 19_ ACCEPTED:_4 ADDRESS: P.O.Box SOUTHEASTERN REFRIGERATION, INC. Ala Title 578, Robertsdale, SALESMAN: , Birmingham, Ala. Note: Fill out Purchaser's statement on Recording Copy. PROMISSORY NOTE s 544.48 1967 March 25 Birmingham, Ala. FOR VALUE RECEIVED, the undersigned promise(s) to pay to the order of SOUTHEASTERN REFRIGERATION, INC., or Assigns the sum of FIVE HUNDRED FORTY-FOUR AND 48/100payable at SOUTHEASTERN REFRIGERATION, INC., or its Assigns, in 11 instalments of \$50.00 each, and one instalment (the last) ; the first instalment shall be due on May 17, ., after date hereof, and one of such remaining instalments shall be due on the 17th day of each successive MONTh thereafter until the entire indebtedness evidenced hereby shall have been fully paid. Interest shall be payable on the respective instalments at the rate of 8% per annum after maturity thereof.

In the event of default in the payment of any one or more of said monthly instalments, when and as the same fall due, or in the event of death, insolvency of, general assignment by, judgment against, filling of petition in bankruptcy by or against, filling of application in any court for receiver for, or issuance of writ of garnisinnent or attachment against any party liable hereon or against any of the assets of any such party liable hereon, whether maker, endorser, surety or guarantor, or on the happening of any one or more of said events, the payee, its successors and assigns, shall have the right at its or their election, and without notice to the undersigned or any endorser hereof, to declare the entire indebtedness evidenced hereby immediately due and payable (less a sum equal to 5% per annum on the respective instalments from the date of declaration to the respective dates of maturity) and to proceed in any lawful manner for the collection thereof. No delay in making such election shall be construed to waive the right to make the same. The parties to this instrument whether maker, endorser, surety, or guarantor, each for himself, hereby severally waive as to this debt, or any renewal thereof, all rights of exemption under the Constitution and Laws of Alabama, or any other State, as to personal property, and they each severally agree to pay all costs of collecting or securing or attempting to collect or secure this note, including a reasonable attorney's fee whether the same be collected or secured by or any attorney consulted with reference to suit or otherwise, and each maker, endorser, surety and guarantor of this note severally waives demand, presentment, protest, notice of protest, suit and all other requirements necessary to hold them, or any of them, and they severally agree that time of payment may be extended or renewal note taken or other indulgence granted without notice of or consent to such action, without release of liability as to any such party.

The undersigned have subscribed their names hereto without condition, that any one else shall sign or become bound hereon, and without any other condition whatever being made. The undersigned, if more than one, shall be jointly and severally liable hereunder.

P.O. Box 578

Robertsdale, Alabama

A. L. Clayton

d/5/a CLAYTON'S DRIVE IN

By:

A. L. Clayton

By:

A. L. Clayton

- No transfer, renewal, extension or assignment of this contract, or any interest hereunder, or loss, injury, damage, or destruction of said equipment shall release the purchaser from his obligation hereunder. The assignee shall be entitled to all the rights of the Seller.
- The Purchaser shall keep said equipment free of all taxes, liens and encumbrances; shall not use the same illegally or improperly; shall not transfer any interest in this contract or said equipment; shall not remove same from the premises stated herein without written permission of the holder of this contract. The Purchaser agrees that the property is held by the Purchaser at the Purchaser's risk; whether insurance is provided for on the reverse hereof or not, the Purchaser agrees to cause the property covered by this contract to be insured against loss or damage by fire, theft, lightning, earthquake, explosion, sand storm, flood and tornado, under a policy of insurance payable to the Seller or Assignee as its interest may appear.
- It is understood and agreed that the Seller or Assigns shall in no wise be bound by any warranty (except the manufacturer's warranty on new equipment) made by any agent of the Seller other than is herein set forth; that this contract contains the entire agreement between the parties hereto; and that this agreement shall apply to and bind the heirs, executors, administrators and assigns of the Purchaser, and shall enure to the benefit of the Seller, the Seller's heirs, executors, administrators, successors and assigns.

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- ******** Time is of the essence of this contract. Any instalment or amount payable hereunder, if paid five (5) days after it becomes due, shall include interest thereon at the highest lawful contract rate from the due date. In the event that any instalment shall not have been paid within thirty (30) days after it becomes due and payable, the Purchaser expressly acquesces in the right of the holder of this contract to delegate a representative to endeavor in person to collect such unpaid instalment and, in acknowledgment thereof the Purchaser hereby agrees to pay a further charge in a sum equal to five percent (5%) of such unpaid instalment, but such charge shall neither be less than one dollar nor exceed five dollars in any event. The undersigned agrees, in the event this contract is placed in the hands of an attorney for collection, to pay fifteen percent (15%) of the amount due or such lesser sum as may be permitted by law, as attorney's fees.
- 11. In the event Purchaser defaults on any payment or fails to comply with any of the terms or conditions of this contract or a proceeding in bankruptcy, receivership, or insolvency be instituted by or against the Purchaser or his property, or the Seller deems the above equipment in danger of misuse or confiscation or upon refusal of Purchaser to accept the equipment upon delivery, the full amount shall be immediately due and payable, and the Seller or any sheriff, or other officer of the law, may take immediate possession of said equipment without demand, including any attachments or accessories thereto, possession by the Purchaser after default being unlawful; and for this purpose the Seller may enter upon the premises where said equipment may be and remove same. Such repossession shall not affect Seller's right, hereby confirmed, to retain all payments made prior thereto by the Purchaser hereunder. The Seller may resell said equipment, so retaken, at public or private sale, without demand for performance, with or without notice to the Purchaser (if given, notice by mail to address below being sufficient), with or without having such equipment at the place of sale, and upon such terms and in such manner as the Seller may determine, and to that end Seller may make such repairs as he may deem necessary; the Seller may bid at any public sale. From the proceeds of any sale, the Seller may deduct all expenses of retaking, storing, repairing, and selling such equipment, including a reasonable attorney's fee. The balance thereof shall be applied to the amount due; any surplus shall be paid over to the Purchaser. In case of deficiency the Purchaser shall pay the same with interest. The Seller's acceptance, after the full amount may have become immediately due and payable as hereinbefore provided, of any instalment of payment shall not be deemed to alter or affect the Purchaser's obligations and/or the Seller's rights hereunder with respect to any subsequent payments or default therein.
- 12. Upon installation the Purchaser shall sign an installation receipt setting forth in detail the equipment and date installed.
- 13. The Seller shall not be liable for service adjustments, repairs, or replacements made by the Purchaser without the Seller's consent, nor for damages, delays and losses, consequential or otherwise, caused by defects of material or workmanship. Its liability being expressly limited to repairs or replacement of defective parts and/or equipment as referred to in the manufacturer's warranty.
- Whenever a coin meter box is furnished by the Seller, it is understood and agreed that said coin meter box and all attachments and parts thereof shall be and remain the sole property of the Seller and may be removed by Seller at any time. It is further agreed that the money deposited in said coin meter box is the property of the Seller and same shall be kept intact in said coin meter box until collected by the Seller or its agents, or assignee, that the Purchaser shall be responsible for the safe transfer of same to the Seller or its assignee, and said Purchaser shall not tamper with said coin meter box, its contents, nor any part thereof. Neither shall the Pur-

assigns.			N and agains to
For value received, the undersigned, (designated the Seller in	the within conditional sal		
Date	SOUTHEASTERN REFRI	GERATION, INC.	
. ii. , siale vestoli, ali mov. ii. i	By:		

te	SOUTHEASTI	ERN REFRIGERATIO	ON, INC.	i i versi. Papir 18
	Бу:			
	Secretaria de la companya del companya de la companya del companya de la companya	y Control Alexandra Countrol Alexandra	Undersigned ment, demand, dishonor, and dishonor, and dishor of payme due hereon, we	sour
		(Owner, Officer or Fivm Member)	signed jointly and severally do hereby waive present- mand, protest, notice of protest, non-payment or and notice of the sale of any collateral security, uthorize any extension or extensions in the time or payment. In case of non-payment of any amounts in, we severally agree to pay the same. (Seal)	SOUTHEASTERN REFRIGERATION, INC.

SOUTHEASTERN REFRIGERATION,
INC., a Corporation,

Plaintiff,

IN THE CIRCUIT COURT OF

VS.

A. L. CLAYTON, Individually,
and doing business as CLAYTONS
DRIVE-IN,

Defendant.

DETINUE AFFIDAVIO

Before me, the undersigned Notary Public, personally appeared Raigh S. Tunly, who being duly sworn, deposeth and saith that he is the President of the Plaintiff Corporation, and that the property sued for in the Complaint of SOUTHEASTERN REFRIGERATION, INC., vs. A. L. CLAYTON, Individually, and d/b/a CLAYTON'S DRIVE-IN, belongs to SOUTHEASTERN REFRIGERATION, INC., the said Plaintiff.

Afflant

Sworn to and subscribed before me this the Bal

Notary Public, Jefferson County,
Alabama.



SOUTHEASTERN REFRIGERATION, INC.,
a Corporation,

Plaintiff,

Vs.

A. L. CLAYTON, Individually, and doing business as CLAYTON'S DRIVE-IN,

Defendant.

INDEMNIFYING BOND (Title 7, Section >18)

KNOW ALL MEN BY THESE PRESENTS, That we, SOUTHEASTERN

REFRIGERATION, INC., a Corporation, as principal, and Polar A. L. CLAYTON, Individually, and doing business as CLAYTON'S DRIVE-IN, in the sum of NINE HUNDRED AND NO/100 (\$900.00) DOLLARS, to be paid to the said A. L. CLAYTON, Individually, and doing business as CLAYTON'S DRIVE-IN, in the sum of NINE hundred and no/100 (\$900.00) Dollars, to be paid to the said A. L. CLAYTON, Individually, and doing business as CLAYTON'S DRIVE-IN, his heirs, executors, administrators or assigns; for which pay-

ment, well and truly to be made, we bind ourselves, and each of us.

our and each of our heirs, executors and administrators, jointly

Sealed with our seals, and dated this 6 day of Murch, in the year of our Lord, one thousand Nine hundred and Sixty-Seven.

and severally and firmly, by these presents.

The condition of the above obligation is such, That whereas the above bound SOUTHEASTERN REPREGERATION, INC., on the day of the date hereof hath obtained at the suit of SOUTHEASTERN REFRIGERATION, INC., a Corporation, vs. A. L. CLAYTON, Individually, and d/b/a CLAYTON'S DRIVE-IN, a summons and complaint for the recovery of the property sued for in specie against said Defendant and asks an endorsement by the Clerk of this Court "That the Sheriff is required to take the property mentioned in said complaint into his possession," as required by law in such cases, which summons and Complaint are returnable to the next term of the Circuit

Court for said County, and which said endorsement is made upon the Plaintiff entering into this bond.

NOW, if the said plaintiff shall fail in this suit, and shall pay the defendant all such costs and damages as he may sustain by reason of the wrongful complaint in said case, then this obligation to be void, otherwise to remain in full force and effect.

SOUTHEASTERN REFRIGERATION, ENC.,

a Corpogation,

BY: Malph

300 west 26 th exercise

Lask Dully Robert L. Stevens

Approved this

1 day of

1967.

Clerk

This is to certify that if the above bond were presented to me as Clerk of the Circuit Court, Tenth Judicial Circuit of Alabama, I would approve same as being good and sufficient.

march 29, 1967.

Julian Swift, Clerk.



SOUTHEASTERN REFRIGERATION, INC., an Alabama Corporation, Plaintiff, IN THE CIRCUIT COURT OF Vs. BALDWIN COUNTY, ALABAMA, A. L. CLAYTON, AT LAW. Defendant.

The Plaintiff claims of the defendant the following described personal property, to-wit:

- 1 Model SD-2B1 Scotsman ice machine, serial #61-6-043758
- 1 SR-12208 Selmix Coke Dispenser, sericl #C75102 1 Y-280 Selmix white-blue dispenser, serial #D69826
- 1 44 Multiplex Hires dispenser, serial #MR4903A
- 1 CO2 regulator

with the value of the use thereof from, to-wit, the 10th day of February, 1966.

Attorney for Plaintiff.

STATE OF ALABAMA,

COUNTY OF BALDWIN.

TO ANY SHERIFF OF THE STATE OF ALABAMA, GREETING:

You are hereby commanded to summon A. L. CLAYTON to appear before the Circuit Court of Baldwin County, in and for said County, at the place of holding the same, within thirty days from the service of this summons and complaint, then and there to demur to or plead to the complaint of SOUTHEASTERN REFRIGERATION, INC., an Alabama corporation, Plaintiff.

You are hereby commanded to execute this process instanter and make return as required by law.

witness my hand this baday of April, 1967.

Witness my hand this baday of April, 1967.

STATE OF ALABAMA, COUNTY OF BALDWIN

TO THE SHERIFF OF SAID COUNTY, GREETING:

The Plaintiff having given bond and made affidavit as required by law, you are hereby required to take the property mentioned in the complaint into your possession, unless the defendant give bond payable to the Plaintiff, with security in double the value of the property, conditioned that if the defendant is cast in the suit, he will, within thirty days thereafter, deliver the property to the plaintiff, and pay all costs and damages which may accrue from the detention thereof.

Witness my hand this

County, Alabama.

7 day of april 1967 and on day of a I served a copy of the within Allin L. L. Clayton TAYLOR WILKINS, Sheriff of By Carlote Checops RINGEL Executed By Working in Cosession, Tleaning with O.L. Claylan and geting a Baile's Receipt Souther party -Ten Cents per mile Total \$ 5 TAYLOR, WILKINS, Sheriff Miss; receised

Southeastern notrigoration Ina- An Ala. Corp A. L. Claytons R'dale

F. G. Rickarby Att

€ (1) (1) Our File No. 67-41 WorkFile No. 7454 LAW OFFICES

E. G. RICKARBY

35 SOUTH SECTION STREET FAIRHOPE, ALABAMA 36532

CODE 205 Telephone: 928-9836

Mailing Address P. O. BOX 471

December 19, 1967

Mrs. Alice Duck Clerk of the Circuit Court Bay Minette, Alabama 36507

Dear Mrs. Duck:

Southeastern Refrigeration, Inc.

Vs:

A. L. Clayton File: 67-41 120.7454

Judgment by Default was taken in this case in August.

I have no report of any execution in the hands of the Sheriff. Would you see that I have an execution in the hands of the Sheriff so that this property can be repossessed?

EGR/jlb

cc: Sheriff Wilkins

Southeastern Refrigeration, Inc.

1-3-68