|  | AFFIDAVIT  |
|--|--|
|  | STATE OF ALABAMA, In the Justice Court of 6. W. Hamilton   |
|  | Before me, a faistice of the Jeace   |
|  | in and for said County, personally appeared 24. F. Thall, who, being duly  |
|  | sworn, deposes and says on oath that he has probable cause for believing and does believe that in said Coun-   |
|  | ty, on or about Dept. 10, 1946 that one John a. Edward   |
|  | A Company of the Comp |
| 1.4  | did assault to murder Troy 14 arresson   |
|  | Bu Station from With a Marile  |
|  | The service of the se |
| 1.20   | against the peace and dignity of the State of Alabama  |
|  | Swort to and subscribed before me this   |
|  |  |
|  | day of, A. D. 194_6  |
|  | 6. W. J.P.   |
| - Company  |  |
|  | WARRANT  |
| rened<br>Negr  | THE STATE OF ALABAMA (   |
|  | BALDWIN COUNTY (   |
| 1 11   | TO ANY LAWFUL OFFICER OF SAID COUNTY/GREETINGS:  |
| Sept.  | You are hereby commanded to arrest John . Edwards  |
|  | You are hereby commanded to arrest   |
| arrang<br>Tilang<br>Tilang   | Tou are nereby commanded to arrest   |
| Service<br>Service<br>Service  | and bring  |
| The second secon   | and bring his  |
| Entrage<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contract<br>Contrac |  |
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| Services of the services of th   | and bring his  |
| The second secon   | before The and bring his before to answer the State of Alabama on a charge and bring to answer the State of Alabama on a charge to the sta |
| Service Servic   | and bring his  |
|  | before The and bring his before to answer the State of Alabama on a charge and bring to answer the State of Alabama on a charge to the sta |

#### AFFIDAVIT

THE STATE OF ALABAMA

John a. Edwards

WITNESSES FOR THE STATE:

Willie King Emstet Wenzel Danglos fone JUSTICE COURT OF

## BALDWIN COUNTY

### WARRANT OF ARREST

The State of Alabama vs.

John a. Edwards

Executed this / O day of Sant, 194

By arresting the within

named Defendant

John a. Echwards

and placing him in fail

C.E. Hanett, Sheriff

If A Half, Deputy SI

| ~ T    | **** | CTTDDCTSTA | CDICITALAT |
|--------|------|------------|------------|
| zKAND. | JUKY | SUBPOENA - | - UKIGINAL |

Printed by The Baldwin Times, Bay Minette

| THE    | STATE OF ALABAMA,                        | )  |
|--------|--|----|
|        | Baldwin County.                          | (  |
| TO Any | Sheriff of the State of Alabama — Greeti | nc |

No.\_\_\_\_ 41

| You are hereby commanded to summon—                | Willie King, Emmett, Wenzil, &   |
|--|--|
| Douglas Lane                                       |  |
|  |  |
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| Para tanggan dan dan dan dan dan dan dan dan dan d | and the second of the second o |
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|  |  |
|  |  |
|  |  |
|  | November 194_6 before the Grand Jury o   |

to be and appear on the 5th day of November 194 o Delote the Grand day of said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon. Witness my hand this 10th day of Oct. \_\_\_\_\_A. D., 194<u>\_6</u>\_\_

|  | The second secon |
|--|--|
|  | ORIGINAL   |
| A Company of the second  | No. 1,1  |
| A The second sec | GRAND JURY SUBPOENA  |
|  | I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:  Willie King/  Emmett Att Wenzil  Ponglas Jane   |
|  | this 3 3 day of Oct 194 4 Lo E. Harritt, Sheriff   |
| ,  | (MIN)  |

#### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| Attorneys    |  | Case                  |          | Charge  |          |
|--------------|--|-----------------------|----------|---|----------|
|              |  | STATE OF ALABAMA,     | <u> </u> |   |          |
| No.          | State of the state | Vs.                   |          |   |          |
| 623          | John a   | Edward.               | assaul   | + Vattempt to M   | urde     |
|              | The state of the s |                       |          |   |          |
|              |  |                       |          |   |          |
|              | :  | Disposition of Case   |          | Fees  | Amount   |
| Sept 10-1946 |  | arrant Issued to CEDA | rott     | Judge's Fees Warrant at 50c, Affidavit at 25c   | <u> </u> |
|              | Returnab   | <u> </u>              | <u> </u> | Bond at 50c, Sci Fa at 50c  |          |
|              | Witness—for State  | Cater                 |          | Subpoena or notice at 25c Continuance at 25c  |          |
|              |  | a stack               |          | Trial of Misdemeanor at \$1.00<br>Mittimus at 25c   |          |
|              | 100 ugla   | 2 Harrie              |          | Judgment on Forfeited Bond at 25c<br>Taking Bond, etc, on Appeal at \$1.00  |          |
|              |  | Ę                     |          | Execution of costs at 25c  Constable's FeesSubpoena or Notice at 25c  |          |
|              |  |                       |          | Carrying Defendant before Justice<br>each mile for himself and guard at 10c   |          |
|              | <u> </u>   | <u> </u>              |          | Sheriff's Fees Arrest \$2.00 Bond, \$1.00, Sci Fa 50c   |          |
|              | and the second s |                       |          | Committing \$1.00, Releasing \$1.00<br>Subpoenas at 25c Day's Board at 30c  |          |
|              |  | · ·                   |          | Witness Fees  |          |
|              |  |                       |          | '' 50c<br>'' 50c<br>'' 50c  |          |
|              |  |                       |          | ,,, 50c,, 50c |          |
|              |  |                       |          | DEFENDANT'S COSTS   |          |
| ·            |  |                       |          | Witnesses' Recognizance at 25c Subpoenas at 25c Executing - Subpoenas   |          |
|              |  |                       |          | L'Acctung Supposition   |          |

| THE STATE OF ALABAMA,   |
|---|
| Baldwin County  |
| We, John E. Edwards , as  |
| principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of   |
| unless the said John E. Edwards appear at the   |
| Fall Term, 1946 of the Circuit Court of Baldwin County, Alabama   |
| and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of Coscault to 777 wider   |
| We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00. |
| Sworn to and subscribed before me this the Affin 4 wowards (SEAL)   |
| day of, 194   |
| , Baldwin County, Ala. (SEAL)   |
| Taken and approved this the   |

|           | 1 de 1                        | 5.4        |            | 250       | × 1 | 200      | 100     |     |        | 1 1           |                           |
|-----------|-------------------------------|------------|------------|-----------|-----|----------|---------|-----|--------|---------------|---------------------------|
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|           | rii .                         | 4          | 5.2<br>1.7 | ****<br>- |     |          |         |     |        |               | NO.                       |
| Televier  | $\partial \mathbb{T}_{p_{i}}$ |            |            |           | :   |          |         | , ; |        |               |                           |
| * * *     |                               |            |            |           | ÷ . |          |         |     |        |               | The State of Alabama      |
|           | 1                             |            |            |           |     | :        |         |     |        |               | BALDWIN COUNTY            |
| -         |                               | <i>*</i>   |            |           |     | :        | - ' · · |     |        |               |                           |
| 1 1822    |                               |            | i<br>I     |           |     |          |         |     |        |               | COURT                     |
|           |                               |            |            |           | :   | 1.       |         |     |        |               | SHERIFF'S OFFICE          |
|           | 1                             |            |            | 1         |     | :        | :       |     | •      |               |                           |
|           |                               |            |            |           |     |          | 1.      |     |        |               |                           |
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| 5,254,465 |                               | i<br>Labai |            | .)        | 1   | 1        |         |     | 3.3.   |               | VS.                       |
| *         |                               | 774        |            |           |     |          |         |     |        |               | John E. Edwards           |
|           |                               |            |            |           |     | 4 Š      |         | 1 1 |        |               | Jew s unun                |
|           |                               | *          |            | * 1<br>*, |     |          | - !     | ٠.  | 11.    |               |                           |
| 1         |                               |            |            |           | 1   |          | *       |     |        | . · •         |                           |
|           | ÷                             |            |            |           | :   |          |         |     |        |               | Sheriff's Appearance Bond |
|           |                               |            | i -        | 1         |     |          | * *     | 111 | 1.     | 1             |                           |
|           |                               |            |            | :         |     |          |         | 1   | •      | in the second |                           |
|           |                               |            |            | 1         |     |          |         |     |        |               |                           |
|           |                               |            |            | :         | 1   | :        |         | *.  | `.<br> |               | Amount of Bond, \$        |
|           |                               |            |            |           |     |          |         |     |        | - :           |                           |
|           |                               |            | : 1        |           | :   | 1.       | N       |     | :      |               | Filed, 194                |
|           |                               |            |            |           | ļ   | <u>.</u> |         |     |        |               | , 194                     |
|           |                               |            |            |           |     |          |         |     | 1.     |               |                           |
|           |                               | · ·        |            |           | 1.  |          | 1       |     |        |               | , Clerk                   |
|           |                               | A.         |            | :         | 1   | ٠,       |         |     |        |               |                           |
|           |                               | + 2        |            |           | 1   | : '      |         |     |        |               |                           |
|           |                               |            |            |           |     |          |         |     |        |               |                           |

| No | Page | · |
|----|------|---|
|----|------|---|

# BALDWIN COUNTY Criminal

#### STATE OF ALABAMA

| THE STATE   |                           |
|---|---------------------------|
| vs.   |                           |
| JOHN A. EDWARDS                                       | ·                         |
|   | •                         |
|   |                           |
|   |                           |
| CHARGE:   | •                         |
|   |                           |
| Assault and Attempt To                                | a Murder                  |
|   |                           |
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| •   |                           |
|   | ` тр                      |
|   | ` тр                      |
|   | J. P.                     |
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| Issued County Court Trial Docket                      | J. P. 194                 |
| Issued  | J. P. 194 Page            |
| Issued County Court Trial Docket                      | J. P. Page Page Page      |
| Issued County Court Trial Docket Sub. Docket Fee Book | J. P. Page Page Page Page |

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Defendant's Attorney......