

THE STATE OF ALABAMA,  
Baldwin CountyWe, Clarence Parker, as

principal, and undersigned as sureties, agree to pay THE STATE OF ALABAMA, the sum of

Five Hundred (\$500.00) DOLLARSunless the said Clarence Parker appear at theFeb 3 Term, 1945 of the Justice C. E. Hand Court of Baldwin County, Alabama,  
and from term to term thereafter until discharged by law, to answer a criminal prosecution for the offense ofManslaughter  
We hereby waive as to all amounts that may become due hereunder the benefit of all laws exempting personal property from levy and sale under execution or other process for the collection of debt, by constitution or laws of the State of Alabama, and we hereby severally certify that we have property over and above all debts, liabilities, exemptions and this bond to the amount of: real property of the value of \$2,000.00 and personal property of the value of \$1,000.00.

Sworn to and subscribed before me this

the \_\_\_\_\_ day of \_\_\_\_\_, 194\_\_\_\_\_

\_\_\_\_\_, Baldwin County, Ala.

Clarence Parker (SEAL)C. E. Hand (SEAL)J. M. Blackmon (SEAL)Mark (SEAL)Taken and approved this the 24 day of Jan, 1945C. E. Garrett, SheriffBy W. D. Taylor, Deputy Sheriff

No. 2077

**The State of Alabama,**  
BALDWIN COUNTY

COURT

**SHERIFF'S OFFICE**

**THE STATE**

VS.

**Sheriff's Appearance Bond**

Amount of Bond, \$ \_\_\_\_\_

Filed \_\_\_\_\_, 194

\_\_\_\_\_, Clerk.

*Baldwin*  
**Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.**

| Attorneys       | Case                                               | Charge              |
|-----------------|----------------------------------------------------|---------------------|
| No. <i>3077</i> | THE STATE OF ALABAMA,<br><i>Corence Parker</i> Vs. | <i>Manslaughter</i> |

| Disposition of Case                                   | Fees                                               | Amount      |
|-------------------------------------------------------|----------------------------------------------------|-------------|
| Affidavit made and Warrant Issued to <i>OL Murphy</i> | Judge's Fees                                       |             |
| Returnable <i>1-24-45</i>                             | Warrant at 50c, Affidavit at 25c                   | <i>75</i>   |
| Witness—for State                                     | Bond at 50c, Sci Fa at 50c                         |             |
| <i>OL Murphy</i>                                      | Witnesses' Recognizances at 25c                    |             |
| <i>AP Fulton</i>                                      | ✓ Subpoena or notice at 25c                        | <i>125</i>  |
| <i>Fred Walters</i>                                   | Continuance at 25c                                 |             |
| <i>Arthur Huckle</i>                                  | Trial of Misdemeanor at \$1.00                     |             |
| <i>ST Shiver</i>                                      | Mittimus at 25c                                    | <i>25</i>   |
|                                                       | Judgment on Forfeited Bond at 25c                  | <i>25</i>   |
|                                                       | Taking Bond, etc, on Appeal at \$1.00              |             |
|                                                       | Execution of costs at 25c                          |             |
|                                                       | Constable's Fees                                   |             |
|                                                       | Subpoena or Notice at 25c                          |             |
|                                                       | Carrying Defendant before Justice                  |             |
|                                                       | each mile for himself and guard at 10c             |             |
|                                                       | Arrest 50c                                         |             |
|                                                       | Sheriff's Fees                                     |             |
|                                                       | Arrest \$2.00 Bond, \$1.00, Sci Fa 50c             | <i>2.00</i> |
|                                                       | Committing \$2.00, Releasing \$1.00                | <i>3.00</i> |
|                                                       | ✓ Subpoenas at 25c <i>FP 60</i> Day's Board at 30c | <i>2.60</i> |
|                                                       | Witness Fees                                       | <i>7.60</i> |
|                                                       | Days at 50c                                        |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | " 50c                                              |             |
|                                                       | DEFENDANT'S COSTS                                  |             |
|                                                       | Witnesses' Recognizance at 25c                     |             |
|                                                       | Subpoenas at 25c                                   |             |
|                                                       | Executing Subpoenas                                |             |

Moore Printing Co., Bay Minette, Ala.

IN THE JUSTICE COURT OF

Malcolm Peelle had without Malice or the intention to kill killed  
two of Wilson's by driving an automobile in such a manner  
as to cause same to overturn and kill Clayton V. Wilson

day of March, A. D. 1949  
Goodwood, J. P.

TO ANY LAWFUL OFFICER OF SAID COUNTY, GREETINGS:

\_\_\_\_\_ and bring \_\_\_\_\_  
before me \_\_\_\_\_ to answer the State of Alabama on a charge

Witness my hand this 20 day of June, 1944

פ.י.

No. 3077

Page \_\_\_\_\_

**THE STATE OF ALABAMA**  
BALDWIN COUNTY

Justice Court of

*Robert Land*

**AFFIDAVIT**

**The State of Alabama**  
vs.

*Clarence Parker*

WITNESSES FOR THE STATE:

*O. L. Murphy*  
*A. P. Fritts*  
*Frank Hatten*  
*Arthur Weekley.*

JUSTICE COURT OF

**BALDWIN COUNTY**

**Warrant of Arrest**

**The State of Alabama**  
vs.

*Clarence Parker*

Executed this

*24*

day of

*Jan*

194

By arresting the within

named Defendant

*Clarence Parker*

and placing him

*in jail*

*C. B. Lott*, Sheriff

*B. H. Hines*, Deputy Sheriff

3077 THE STATE OF ALABAMA, {  
Baldwin County.

*Original*  
JUSTICE COURT OF CHAS. C. HAND  
PRECINCT 4, BAY MINETTE, ALA.

To Any Sheriff of the State of Alabama :

You are Hereby Commanded to Summon

*OL Murphy - RPT Fulton - Fred Walters*  
*Arthur Buckle - & 29 Shiver*

personally to be and appear before the Justice Court, to be holden for Baldwin County, at my office on the

*3* day of *Feb - 10 - am*, 194*1*, and

from day to day of said term and from term to term thereafter, until discharged, to give evidence and the truth to speak in behalf of THE STATE, in a prosecution now pending in said Court, wherein the State

of Alabama is Plaintiff and *Clarence Parker*

Defendant, and have you then and there this Writ, with your endorsement thereon.

Witness my hand this *24* day of *Jan* A. D. 194*1* *Chas. C. Hand*

Justice of the Peace, Precinct 4

Executed in full, this the

24

day of

Jan

, 1945

C. E. Garrett

Sheriff.

Deputy Sheriff.

Grand Jury No 7

Spring 1945

No. ....

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# BALDWIN COUNTY

## Criminal

STATE OF ALABAMA

THE STATE

vs.

Clarence Parker.

CHARGE:

Manslaughter.

CCH

J. P.

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Defendant's Attorney.....