Sheriff-2000-6-58

NOTICE OF LEVY OF ATTACHMENT

MACK T. CHAFIN

Complainant,

No. 7135

vs.

LUKE DENHAM, JR.

Defendant.

TO:____LUKE DENHAM. JR

Notice is hereby given that in the above entitled cause on the 23 day of <u>August</u>, 19 66, BAIDWIN an attachment was issued out of the <u>Circuit</u> Court of <u>Mobile</u> County, Alabama, at the suit of <u>MACK T. CHAFTN</u>, Plaintiff, versus <u>LIKE DENHAM, TR</u>, Defendant, for the sum of \$ 500,00 , and that said attachment was executed by the undersigned on the <u>day</u> of _______, 19____, by taking into my possession and levying upon all of the right, title and interest of said defendant in and to the following described personal property, viz: ________(Here Describe Property)

1 - 1961 Four Door Gadillac Automobile - New York Tag # 9T 3627

Notice is therefore given you to appear in said Court within the time provided by Law and defend said cause if you think proper.

WITNESS my hand this 23 day of Ungust

ounty, Alabama

Deputy Sheriff

MACK T. CHAFIN,

Plaintiff, vs.

LUKE DENHAM, JR., Defendant. IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA LAW SIDE

WRIT

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TO ANY SHERIFF OF THE STATE OF ALABAMA - GREETING:

WHEREAS, Mack T. Chafin hath complained on oath to me, Judge of the Circuit Court, that Luke Denham, Jr., is to be justly indebted to him in the sum of Five Hundred Dollars (\$500.00); and the said Mack T. Chafin having made affidavit as required by law in such cases: You are hereby commanded to attach so much of the personal property of Luke Denham, Jr., as will be of value to satisfy the said debts and costs according to the complaint; and such property, unless replevied, to secure that the same may be liable to further proceedings thereon, to be had in the Circuit Court of Baldwin County, Alabama, to be held at the Courthouse thereof when and where you must make known how you have executed this writ.

Juđae

Done this 23 day of August, 1966.

Sheriff-2000-6-58

NOTICE OF LEVY OF ATTACHMENT

MACK T, CHAFIN

7135 No._____

vs.

LUKE DENHAM, JR.

Defendant.

Complainant,

TO: LUKE DENHAM, JR

1 - 1961 Four Door Cadillac Automobile - New York Tag # 9T 3627

Notice is therefore given you to appear in said Court within the time provided by Law and defend said cause if you think proper.

WITNESS my hand this 23 day of <u>Cuquet</u>, 19 66

Ray D Bridges Sheriff of Mobile County, Alabama

107

Deputy Sheriff

STATE OF ALABAMA BALDWIN COUNTY

IN THE CIRCUIT COURT - LAW SIDE

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You are hereby commanded to summon Luke Denham, Jr., to appear within thirty days from the service of this Writ in the Circuit Court to be held for said County at the place of holding same, then and there to answer the Complaint of Mack T. Chafin.

Witness my hand this 23 day of ______

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MACK T. CHAFIN,	X	
	X	
Plaintiff,	χıī	N THE CIRCUIT COURT OF
vs.	ХВ.	ALDWIN COUNTY, ALABAMA
LUKE DENHAM, JR.,	X L.	AW SIDE
Defendant.	X	7135

The Plaintiff claims of the Defendant Five Hundred Dollars (\$500.00) as damages for that on, to-wit, the 19th day of August, 1966, at a point on U. S. Highway 31 at its intersection with the Phillipsville Road, approximately two miles South of Perdido in Baldwin County, Alabama, the Defendant so negligently operated a motor vehicle as to cause or allow the same to run upon or against a pickup truck owned by the Plaintiff and as a proximate result of such negligence the Plaintiff's vehicle was damaged in that the right rear body side panel, the tail lamp and its assembly, the tail gate and the rear bumper were bent or broken, all to the damage of the Plaintiff in the sum above mentioned, hence this suit.

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CHASON, STONE & CHASON By: John Saile Olican FILED aij**c 23 196**6 ALICE I. MICK, CLERK EX-8-23-66 105

RECEIVE AUG 23 1966 TAYLOR WILKINS MERINE	S D	7/35 SFF MACK T. CHAFIN, Plaintiff,	
		VS.	· · · · · · · · · · · · · · · · · · ·
		LUKE DENHAM, JR.,	
N.C.	4	Defendant.	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
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ς , 'ε μ ⁽		CHASON, STONE & CHASON Attorneys At Law P. O. Box 120	
		BAY MINETTE, ALABAMA	

REC'D. SHERIFF DEPT. MOBILE COUNTY, ALA. AUG 23 2 40 PN '66 BY -0

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