AFFIDAVIT	
STATE OF ALABAMA, BALDWIN COUNTY 6. W. James	astice Court of
Before me, a fustice - Page	
in and for said County personally appeared 7) Lall , who, being
duly sworp, deposes and says on oath that he has probable caus	
or about cliquet 8, 1945 that co	meg Saphia Thomas
- Similes	taranary
	against the peace and dignity of the State of Alabam
Sworp to and subscribed before me this	
	11 1 11 00
	14 7 14 all
_6. W. ~ Karress, J. P.	
Annual Space and the state of t	
WARRANT	
THE STATE OF ALABAMA,	
BALDWIN COUNTY.	
TO ANY LAWFUL OFFICER OF SAID COUNTY, GREE	TINGS /
TO ANY LAWFOL OFFICER OF ONLY COUNTY, OALL	
You are hereby commanded to arrest Jophi	a Thomas
	4 July He
	and bring
before Agam	to answer the State of Alabama on a charge
- Jun	L. & arcenary
Singuistic section of the section of	
and have you then and there this wri	t with your return thereon
Witness my hand this day of	, 1945
	6. W. Thamiltony, P

No. 3/6 Page JUSTICE COURT OF THE STATE OF ALABAMA. BALDWIN COUNTY BALDWIN COUNTY WARRANT OF ARREST Justice Court of Co.W. Thamilton. The State of Alabama AFFIDAVIT The State of Alabama Sophia Thomas Executed this ... Hday of ... 194. By arresting the within WITNESSES FOR THE STATE named Defendant E.S. Jullen & ophia Thomas W. R. Wuchworth T. 7. Thall w. W. Daylor and placing him in fail C. E. Farrell, Sheriff 14 7 14 all Deputy Sheriff Moore Printing Co., Bay Minette, Ala.

., Deputy Sheriff

THE STATE OF ALABAMA,	
Baldwin County	
We, Sophin Ihr	mus
We,	, as
principal, and undersigned as sureties, agree to p	pay THE STATE OF ALABAMA, the sum of
Otava Hum	dudDOLLARS
	appear at the
	. 7.1
Tall Term, 1945 of the July	
and from term to term thereafter until discharged by le	ay to answer a criminal prosecution for the offense of
Strand	t arcing
We hereby waive as to all amounts that may be personal property from levy and sale under execution stitution or laws of the State of Alabama, and we herel above all debts, liabilities, exemptions and this be \$2,000.00 and personal property of the value of \$1,000 Sworn to and subscribed before me this	by severally certify that we have property over and ond to the amount of: real property of the value of
the, 194	Carl Tuelen (SEAL)
	Joel & Mindlund (SEAL)
Baldwin County, Ala.	(SEAL)
Taken and approved this theda	ny of, 194
	, Sheriff
	, ——, Dieim

*	The Stat	te of A		ma,
				cou
SHI	ERIF			
		S		
		VS.		
0		0/		<i>J</i>
<u>-00</u>	phia		om	an
She	riff's A	ppear	ance	Bond
Amount	of Bond, \$			
•				
Filed—		 		., 194
·		-		, Cler
	7	A 13 3000 V		

Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

Attorneys		Case		Charge	And the second of the second o
	тне				
No.		Vs.		<u>V </u>	
316	Sophi	I Thomas	Dean	& Larceny	
The second secon		Disposition of Case		Fees	Amount
Λ.(.)	(1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			Judge's Fees	Amount
All	ildavit made and Wai	rant Issued to C. E. Gurre	t, Dury	Warrant at 50c, Affidavit at 25c	25
	Returnable			Bond at 50c, Sci Fa at 50c	
177	tnoon for State	E.S. Luelens		Witnesses' Recognizances at 25c	
, VI	mess—for blate.	. d. dullen		Subpoena or notice at 25c	2:00
	J,	R. Duckworth		Subpoena or notice at 25c Continuance at 25c Trial of Misdemeanor at \$1.00	-7.00
		1. Daylor		Trial of Misdemeanor at \$1.00 Mittimus at 25c	17.35
	11	7. Nall		Judgment on Forfeited Bond at 25c	
	, X		Separation of the separation o	Taking Bond, etc, on Appeal at \$1.00	
	aired to	action or Tru	nd Durie	Execution of costs at 25c	
B	ond 1	10 A \$ 50000	101	Constable's FeesSubpoena or Notice at 25c	
		Jan of State		Carrying Defendant before Justice	
6/14	te. 8- 9-	paration of the state of the st		each mile for himself and guard at 10c Arrest 50c	
you	<u> </u>	· ·		Sheriff's Fees	NIA
				Arrest \$2,00 Bond, \$1.00, Sci Fa 50c	2:10
				Committing \$1.00, Releasing \$1.00 Subpoenas at 25c Day's Board at 30c	
				Witness Fees	
· · ·				Hunt jou Days at 50c	2.00
				50c	
	· · ·			50e	<i> </i>
	<u> </u>		i		
-				30c	
				50e	
				DEFENDANT'S COSTS Witnesses' Recognizance at 25c	
				Subpoenas at 25c Subpoenas Subpoenas	
				Taylor San	
•	<u> </u>				12/10

THE STATE OF ALABAMA.) Justice Court of P. W. Hamilton
・ しょうしょ はまた (人) 大き (教育) とうじょう かんこう (人) はっこう アンドランド アンドランド
그는 하는 사람들은 그는 사람들 解熱學 하셨다면 하는 것 같아. 그는 사람들은 그를 가는 사람들은 사람들이 하는 사람들이 되었다는 사람들이 되었다. 🖊 그는 사람들은 사람들이 나를 먹는 것 같아.
To Any Sheriff of the State of Alabama: John You Are Hereby Commanded to Summon E. S. Lullen, W. R. Nuchwa
1 7 Tralle U. W. Jaylon
personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the
8 day of Mugust 1995, and from day to day of said
term and from term to term thereafter (infil discharged; to give evidence and the truth to speak in behalf of THE DEFENDANT in a prosecution now pending in said Court, wherein the State of Alabama is Plain-
tiff and Sophia Shoman
Defendant, and have you then and there this Writ, with
your endorsement thereon. Witness my hand this
G. W. Homelton Notary Public and Ex-Officio J. P.
•

Executed in full, this the

Solution day of

Congard, 1945

Congard

Sheriff.

Deputy Sheriff

Moore Printing Co., Bay Minette, Ala.

GRAND JURY no 16 FALLL 1945

RALD	WIN (Crimin	_	1 Y
STATE	OF A	LABAN	1 A
·	THE STA	TE	·
*	VS.		•
 50	PHIA THOM	IAS.	•
***	Solver and	· ag · ·	
			•
	CHARG	E:	
	GRAND LAF	CENY	•

	***************************************	•	
	CWH.	**	J. P.
Francisco de la companya della companya della companya de la companya de la companya della compa			. 194
ssued			
		•	
ounty Court T	rial Docket	Page	
ounty Court T	rial Docket	Page	
ounty Court Toucketee Book	rial Docket	Page Page Page	
ssued	rial Docket	Page Page Page Page	

GRAND JURY SUBPOENA—ORIGINAL					Жооге	Printing	Co., Bay 1	dinette, Ala.
THE STATE OF A Baldwin Cour O ANY SHERIFF OF THE	rty	ţ	BAMA—GI	REETIN	ſGS:	No.	16	<u>: </u>
ou are hereby commanded to	summon <u>E</u>	s.s.	Luclen.	W.R.	, Ducl	kwortl	1 <u> </u>	· · · · · · · · · · · · · · · · · · ·
W.D. Taylor,	H. F. He	ll.						
	,							i
•								
	The second secon		*********		····	***************************************		
and the second of the second o		dig to the same of			- ALIN 20	. 1		
						<u> </u>	:	
								<i></i>
								in the second se
					· · · · · · · · · · · · · · · · · · ·			
								- 11 a 128.
		1						
f said County, at the Court Hot tate of Alabama. Herein fail no	ise thereof, t, and make	then an due ret	d there to urn of this	testify a	and give a your e	evidenc ndorsem	e on beb ent there	alf of the
witness my hand this-		day of-		<u> </u>		A. I	., 194 <u> </u>	<u>. </u>
		4		R,S,	Duck	·····		Clerk

.

Zhran	
ORIGINAL,	
No. 16	
GRAND JURY SUBPOEN	4
I have executed this Subpoena by serving copy thereof on the following persons, to-wit: E.S. Lullen W.D. Taylor H. F. Wall	

this 27 day of Oct , 1945

Moore Printing Co., Bay Minette, Ala.