

AFFIDAVIT

STATE OF ALABAMA,  
BALDWIN COUNTY

In the Justice Court of CHAS C. HAND

Before me, CHAS. C. HAND, Justice of the Peace

in and for said County, personally appeared H. F. Hall who, being  
duly sworn, deposes and says on oath that he has probable cause for believing and does believe that in said County, on  
or about Feb. 26th 1946 that one General Johnson

Willfully set fire to, or burned or caused to be burned, or aided or  
procured the burning of a dwelling house, the property of  
Annie Kirkman

against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this 27th  
day of February A. D. 1946

Chas C Hand, J. P.

H F Hall

WARRANT

THE STATE OF ALABAMA,  
BALDWIN COUNTY

TO ANY LAWFUL OFFICER OF SAID COUNTY, GREETINGS:

You are hereby commanded to arrest General Johnson

and bring him  
before me, to answer the State of Alabama on a charge

Arson-

and have you then and there this writ with your return thereon

Witness my hand this 27th day of February, 1946

Chas C Hand, J. P.

No. 3560 Page \_\_\_\_\_

THE STATE OF ALABAMA,  
BALDWIN COUNTY

Justice Court of

Chas. C. Hand

AFFIDAVIT

The State of Alabama,  
VS.

General Johnson

WITNESSES FOR THE STATE:

J. H. Arnold

C. E. Garrett

Annie Kirkman

JUSTICE COURT OF  
BALDWIN COUNTY

WARRANT OF ARREST

The State of Alabama  
VS.

General Johnson

Executed this 26 day of Feb., 1944

By arresting the within

named Defendant

General Johnson

and placing him in jail

C. E. Garrett Sheriff

H. F. Hall Deputy Sheriff

THE STATE OF ALABAMA, }  
Baldwin County.

No. 14

TO Any Sheriff of the State of Alabama — Greetings:

You are hereby commanded to summon J. H. Arnold, C.E. Garrett, Annie Kirlman  
Will Kenneen & Willuam Sexton.

to be and appear on the 9th day of April. 194 6 before the Grand Jury of  
said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State  
of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

Witness my hand this 15th day of March. A. D., 194 6

R. S. Duck.

Clerk.

ORIGINAL

No. 14

GRAND JURY SUBPOENA

I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:

J. H. Arnold

B. E. Garrett

Annie Kirkman

Will Kennedy

William Sexton

this 4<sup>th</sup> day of April 1946

B. E. Garrett, Sheriff

W. R. Duckworth

3560

*Original*

**THE STATE OF ALABAMA,  
Baldwin County**

JUSTICE COURT OF CHAS. C. HAND  
PRECINCT 4, BAY MINETTE, ALA.

To Any Sheriff of the State of Alabama:

You Are Hereby Commanded to Summon *J. Arnold - C. B. Garrett -*

*Annie Kirkman - Hill Kennedy - William Sexton -*  
personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

*4* day of *March*, 194*6*, and  
from day to day of said term and from term to term thereafter, until discharged, to give evidence and the  
truth to speak in behalf of **THE STATE**, in a prosecution now pending in said Court, wherein the State  
of Alabama is Plaintiff and *General Johnson*

Defendant, and have you then and  
there this Writ, with your endorsement thereon.

Witness my hand this *2nd* day of *March* A. D. 194*6* *Chas. C. Hand*  
Justice of the Peace, Precinct 4.

Executed in full, this the

7 day of

March, 1944

C. E. Garrett  
Sheriff.

H. F. Hall  
Deputy Sheriff.

(Hoodland)  
**Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.**

Attorneys	Case	Charge
No. <i>3560</i>	THE STATE OF ALABAMA,  <i>General Johnson</i> Vs.	<i>Groom</i>

Disposition of Case	Fees	Amount
Affidavit made and Warrant Issued to <i>H. F. Hall</i>	Judge's Fees	
Returnable	Warrant at 50c, Affidavit at 25c	<i>75</i>
Witness—for State	Bond at 50c, Sci Fa at 50c	
<i>J. Arnold</i> <i>Will Kennedy</i>	Witnesses' Recognizances at 25c	
<i>E. G. Garrett</i> <i>William Sexton</i>	Subpoena or notice at 25c	<i>125</i>
<i>Janie Kirkman</i>	Continuance at 25c	
<i>34-46</i> <i>On hearing witnesses testified that pitch pine splinters</i>	Trial of Misdemeanor at \$1.00	<i>100</i>
<i>were found on porch of residence where fire started</i>	Mittimus at 25c	<i>25</i>
<i>and the foot prints found near side of porch</i>	Judgment on Forfeited Bond at 25c	
<i>were protected until D.F. was arrested and his</i>	Taking Bond, etc, on Appeal at \$1.00	
<i>shoes placed in said prints &amp; Comparison made</i>	Execution of costs at 25c	
<i>&amp; that same was exactly like his shoe print.</i>	Constable's Fees	
<i>Witnesses testified that a strong odor of kerosene</i>	Subpoena or Notice at 25c	
<i>oil was prevalent on the porch &amp; chair</i>	Carrying Defendant before Justice	
<i>under which the fire originated.</i>	each mile for himself and guard at 10c	
	Arrest 50c	
	Sheriff's Fees	
	Arrest \$2.00 Bond, \$1.00, Sci Fa 50c	
	Committing \$1.00, Releasing \$1.00	
	Subpoenas at 25c Day's Board at 30c	
	Witness Fees	
	Days at 50c	
	" 50c	
	" 50c	
	" 50c	
	" 50c	
	" 50c	
	" 50c	
	" 50c	
	DEFENDANT'S COSTS	
	Witnesses' Recognizance at 25c	
	Subpoenas at 25c	
	Executing Subpoenas	

*Hoodland*

THE STATE OF ALABAMA,  
Baldwin County }We, General Johnson, as

principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of \_\_\_\_\_

Five Hundred DOLLARSunless the said General Johnson appear at theNext Term, 1946 of the Grand Jury Court of Baldwin County, Alabama,

and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense of

Arson

We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this the

\_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_, Baldwin County, Ala.

General Johnson (SEAL)A. H. Allen, Jr. (SEAL)C. J. Mattingly (SEAL)

\_\_\_\_\_ (SEAL)

Taken and approved this the 3 day of Mar, 1946G. E. Leary Sheriff

By \_\_\_\_\_, Deputy Sheriff



NO. \_\_\_\_\_

**The State of Alabama**

**BALDWIN COUNTY**

\_\_\_\_\_ COURT

**SHERIFF'S OFFICE**

**The State**

VS.

*General Johnson*

**Sheriff's Appearance Bond**

Amount of Bond, \$ \_\_\_\_\_

Filed \_\_\_\_\_, 194 \_\_\_\_\_

\_\_\_\_\_, Clerk.

GRAND JURY No. 14

SPRING 1946

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# BALDWIN COUNTY

## Criminal

STATE OF ALABAMA

THE STATE

vs.

GENERAL JOHNSON.

CHARGE:

ARSON.

CCH.

J. P.

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Defendant's Attorney.....