

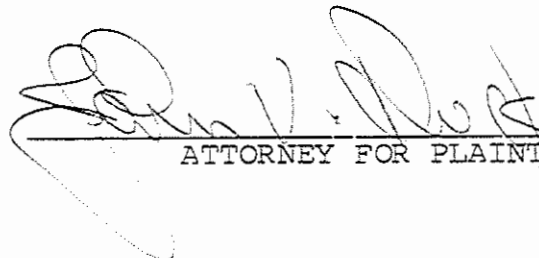
F. H. ARNOLD,)
Plaintiff,)
vs.)
JOHN MIXSON,)
Defendant.)

IN THE CIRCUIT COURT OF
BALDWIN COUNTY, ALABAMA

AT LAW

6950

Plaintiff claims of the Defendant the sum of FOUR HUNDRED EIGHTY-FOUR (\$484.00) DOLLARS due from him by open account from on, to-wit: the 12th day of October, 1962 until on, to-wit: the 2nd day of April, 1965, which sum of money with the interest thereon is still unpaid.


ATTORNEY FOR PLAINTIFF

Note: The account sued on is hereby evidenced by an itemized and verified statement of the account.

FILED
APR 28 1966
ALICE J. DUCK, CLERK
REGISTER

COUNTY OF Mobile

STATE OF Alabama

Be it remembered, that on this 17th day of Feb.
A. D., 1966, personally appeared before me, the undersigned authority,
O. M. Otts, Jr. known to me

who being duly sworn, upon his oath stated that he is partner
of Drs. Hope & Otts
{ a corporation organized and doing business under the laws of the State of
{ and has been duly authorized by said corporation to make this affidavit
{ a partnership composed of Dr. John Hope, Jr. and O. M. Otts, Jr.

a sole trader doing business as
and that as such he makes this affidavit; that he is familiar with the books and business of
said Drs. Hope & Otts
John Mixson of % Hearin Tank Lines Mobile, Ala.
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-
posing the said account were sold and delivered to said John Mixson

at { its }
{ their } special instance and request, that credit has been duly given for all payments and
{ his }
just and lawful offsets to which said account is entitled as thereon stated, and that the balance
thereof, amounting to the sum of One Hundred Fifty-six & 00/100 ----- Dollars
(\$ 156.00) with interest from 19 is justly due and
remains unpaid.

Hope/Otts by O. M. Otts Jr X
I hereby certify under my official seal that I am authorized as a Notary Public to
administer oaths under the laws of the State of Alabama
and that the foregoing was subscribed and sworn to before me on the day and year
first above stated.

James M. Otts
Notary Public

PROVIDENCE HOSPITAL

1504 SPRINGHILL AVE.

MOBILE 17, ALA.

Accommodation No. 15652

Date 1-24-64 19

Baby Ronald Lee Mixon

Party Resp: John Mixon

| | | | | Charges | | Credits | | Balance | |
|---|---|----------------|---------------------------|---------|----|---------|----|---------|----|
| Daily Hospital Service | | | | | | | | | |
| Room | 1 | Days@ \$ 18.00 | From 11-15-62 To 11-16-62 | 18 | 00 | | | | |
| Semi | 8 | Days@ \$ 19.00 | From 11-16-62 To 11-24-62 | 112 | 00 | | | | |
| Ward | | Days@ \$ | From To | | | | | | |
| Nursery | | Days@ \$ | From To | | | | | | |
| Dressings | | | | 2 | 50 | | | | |
| Intravenous Trays & Treatments | | | | 61 | 85 | | | | |
| Operating Room, Service & Supplies | | | | | | | | | |
| Anesthetic | | | | | | | | | |
| Routine Laboratory Fee | | | | 8 | 00 | | | | |
| Special Laboratory Fee | | | | 33 | 00 | | | | |
| Pharmacy | | | | 54 | 80 | | | | |
| X-ray | | | | 15 | 00 | | | | |
| Oxygen Therapy | | | | | | | | | |
| Basal Metabolism | | | | | | | | | |
| Electrocardiogram | | | | | | | | | |
| Delivery Room | | | | | | | | | |
| Blood | | | | 32 | 00 | | | | |
| Telephone Service | | | | 1 | 50 | | | | |
| Net | | | | 3 | 00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| KINDLY RETAIN THIS STATEMENT FOR TAX PURPOSES | | | | 341 | 65 | 290 | 65 | 12 | 00 |
| TOTAL | | | | | | | | | |

COUNTY OF Mobile

STATE OF Alabama

Be it remembered, that on this 17th day of Feb.
A. D., 1966, personally appeared before me, the undersigned authority,
V. Mistrot

who being duly sworn, upon his oath stated that he is Credit Manager known to me
of Providence Hospital

{ a corporation organized and doing business under the laws of the State of Alabama
{ and has been duly authorized by said corporation to make this affidavit
{ a partnership composed of _____

a sole trader doing business as _____

and that as such he makes this affidavit; that he is familiar with the books and business of
said Providence Hospital

John Mixson of Hearin Tank Lines P.O. Box 1575 Mobile; that the attached account against
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-
posing the said account were sold and delivered to said John Mixson

at { its }
{ their } special instance and request, that credit has been duly given for all payments and
{ his }

just and lawful offsets to which said account is entitled as thereon stated, and that the balance
thereof, amounting to the sum of Seven & 00/100----- Dollars
(\$ 7.00) with interest from _____ 1966 is justly due and
remains unpaid.

V. Mistrot

X

I hereby certify under my official seal that I am authorized as a Notary Public to
administer oaths under the laws of the State of Alabama
and that the foregoing was subscribed and sworn to before me on the day and year
first above stated.

James D. Dobbins

Notary Public

DAN W. BURKE, M. D.

DISEASES OF INFANTS, CHILDREN AND ADOLESCENTS
1720 SPRINGHILL AVENUE
MOBILE, ALABAMA

DAVID M. MULLINS, M.

ITEMIZED STATEMENT OF ACCOUNT ON:

JOHN MIXSON
37 PECAN STREET
FAIRHOPE, ALABAMA

| | | | | |
|-----------|------|-------|-------|---------|
| OCT 12 | 23 | 6.00 | | 6.00* |
| OCT 29 | 2 | 5.00 | | 11.00* |
| NOV 15 | 2 | 5.00 | | 16.00* |
| NOV 27 | 7 | 75.00 | | 91.00* |
| NOV 29 | 2234 | 12.00 | | 103.00* |
| DEC 7 | 2 | 5.00 | 20.00 | 83.00* |
| DEC 17 | 2 | 5.00 | | 88.00* |
| FEB 8-63 | 2 | 5.00 | | 93.00* |
| MAR 8 | 23 | 6.00 | | 98.00* |
| MAR 8 | | | | 104.00* |
| MAY 21 | | | 6.00 | 98.00* |
| MAY 28-61 | 23 | 8.00 | 5.00 | 93.00* |
| MAY 28-61 | | | | 101.00* |
| MAY 23 | 2 | 3.00 | 5.00 | 96.00* |
| MAY 31 | 23 | 6.00 | | 99.00* |
| MAY 31 | | | | 105.00* |
| JUN 4 | 8 | 4.00 | 5.00 | 100.00* |
| NOV 20 | | | 15.00 | 104.00* |
| DEC 2 | 7 | 20.00 | | 89.00* |
| JAN 10-64 | 123 | 11.00 | | 109.00* |
| JAN 10 | | | 15.00 | 120.00* |
| MAY 5 | | | 3.00 | 105.00* |
| AUG 7 | 2 | 5.00 | | 102.00* |
| AUG 7 | | | 10.00 | 107.00* |
| JAN 11 65 | 2 | 5.00 | | 97.00* |
| JAN 11 65 | | | 8.00 | 102.00* |
| FEB 9 65 | 7 | 20.00 | | 94.00* |
| FEB 18 65 | 1 | 7.00 | | 114.00* |
| FEB 18 65 | | | 7.00 | 121.00* |
| MAR 16 65 | 2 | 5.00 | | 114.00* |
| APR 2 65 | 24 | 9.00 | | 119.00* |
| | | | | 128.00* |

COUNTY OF Mobile
STATE OF Alabama

Be it remembered, that on this 17th day of Feb.
A. D., 1966, personally appeared before me, the undersigned authority,
C. Boone known to me
who being duly sworn, upon his oath stated that he is Bookkeeper
of Drs. Burke & Mullins
{ a corporation organized and doing business under the laws of the State of _____
{ and has been duly authorized by said corporation to make this affidavit
{ a partnership composed of Dr. Dan W. Burke and Dr. David M. Mullins
a sole trader doing business as _____
and that as such he makes this affidavit; that he is familiar with the books and business of
said Drs. Burke & Mullins; that the attached account against
JOHN MIXSON of % Hearin Tank Lines Mobile, Ala.
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-
posing the said account were sold and delivered to said John Mixson
at { its }
 { their } special instance and request, that credit has been duly given for all payments and
 { his }
just and lawful offsets to which said account is entitled as thereon stated, and that the balance
thereof, amounting to the sum of One Hundred twenty-eight & 00/100----- Dollars
(\$ 128.00) with interest from _____ 19____ is justly due and
remains unpaid.

I hereby certify under my official seal that I am authorized as a Notary Public to
administer oaths under the laws of the State of Alabama
and that the foregoing was subscribed and sworn to before me on the day and year
first above stated.

Notary Public

Dr. Burke & Mullins X
C. Boone
Bookkeeper

COUNTY OF Mobile

STATE OF Alabama

Be it remembered, that on this 17th day of Feb.
A. D., 1966 personally appeared before me, the undersigned authority,
Mildred Bowden

who being duly sworn, upon his oath stated that he is Bookkeeper known to me
of Dr. L. S. McGee, Jr.

{ a corporation organized and doing business under the laws of the State of _____
{ and has been duly authorized by said corporation to make this affidavit
{ a partnership composed of _____

a sole trader doing business as a physician
and that as such he makes this affidavit; that he is familiar with the books and business of
said Dr. L. S. McGee, Jr.

John Mixson of % Hearn Tank Lines Mobile, Ala.; that the attached account against
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-
posing the said account were sold and delivered to said John Mixson

at { its }
 { their } special instance and request, that credit has been duly given for all payments and
 { his }

just and lawful offsets to which said account is entitled as thereon stated, and that the balance
thereof, amounting to the sum of Ninety-five & 00/100 Dollars
(\$ 95.00) with interest from _____ 19____ is justly due and
remains unpaid.

I hereby certify under my official seal that I am authorized as a Notary Public to
administer oaths under the laws of the State of Alabama
and that the foregoing was subscribed and sworn to before me on the day and year
first above stated.

Mildred Bowden X
[Signature]
Notary Public

COUNTY OF Mobile

STATE OF Alabama

Be it remembered, that on this 17th day of Feb.
A. D., 1966, personally appeared before me, the undersigned authority,
Dr. A. L. Johnson known to me
who being duly sworn, upon his oath stated that he is partner
of Drs. Cleveland, Johnson, Lane, Box & Bryant
{ a corporation organized and doing business under the laws of the State of _____
and has been duly authorized by said corporation to make this affidavit
{ a partnership composed of Drs. C. M. Cleveland, A. L. Johnson, Martin L Lane
Julia H Box & Edward L Bryant
a sole trader doing business as _____
and that as such he makes this affidavit; that he is familiar with the books and business of
said Drs. Cleveland, Johnson, Lane, Box & Bryant; that the attached account against
John Mixson of Hearin Tank Lines P.O. Box 1575 Mobile
is just and correct, within the knowledge of this affiant, that the items thereon stated and com-
posing the said account were sold and delivered to said John Mixson
at { its
their } special instance and request, that credit has been duly given for all payments and
his
just and lawful offsets to which said account is entitled as thereon stated, and that the balance
thereof, amounting to the sum of Ninety-eight & 00/100 ----- Dollars
(\$ 98.00) with interest from _____ 19____ is justly due and
remains unpaid.

I hereby certify under my official seal that I am authorized as a Notary Public to
administer oaths under the laws of the State of Alabama
and that the foregoing was subscribed and sworn to before me on the day and year
first above stated.

Notary Public

SUMMONS AND COMPLAINT

MOORE PRINTING COMPANY - BAY MINETTE, ALA.

STATE OF ALABAMA

Baldwin County

Circuit Court, Baldwin County

No.

.....TERM, 19.....

TO ANY SHERIFF OF THE STATE OF ALABAMA:

You Are Hereby Commanded to Summon JOHN MIXSON

to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed
in the Circuit Court of Baldwin County, State of Alabama, at Bay Minette, against.....

..... JOHN MIXSON, Defendant.....

by F. H. ARNOLD

....., Plaintiff.....

Witness my hand this..... 28th day of April 1966
Alice J. Duck, Clerk

No. 6950

Page.....

STATE OF ALABAMA

Baldwin County

CIRCUIT COURT

F. H. ARNOLD

Plaintiffs

vs.

JOHN MIXSON

Defendants

SUMMONS AND COMPLAINT

Filed **FILED** 19.....

APR 28 1966 Clerk

ALICE I. DUCK, CLERK
REGISTER

JOHN V. DUCK

Plaintiff's Attorney

Defendant's Attorney

Defendant lives at

373 Pecan Street
Fairhope, Alabama

RECEIVED
Received In Office

APR 28 1966 19.....

TAYLOR WILKINS, Sheriff
SHERIFF

I have executed this summons

this 4:30 1966

by leaving a copy with

John Mixson

Directly to Sheriff 70 miles at
Ten Cents per mile Total \$ 7.00
TAYLOR WILKINS, SHERIFF
BY Roy Randall
DEPUTY SHERIFF

Sheriff

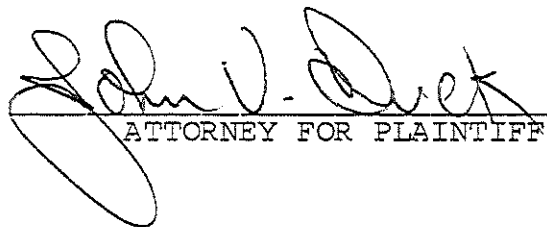
Roy Randall Deputy Sheriff

Lo' Syle

| | | |
|---------------|---|-------------------------|
| F. H. ARNOLD, |) | IN THE CIRCUIT COURT OF |
| Plaintiff, |) | BALDWIN COUNTY, ALABAMA |
| vs. |) | AT LAW |
| JOHN MIXSON, |) | CASE NO. 6950 |
| Defendant. |) | |

Comes now the Plaintiff in the above styled cause, and demurs to the Answer filed herein, and for grounds thereof assigns the following separately and severally:

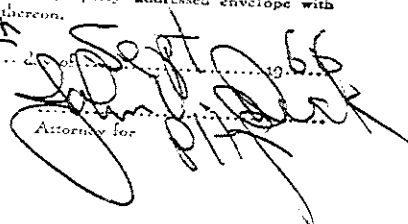
1. That said Answer is not responsive to a suit filed on an itemized and verified statement of the account.


 ATTORNEY FOR PLAINTIFF

FILED
 10-3-1966
 ALICE J. DICK, CLERK
 REGISTER

CERTIFICATE OF SERVICE


This is to certify that I have this day served counsel for the opposing party in the foregoing matter with a copy of this pleading by depositing in the United States Mail a copy of same in a properly addressed envelope with adequate postage thereon.

This... 29th Sept 1966

 Attorney for

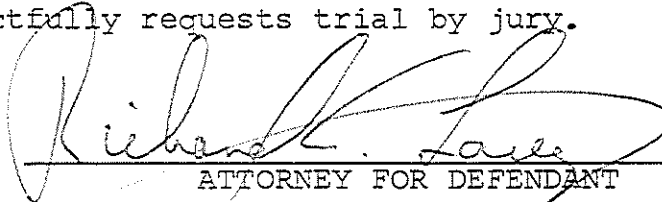
F. H. ARNOLD,) IN THE CIRCUIT COURT OF
Plaintiff,) BALDWIN COUNTY, ALABAMA
VS.) AT LAW
JOHN MIXSON,) CASE NO. 6950
Defendant)

Comes now the Defendant and for answer to the complaint heretofore filed pleads as follows:

Defendant will answer to said complaint that he is not guilty of the matters alleged therein.

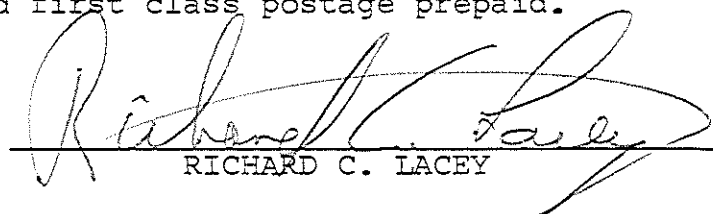

ATTORNEY FOR DEFENDANT

The Defendant respectfully requests trial by jury.


ATTORNEY FOR DEFENDANT

CERTIFICATE OF SERVICE

I do hereby certify that I have on this 11 day of May, 1966, served a copy of the foregoing pleading on counsel for all parties to this proceeding by mailing the same by United States mail, properly addressed, and first class postage prepaid.


RICHARD C. LACEY

FILED
MAY 12-66
CLERK
REGISTERED

SUMMONS

STATE OF ALABAMA,)

BALDWIN COUNTY.)

TO ANY LAWFUL SHERIFF OF THE STATE OF ALABAMA, GREETINGS:

You are hereby commanded to summons C. L. HEATHCOE, to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed in the Circuit Court of Baldwin County, Alabama, at the place of holding same by CLEDIS PETERSON.

Witness my hand this the 2nd day of May, 1966.

Alice L. Dick
Clerk

* * * * *

COMPLAINT

| | | |
|------------------|---|-------------------------|
| CLEDIS PETERSON, | X | |
| PLAINTIFF, | X | IN THE CIRCUIT COURT OF |
| VS: | X | BALDWIN COUNTY, ALABAMA |
| C. L. HEATHCOE, | X | AT LAW |
| DEFENDANT. | X | 6951 |

The Plaintiff claims of the Defendant, THREE HUNDRED THIRTY-TWO & 50/100 DOLLARS (\$332.50), due by promissory waive note made by him on the 20 th day of March, 1965, and payable on demand and demand has been made.

Said promissory waive note provides for a reasonable attorney's fee, which the Plaintiff alleges to be SIXTY-FIVE & 00/100 DOLLARS (\$65.00).

Forest A. Christian
Attorney for the Plaintiff
Forest A. Christian, Esq.
Foley, Alabama

Defendant's address:

Foley, Alabama

N.F.

FILED
MAY 2 1966
ALICE L. DICK, CLERK
REGISTER

JUN 7 1966

TAYLOR WILKINS

SHERIFF

1966

19

Received a copy of the within

C. L. Heathcoe

TAYLOR WILKINS, Sheriff

By _____ D. S.

Returned 24 day of May 1966

Not found in my county after diligent search and inquiry.

Taylor Wilkins, Sheriff

J. M. Heathcoe
Deputy Sheriff

RETURNED
Not found in my County after diligent search and inquiry.

RAY D. BRIDGES, Sheriff

By L. B. Smith D. S.

SUMMONS AND COMPLAINT

CLEDIS PETERSON,

PLAINTIFF,

VS:

Clarence Littleton Heathcoe

C. L. HEATHCOE,

Gen Del,
Saratoga, Ala.

DEFENDANT.

Ret. Not Found

5-17-66
Jm Heathcoe Deputy Sheriff
Foley, Ala

ALICE L. DUCK
CLERK
REGISTER

99. MAY 6 6 AM

LAW OFFICE OF

FOREST W. CHRISTIANSON
FOLEY, ALABAMA

SUMMONS

STATE OF ALABAMA,)

BALDWIN COUNTY.)

TO ANY LAWFUL SHERIFF OF THE STATE OF ALABAMA, GREETINGS:

You are hereby commanded to summons C. L. HEATHCOE, to appear and plead, answer or demur, within thirty days from the service hereof, to the complaint filed in the Circuit Court of Baldwin County, Alabama, at the place of holding same by CLEDIS PETERSON.

Witness my hand this the 2nd day of May, 1966.

Alice I. Duck
Clerk

* * * * *

COMPLAINT

CLEDIS PETERSON, X
PLAINTIFF, X IN THE CIRCUIT COURT OF
VS: X BALDWIN COUNTY, ALABAMA
C. L. HEATHCOE, X AT LAW
DEFENDANT. X 6951

The Plaintiff claims of the Defendant, THREE HUNDRED THIRTY-TWO & 50/100 DOLLARS (\$332.50), due by promissory waive note made by him on the 20 th day of March, 1965, and payable on demand and demand has been made.

Said promissory waive note provides for a reasonable attorney's fee, which the Plaintiff alleges to be SIXTY-FIVE & 00/100 DOLLARS (\$65.00).

Forest A. Christian
Attorney for the Plaintiff
Forest A. Christian, Esq.
Foley, Alabama

Defendant's address:

Foley, Alabama

FILED

MAY 2 1966

ALICE I. DUCK, CLERK
REGISTER

May 23, 1966

Mrs. Alice J. Duck
Clerk of Circuit Court
Bay Minette, Alabama

6951

Re: Gladis Peterson
To: C. L. Heathcote

Dear Mrs. Duck:

I filed suit in the case mentioned above sometime
earlier this month and I am informed that the Debtor's
address is now changed to:

Clarence Littleton Heathcote
11 Circle Drive,
Mobile, Alabama

Cordially yours,

JOHN W. CHRISTIAN

June 23, 1966

Has Debtor been served?