

# AFFIDAVIT

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State Of Alabama, }  
Baldwin County.

In the Justice Court of T. C. HAND

Before me, T. C. HAND, Justice of the Peace

in and for said County, personally appeared R. J. Granger who, being  
duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said County,

on or about 22 February, 1953 that one Jack Davidson  
unlawfully, but without malice, or intent to kill, killed James Robert Wiggins by  
negligently striking or running over him with a motor vehicle.

against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this 22

day of Feb., A. D., 19 53

, J. P.

R. J. Granger

## WARRANT

State Of Alabama, }  
Baldwin County.

To Any Lawful Officer of Said County, Greetings:

You are hereby commanded to arrest Jack Davidson

and bring him

before me to answer the State of Alabama on a charge

Manslaughter in Second Degree

and have you then and there this writ with your return thereon

Witness my hand this 22 day of Feb., 19 53.

, J. P.

No. \_\_\_\_\_ Page \_\_\_\_\_

**The State of Alabama,**  
Baldwin County

Justice Court of  
T. C. HAND

**AFFIDAVIT**

THE STATE OF ALABAMA,  
VS.

**JACK DAVIDSON**

Witnesses for the State:

**R. J. Granger**  
**George E. Bryant**  
**Doris Crawford**  
**Ann L. Humphries**

Justice Court of  
Baldwin County

**WARRANT OF ARREST**

THE STATE OF ALABAMA,  
VS.

**JACK DAVIDSON**

Executed this 22 day of Feb. 19 53

By arresting the within  
named Defendant

and placing him

**In Jail**

*R. J. Granger* Sheriff  
\_\_\_\_\_, Deputy Sheriff

THE STATE OF ALABAMA,  
Baldwin County

We, Jack Davidson, as  
principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of  
One Thousand DOLLARS  
unless the said Jack Davidson appears at the  
next Term, 1953 of the Grand Jury Court of Baldwin County, Alabama  
and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense  
of manslaughter.

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempt-  
ing personal property from levy and sale under execution or other process for the collection of debt by con-  
stitution or laws of the State of Alabama, and we hereby severally certify that we have property over  
and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of  
\$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this the

\_\_\_\_\_ day of \_\_\_\_\_, 195\_\_\_\_\_

\_\_\_\_\_ Baldwin County, Ala.

Jack Davidson L. S.

Jack Davidson Jr L. S.

Jack Davidson L. S.

\_\_\_\_\_ L. S.

Taken and approved this the 22 day of Feb. 1953

Jay Lou Wickham, Sheriff  
By W D Taylor, Deputy Sheriff

# Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

Attorneys	Case	Charge
	THE STATE OF ALABAMA,	
No. <i>4304</i>	Vs.	
	<i>Jack Davidson</i>	<i>Murder</i>
		<i>In Second degree.</i>

	Disposition of Case	Fees	Amount
	Affidavit made and Warrant Issued to <i>R. J. Granger</i>	Judge's Fees	
	Returnable <i>Grand Jury</i>	Warrant at 50c, Affidavit at 25c	<i>.75</i>
	Witness—for State <i>R. J. Granger, George E. Bryant</i>	Bond at 50c, Sci Fa at 50c	
	<i>Ellis Crawford, Ann</i>	Witnesses' Recognizances at 25c	
	<i>Humphries.</i>	<i>4</i> Subpoena or notice at 25c	<i>1.00</i>
		Continuance at 25c	
		Trial of Misdemeanor at \$1.00	
		Mittimus at 25c	<i>.25</i>
		Judgment on Forfeited Bond at 25c	
		Taking Bond, etc, on Appeal at \$1.00	
		Execution of costs at 25c	
		Constable's Fees	
		Subpoena or Notice at 25c	
		Carrying Defendant before Justice	
		each mile for himself and guard at 10c	
		Arrest 50c	
		Sheriff's Fees	
		Arrest \$2.00 Bond, \$1.00, Sci Fa 50c	<i>3.00</i>
		Committing \$1.00, Releasing \$1.00	<i>2.00</i>
		<i>4</i> Subpoenas at 25c <i>4</i> Day's Board at 30c	<i>2.00</i>
		Witness Fees	
		Days at 50c	<i>.50</i>
		" 50c	<i>.50</i>
		" 50c	<i>.50</i>
		" 50c	<i>.50</i>
		" 50c	
		" 50c	
		" 50c	
		DEFENDANT'S COSTS	
		Witnesses' Recognizance at 25c	
		Subpoenas at 25c	
		Executing Subpoenas	

*22 Feb 53*

*wanted to Grand Jury.*  
*Bond set \$1,000*  
*by posted bond.*

*T. J. Land,*  
*Justice of Peace.*

Executed in full, this the

22 day of

Feb, 1953

Taylor Wilkins  
Sheriff

W F Hall  
Deputy Sheriff

Executed in full, this the

22 day of

Feb, 1953

Taylor Wilkins  
Sheriff.

W F Hall  
Deputy Sheriff.

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4304 THE STATE OF ALABAMA,  
Baldwin County

Justice Court of T. C. HAND  
Precinct 4, Bay Minette, Ala.

To Any Sheriff of the State of Alabama:  
You are hereby Commanded to Summon

R. J. Granger, George E. Bryant,  
Doris Crawford, Ann L. Humphries  
personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

22 day of Feb., 1953, and from day to day of said term,  
and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of  
THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is plaintiff and

Jack Davidson  
Defendant, and have you then and  
there this Writ, with your endorsement thereon.

Witness my hand this 22 day of Feb.

A. D. 1953,  
T. C. Hand

Justice of the Peace, Precinct 4

4304 The State of Alabama,  
Baldwin County.

Justice Court of T. C. HAND  
Precinct 4, Bay Minette, Ala.

To Any Sheriff of the State of Alabama:  
You are hereby Commanded to Summon

R. J. Granger, George E. Bryant,  
Doris Crawford, Ann L. Humphries  
personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

Next day of Grand Jury, 1953, and from day to day of said term,  
and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of  
THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is plaintiff and

Jack Davidson  
Defendant, and have you then and  
there this Writ, with your endorsement thereon.

Witness my hand this 22 day of Feb., A. D. 1953.

T. C. Hand  
Justice of the Peace, Precinct No. 4

*Grand Jury*  
*no. 54*

*Mon. 11:30 PM.*

✓  
Case No. ....

*4304 5039*

Justice Court of

T. C. HAND

Bay Minette, Ala.

The State

VS.

*Jack Davidson*

CHARGE:

*Manslaughter in*  
*Second Degree*

DISPOSITION:

*waved to Grand Jury.*  
*Bond set 1,000*  
*by posted bond*  
*22 Feb 52.*

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*Mon 11:30*