|  | Alabama,<br>County. | }                 |              | 90<br>20<br>3 |                 |               |          |          |
|--|---------------------|-------------------|--------------|---------------|-----------------|---------------|----------|----------|
| *,   |                     | er of Said County | 711          | elle I        | Lave            | <u> </u>      | 2        |          |
| a control of the cont |                     |                   |              |               |                 | and b         | ring Z   | <u> </u> |
| before   |                     |                   |              |               | to answer the S | State of Alak | ama on a | charge   |
|  |                     | in walan          | · 2          |               |                 |               |          |          |
|  |                     |                   |              |               |                 |               |          |          |
|  | and                 | have you then an  | d there this | writ with you | r return thereo | on            |          | <u>.</u> |
| TTT'   | s my hand thi       | 10                |              | )<br>Lac      | 19 5 5          |               | •• • ;   | 7        |

Justice Court of Page\_\_\_ The State of Alabama. Baldwin County Baldwin County WARRANT OF ARREST Justice Court of T. C. HAND THE STATE OF ALABAMA, AFFIDAVIT THE STATE OF ALABAMA, VS. Executed this 18 day of Jan 1933 By arresting the within named Defendant Witnesses for the State: and placing him mes of. B. Benjame \_\_\_, Deputy Sheriff Printed by Moore Printing Co.

| 1148 |  | ن .<br>اس |
|------|--|-----------|
| • 1  | THE STATE OF ALABAMA, Justice Court of T. C. HAND Justice  |           |
|      | Dollar and Company of the Company of |           |
|      | To Any Sheriff of the State of Alabama: Precinct 4, M. P. Pasur, Bay Minette Ala.  | Cusp      |
|      | You are hereby Commanded to Summon well by Sangel Lavin by As and Ruthing  | a office  |
|      | eer, Esseptier, Junior French (Rel), Ope Robbins, Charles Finley Ost Cre   | a ouc     |
|      | personally to be and appear before the Trustice Or the Rabbins, Charles Finley, Ab Cre   | ushee     |
|      | personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the   |           |
|      | and from term to term thereafter until discharged to 1953, and from day to day of said term,   |           |
|      | and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of   |           |
|      | THE STATE, in a prosecution now pending in said Court, wherein the State of Alabama is plaintiff and   |           |
|      | - want of the first the fi |           |
|      | there this Writ, with your endorsement thereon.  Defendant, and have you then and  |           |
|      | was your charge thereon.   |           |
|      | Witness my hand thisday ofday of   |           |
|      |  |           |
|      | Justice of the Peace, Precinct 4   |           |
|      | subsect of the feater, free first  | •         |
|      |  |           |
|      |  |           |
|      |  |           |
| 18   |  | g         |
| -    | THE STATE OF ALABAMA, Justice Court of T. C. HAND  |           |
|      | Baldwin County Precinct 4, Bay Minette, Ala.   |           |
|      | To Any Sheriff of the State of Alabama: L. B. Benjamin, hun L. B. Benjamin   |           |
|      | You are hereby Commanded to Summon Jaylow wilking w. D. Laylow   |           |
|      | Octo Seller Dr. helson Grubbs.   |           |
|      | personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the   |           |
|      |  |           |
|      | day of July 1 A M 1951, and from day to day of said term,  |           |
|      | and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Courte, wherein the State of Alabama is plaintiff and   |           |
|      |  |           |
|      | - Wellie Wildele Jr.   |           |
|      | Defendant, and have you then and   |           |
| :.   | there this Writ, with your endorsement thereon.  | •         |
|      | Witness my hand this 30 day of A. D., 1943.  |           |
|      | Of faced:  |           |
|      | Justice of the Peace, Precinct 4   |           |
|      | · · · · · · · · · · · · · · · · · · ·  |           |

| Executed in full, this the            | Executed in full, this the               |
|---------------------------------------|--|
| 3 Oday of                             |  |
| <u>Jon</u> , 1953                     | Jon, 1953                                |
| Sheriff.  Deputy Sheriff.             | Jayloulki<br>Sheriff.<br>Deputy Sheriff. |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| · • •                                 |  |
| · · · · · · · · · · · · · · · · · · · |  |

Moore Printing Co.

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WITNESSES FOR THE STATE

Junior Weaver M. P. Brown Dorsey Les wellians Willie Cook Will McDonald Louis McDonald-Buby Bell Olive Ruthie Bell alief Jim Dees Essex Dees Junior French (Red) Joe Robbins Charles Finley Jab Crenshaw Taylor Wilkins W. D. Taylor Pete Sellers Dr. Nelson Grubbs L. B. Benjamin Mrs. L. B. Benjamin

## THE STATE OF ALABAMA, Baldwin County

| We, Willie //   | /laver                | De                      | , as                     |
|---|-----------------------|-------------------------|--------------------------|
| principal, and undersigned as sureties,   | agree to pay THE      | STATE OF AL             | •                        |
| Leven Hund  | red + =               | Lilly                   | DOLLARS                  |
| inless the said   | Il lave               | l sh                    | appears at the           |
|   | 4 4                   | 1/2//                   | • •                      |
| 5/1005 Term, 195 3 of   | the floor             | Court of Ba             | ldwin County, Alabama    |
| and from term to term thereafter until disci  | harged by law, to ans |                         | secution for the offense |
| and above all debts, liabilities, exemptions and above and personal property of the values.  Sworn to and subscribed before me this the | ie of \$1,000.00.     | ,                       | MELE L.S.                |
| Sworn to and subscribed before me this the  | V Glope               | drysel 5                | L. S.                    |
|   | - Vineka              |                         | L. S.                    |
| Baldwin County, Al  | a. Mori               | E To cur<br>A E. Willow | Mryff L. S.              |
| Taken and approved this the   | day of                |                         | 195                      |
| •   |                       | girry /c                | Sheriff                  |
|   |                       |                         |                          |
|   | Ву                    |                         | Deputy Sheriff           |

| STATE OF ALABAMA Case No. No. 100.  |
|---|
| The State of Alabama  In the Baldwin County, Alabama  Baldwin County, Alabama   |
| Before me,, Clerk of the Court of Baldwin County, Alabama, personally appeared Taylor Wilkins, who being duly sworn deposes and says:   |
| I am the Sheriff of Baldwin County, Alabama. In the above case, in the above mentioned court, in executing the warrant of arrest or in arresting the said defendant, I or one of my duly authorized deputies, |
| traveled miles by the most direct route to the point of arrest and return, and I am entitled to mileage at ten cents per mile to be taxed as costs in the case.  Point of Arrest Sheriff                      |
| Subscribed and sworn to before me this  |
| Disposition.  |
| After considering the above affidavit made by the Sheriff of Baldwin County, Alabama, I, as the trial   |
| Judge of said court, do hereby approve the claim for mileage in the sum of \$   |
| This the 3day of  |
| Judge of the above named court  |

والمتاري والمتار والمتار والمناو والمتاري والمتاري والمتاري والمتار وا

|                                       |                  | 1.1.              | ) Justice Co      | - T.                                    | - 1 Land                                    |           |
|---------------------------------------|------------------|-------------------|-------------------|---|---|-----------|
| 63.                                   | ATE OF           |                   | <b>(9)</b>        | · / · / · / · / · / · / · / · / · / · / | ey minel                                    | Z         |
|                                       | BALDWIN CO       |                   | Precinct I        | No. <del>Y</del> ,                      | ay name                                     | <b></b> _ |
|                                       | re Hereby Com    |                   |                   | ex XII                                  | lr,   |           |
| *                                     | e rea            | bolom             | al, X             | / B 19                                  | lusan                                       | 4         |
| personally lo                         | be and appear b  | Allan             | Court, to be hold | . / >                                   | County, at my office<br>nd from day to day  |           |
| term and fro                          | m têrm to term 4 | hereafter until d | scharged; to give | evidence and the                        | truth to speak in be<br>State of Alabama is | ehal      |
| tiff, and                             | W.               |                   | Whave             |   | State of Alabama is                         | . F.18    |
| tin and                               | terana U         | 602 1/ 10         | Defendant         | and have you the                        | n and there this Wr                         | it. v     |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | emeng thereona   | 2/ day o          | <b>N</b>          |   |   |           |
| Witness                               | my hand this     | day o             |                   |   | 194   |           |

Executed in full, this the

**\_\_\_\_\_day of** 

, 195\_\_

Sheriff.

Deputy Sheriff

Moore Printing Co., Bay Minette, Ali

| Grand Jury<br>no. 7 B         |
|-------------------------------|
|                               |
| Case No. 4148 (36)            |
| Justice Court of              |
| T. C. HAND                    |
| Bay Minette, Ala.             |
| The State                     |
| VS.                           |
| Willie Weaver, Jr.            |
|                               |
|                               |
|                               |
| CHARGE: 750                   |
|                               |
| Murder                        |
| DISPOSITION:                  |
| Duly to                       |
| Though Julie                  |
| mand but at                   |
| 471000                        |
| 3FU /3.                       |
| Printed by Moore Printing Co. |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| A.4                                   | Transcript of Criminal Cases from Justic   |  |
|---------------------------------------|--|--|
| Attorneys                             | Case   | Charge   |
|                                       | THE STATE OF ALABAMA,  |  |
| No. // / 4 8                          | vs.  |  |
|                                       | Willie Weavery.  |  |
|                                       | with weavery.  | muder.   |
| The Williams Labor.                   |  |  |
|                                       |  |  |
|                                       | Disposition of Case  | Fees Amoun   |
|                                       | Affidavit made and Warrant Issued to Aughor loc  | Judge's Fees   |
|                                       | The state of the s | warrant at 50c, Mindaylt at 25c                              |
|                                       | Returnable Grand Juny.   | Bond at 50c, Sci Fa at 50c. Witnesses' Recognizances at 25c. |
|                                       | Witness-for State Juniar weaver, M. F  | 2 V Subpoena or notice at 25c 15 1                           |
|                                       | Dorcey williams, willie Coops, will be   | Continuance at 25c   |
|                                       |  |  |
|                                       | - Louis We Donald, Ruthie Bell Olief   | - 1 / 1  |
|                                       | Essey sees Junion Freach (Rd). Age   | Taking Bond, etc, on Appeal at \$1.00                        |
|                                       | Charles Linley, Jab Crensbar, Jay  |  |
|                                       |  |  |
| · · · · · · · · · · · · · · · · · · · | W.D. Lay lor, Olte Teller, or relor  | Carrying Defendant before Justice                            |
|                                       | L. B. Benjamin, mer L. B. Berg   | each mile for himself and guard at 10c                       |
|                                       | N .  | Arrest 50c   |
| 3 Fat 13.                             | Solicitor regreted by he bou   | Sheriff's Fees  Arrest \$2.00 Bond, \$1.00, Sci Fa 50c       |
| CA / CA .                             | to he have the me to accompany   | . Committing At on velegoing Divor in Table 1 Table          |
|                                       | to bound July as a material i  | Subpoenas at 250 Day's Board at 30c _ le. [                  |
|                                       | Trond was not at \$ 75000  | Days at 50c  |
|                                       |  | ,, 50c   |
|                                       |  |  |
|                                       |  | , 50c  |
|                                       | U. Faced   | * 50c  |
|                                       | Quatrice of Pro  | DEFENDANT'S COSTS  |
|                                       |  | Witnesses' Recognizance at 25c                               |
|                                       |  | Subpoenas at 25c   |
|                                       |  | Executing - Subpoenas  |