| GRAND JURY SUBPOENA—ORIGINAL   | Moore Printing Co., Bay Minette, Ala. |
|--|---------------------------------------|
| THE STATE OF ALABAMA,  Baldwin County  TO ANY SHERIFF OF THE STATE OF ALABAMA—GREETING   | No// -                                |
| You are hereby commanded to summon  John Chason  J. W. Hure  |                                       |
| Louise Durenburg   |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| and the state of t |                                       |
|  |                                       |
| to be and appear on the day of day of of said County, at the Court House thereof, then and there to testify State of Alabama. Herein fail not, and make due return of this writ with the court house thereof.  | and give evidence on behalf of the    |
| Witness my hand this 13th day of Oct   | A. D., 194_7_                         |
| Million Land Blice   | V. Week Clerk                         |

| , at  |
|---|
| Book  |
| ORIGINAL  |
| No //   |
| GRAND JURY SUBPOEN  |
| I have executed this Subpoena by serving copy thereof on the following persons, to-wit:   |
| John Charm  |
| John Charon<br>Jonine Durenberry  |
|   |
|   |
|   |
|   |
| :   |
|   |
|   |
|   |
|   |
|   |
| A VIII A |
|   |
| this_3_day of   |
| Taylor Willingsher  |
| Moore Printing Co., Bay Minette Ala.  |

| WARRANT  | gen gegeldeligen fermannen gewormske til frigt det til kommen skriver state. |                         | The state of the s |
|--|--|-------------------------|--|
| THE STATE OF ALABAMA, BALDWIN COUNTY                                   |  |                         |  |
| TO ANY LAWFUL OFFICER OF SAID COUN  You are hereby commanded to arrest | ty, greeting<br>Mathan   | s:<br>Sellers           | and bring Rices  |
| Durgery in a ci  | vil Qa   | to answer the Stat      | te of Alabama on a charge  |
| and have you then and  | there this writ wit  | th your return thereon. |  |
| Witness my hand this & day of  | eril (   | 7, 194                  |  |

## BALDWIN COUNTY

## WARRANT OF ARREST

The State of Alabama vs.

| Jae Markan Sellen                   |
|-------------------------------------|
|                                     |
| Executed this / 8 day of april, 194 |
| By arresting the within             |
| named Defendant                     |
|                                     |
| and placing him in Jail             |
| Jaylor Wilhins, Sheriff             |
|                                     |

## THE STATE OF ALABAMA, Baldwin County

| We, for Nathan  | Le Man   |
|---|--|
| we,   |  |
| principal, and undersigned as sureties, agree to pay TH | E STATE OF ALABAMA, the sum of   |
| - One Thousand  | DOLLARS  |
| unless the said Mathan                                  | appear at the  |
| Fall Term, 1947 of the                                  | Court of Baldwin County, Alabama,  |
| and from term to term thereafter until discharged by la | w, to answer a criminal prosecution for the offense of   |
| Penn  |  |
|   | ome due hereunder the benefit of all laws exempting or other process for the collection of debt, by cony severally certify that we have property over and to the amount of: real property of the value of \$2,000.00 |
| day of, 194   | J. W. Purch (SEAL)   |
| Baldwin County, Ala.                                    | (SEAL)   |
| ,   | day of May , 194 7   |
|   | , Deputy Sheriff.  |

I Certify that this is a good and sufficient Bond and would be accepted by me if tendered in my County.

W.H. Holcombe, Sheriff.

| Ŧ  | и  | <b>a</b> |            |       |
|--|--|----------|------------|-------|
|  | The  | State of | Alabama    |       |
|  |  |          |            | COURT |
|  | SHEI   | RIFF     | OFFIC      | E     |
| or bearing way or a second discount  | gradient der | HE S     | TATE       |       |
| The second secon |  | vs       |            |       |
|  |  |          |            |       |
|  | Sheriff  | s Appe   | arance Bo  | nd    |
| A  | mount of Bo                                      | nd, \$   |            |       |
| and a second of  | iled   |          | <u>.</u> 1 | 94    |
| Section of the Parish  |  |          |            | Clerk |

## Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys   | Case   | Charge   |
|---|--|--|
|   | THE STATE OF ALABAMA.                                      |  |
| No.   | Vs.  |  |
|   | Joe nathan Sellers   | Purgery  |
| ,   | for forme graces   | green green  |
|   |  |  |
|   | Disposition of Case  | Fees Amount  |
|   | Affidavit made and Warrant Issued to                       | Judge's Fees   |
|   | Arridavit made and warrant issued to                       | Warrant at 50c, Affidavit at 25c   |
|   | Returnable   | Bond at 50c, Sci Fa at 50c   |
|   | Witness—for State  | Witnesses' Recognizances at 25c  |
|   |  | Subpoena or notice at 25c  |
|   | John Chason  | Continuance at 25c   |
|   |  | Trial of Misdemeanor at \$1.00   |
|   | Vy. W. Stare   | Mittimus at 25c  |
|   | Lauise Dusenberry  | Judgment on Forfeited Bond at 25c  |
| ,   | o pour a user wery   | Taking Bond, etc, on Appeal at \$1.00                                    |
|   |  | Execution of costs at 25c  |
| • • •   | 1) 0 Su 3/ int   | Constable's Fees   |
|   | I, C. W. Hamilton, a                                       | // // (/   |
|   | Defleace Baldwin Count                                     | Carrying Defendant before Justice each mile for himself and guard at 10c |
|   | 1. 0/12  |  |
|   | Reard the evidence in this leave Arrest 50c Sheriff's Fees |  |
|   | and helieve that Ove Nat                                   | hau Arrest \$2.00 Bond, \$1.00, Sci Fa 50c                               |
|   |  | Committing \$1.00. Releasing \$1.00                                      |
|   | Dellus should be house                                     | Witness Fees   |
|   | to the Brand Jury u  | Days at 50c  |
|   | bond fixed at 4/10000                                      | , 50c  |
| manuman and a second | wond full at 1000  | 50c  |
|   |  | ,,, 50c  |
|   | (// 4/1 0./  | ,, soc   |
|   | U.W. Stam  | 1 Now " 50c  |
|   |  | 50c  |
|   |  | DEFENDANT'S COSTS  |
|   |  | Witnesses' Recognizance at 25c   |
|   |  | Executing - Subpoenas  |
|   |  |  |

| No                                  |
|-------------------------------------|
| BALDWIN COUNTY                      |
| Criminal                            |
| STATE OF ALABAMA                    |
| THE STATE vs.                       |
| JOE NATHAN SELLERS                  |
|                                     |
| CHARGE: PURGERY                     |
| C.W.H<br>J.P                        |
| Issued 19                           |
| County Court Trial Docket Page      |
| Sub. Docket                         |
| Final Record Page  Disposed of Page |
| Defendant's Attorney                |

71719 McQuiddy Printing Co., Nashville, Tenn.