## THE STATE OF ALABAMA, Baldwin County.

No. 28

TO Any Sheriff of the State of Alabama — Greetings:

| You      | are         | here | by e                       | mm          | anded to                              | zsummon_                                  | W. 6  | R. Na  | s che  | win  | the         |  |
|----------|-------------|------|----------------------------|-------------|---------------------------------------|---|---|--|--|--|-------------|--|
|          |             |      | E                          | £.          |                                       | tead                                      | hun   |  |  |  |             | ,  |
|          |             |      |                            |             | ,                                     |   |   |  |  |  |             |  |
|          |             |      |                            |             |                                       |   |   |  |  |  |             |  |
|          |             |      |                            |             |                                       |   |   |  |  |  |             |  |
|          |             |      |                            |             |                                       |   |   |  |  | _  |             | <u>.</u>   |
| Comment. | , water con |      |                            | was entitle | min (Managana) and Indiana            | e per come a description o confirmation o | 120770, the bush of data ordification of the second | and the second s | t general getype accept method getregggggggggggggg | annes e de la company de distribuir de la company de l<br>La company de la company d | ESPT ( S. C | erroge — <sup>1978</sup> Adves — Adversey — Advesses e |
| -        | 2           |      |                            | :           | 5 - 1.<br>2 - 4.                      |   | · ·   |  |  |  |             | 2 %<br>5 %   |
|          | :           |      |                            |             | 1 27                                  |   |   |  |  |  |             |  |
| -        |             |      | . William<br>of Algebra    |             |                                       |   |   |  |  |  |             |  |
|          |             | N.   | Sologe S<br>Vane           |             |                                       |   |   |  |  |  |             |  |
| 1        |             |      | 7 (2000)<br>2000)<br>2000) |             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |   |  |  |  |             |  |

to be and appear on the 9 Mday of 194 before the Grand Jury of said County, at the Court House thereof, then and there to testify and give evidence on behalf of the State of Alabama. Herein fail not, and make due return of this writ with your endorsement thereon.

Witness my hand this gth day of Upr

A. D., 194

W.S. Duch

-Clerk.

| ORIGINAL  |
|---|
| No. 28  |
| GRAND JURY SUBPOENA   |
| I have executed this Subpoena by serving a copy thereof on the following persons, to-wit:  **MRD**uckwortto**  **TO I   I   I   I   I   I   I   I   I   I |
| O.L. Sterdham   |
|   |
|   |
|   |
|   |
|   |
| this 9 The day of Spril 1946  |
|   |

### Transcript of Criminal Cases from Justice Court of Baldwin County, Ala.

| ATTORNEYS      |                  |  | CASE                  |             | CHARGE   |         |
|----------------|------------------|--|-----------------------|-------------|--|---------|
| No.            |                  |  | Vs.                   | Driving     | While Intopic  | - led   |
| j. B. Blackber | ~                | Howard   | d Clolingen           |             | 5  |         |
| <i>)</i>       |                  | 17 7 7 18 18 18 18 18 18 18 18 18 18 18 18 18  | <u> </u>              | -           |  |         |
|                |                  | redel polar record   | DISPOSITION OF CASE   |             | FEES   | AMOUNT  |
|                | Affiday          | rit made and Warran  | 1 Issued to N.C. Star | ley         | JUDGE'S FEES<br>Warrant at 50c, Affidavit at 25c   | 75      |
| -              |                  | Returnable   | July ( assut          |             | Bond at 50c, Sci. Fa. at 50cWitnesses' Recognizances at 25c  |         |
|                |                  | <u> </u>   | . C. Stanley - J.     |             | Continuance at 25c   |         |
|                |                  | feared the   | e defendant i         | with his    | Trial of Misdemeanor at \$1.00   | 25      |
|                |                  | <b>, ,</b>   | nay 8-1998-a          |             | Judgment on Forfeited Bond at 25c Taking Bond, etc., on Appeal at \$1.00 Execution of costs at 250 certains. | 10      |
|                | \ \ <sub>a</sub> | -  | ound over to          | 0 0         | CONSTABLE'S FEES Subpoena or Notice at 25c Carrying Defendant before Justice,                                |         |
|                | <u>Ja</u>        | m of   | Cicuit Cui            | alone L     | each mile for himself and guard at 10c Arrest, 50c   |         |
|                | 125              | o so bond  |                       |             | SHERIFF'S FEES Arrest, \$2.00; Bond \$1.00; Sci. Fa.,50c Committing, \$1.00; Releasing, \$1.00               | 300     |
|                |                  | <i>5</i> 0 1   | ) \( \)               |             | Subpoenas at 25c Day's Board at 30c WITNESS FEES Days at 50c Days  | -µ, ó ó |
|                | Bar              | 1 parch 1  | 7 4 Baldwe Co         | lice of the | 50c 50c 50c 50c  |         |
|                |                  | To Consider the Constitution of Constitution o |                       |             | 50e  | -       |
|                |                  | dendrating the state of the sta |                       |             | DEFENDANT'S COSTSWitnesses' Recognizance at 25c  |         |
|                | ****             |  |                       |             | Subpoenas at 25c<br>ExecutingSubpoenas   |         |

Deice Jench

## THE STATE OF ALABAMA BALDWIN COUNTY.

No. 44

|  | <br>*******  | *****************  |  | W. A.                                   | rester   |  |
|--|--|--|--|---|--|--|
|  | <br>   |  |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ***************************************  |  |
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| ************************************** | the contract of the contract o | and the second s | and the second s |   | and the state of t | The state of the s |
| *****                                  | <br>2 (1964)<br>2 (1964)<br>1964)  |  |  | **************************************  |  |  |
|  | <br>***************************************  | # 15 m   |  |   |  |  |
|  | <br>1 No. 100  |  |  |   |  |  |
|  | ng gan <sup>a</sup> n  | # 1  |  |   |  |  |
|  | <br>V  |  |  |   |  |  |

| I.J.                                   |                  | =          |
|--|------------------|------------|
| //                                     | GINAL            |            |
| No <i>J</i> -                          | 14               |            |
| GRAND JUF                              | RY SUBPO         | DENA       |
| I have executed th copy thereof on the | following persor | s, to-wit: |
| Survey                                 | n Jul            | {          |
| (/                                     |                  |            |
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| •                                      |                  |            |
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|  |                  |            |
|  |                  |            |
| •••••                                  |                  |            |
|  |                  |            |
|  |                  |            |
| this 14 day of                         | Ref.             |            |

Tayla Milhin, Sheriff

# THE STATE OF ALABAMA, Baldwin County

| We,  | Howard Clo                               | olinger                                 | **   |                      | , as                  |
|--|--|---|--|----------------------|-----------------------|
|  |  |   |  |                      | 4                     |
| principal, and undersi   | gned as sureties, agr                    | ee to pay TH                            | E STATE OF A   | LABAMA, the sum of   | of                    |
| Two Hundred F  | ifty                                     |   | ···  |                      | DOLLARS               |
| unless the said  | Howard Cloli                             | inger                                   | e de la companya de l |                      | appear at the         |
| November re  | rm, 194 <u>8</u> of the                  | Circuit                                 |  | Court of Baldwin     | County, Alabama,      |
| and from term to term  | n thereafter until di                    | scharged by la                          | w, to answer a   | criminal prosecution | for the offense of    |
| Driving while (To await act  |  |   |  |                      |                       |
| •  | lities, exemptions an                    | d this bond to 0.00.                    | the amount of:   | real property of the | e value of \$2,000.00 |
| day or   |  | , | . /  | J. Clolinge          | No.                   |
| 1  | , Baldwin Co                             |   | V  | J. Correction        | · · ·                 |
| Taken and appro  | oved this the                            | da;                                     | y of   | <u> </u>             | , 194                 |
|  |  | · .                                     | • ` .  |                      | , Sheriff             |
| or recovering a consequence of the consequence of t | en e | Ву                                      |  |                      | _, Deputy Sheriff     |

|                 | hereby c                      | STATE         | NO.                                  |
|-----------------|-------------------------------|---------------|--------------------------------------|
|                 | tedt                          | STATE OF ALAB | The State of Alabama  BALDWIN COUNTY |
|                 | fy th                         | ALABAMA &     | COURT                                |
|                 | Holt thing my C               |               | SHERIFF'S OFFICE                     |
| She             | ond<br>da                     |               | The State                            |
| Sheriff,        | Sheriff<br>is sign<br>I would |               | VS.                                  |
| Mobile          | of Mo<br>ed by<br>accep       |               |                                      |
| County,         | . 1.4.<br>0.1.4.<br>1.1.6     |               | Sheriff's Appearance Bond            |
| $\int A \int C$ | unty,<br>sure                 |               | Amount of Bond, \$                   |
| Abama.          |                               |               | Filed, Clepk.                        |
|                 | ema, do                       |               | Clerk                                |

| JAIL 82M2-48   | Was to the second secon | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  |  |
|--|--|--|--|
| THE STATE OF ALAE  Mobile County   | BAMA }   | We Howale  | ed Clolinger   |
| Mary BC/   | lingee   | and Walter T   | Clolinger  |
| agree to pay the State   | of Alabama   | Ree Hunde  | <u>ec/</u> Dollars   |
| unless the said  | Moward   | <u>Clapina e e</u>   | appear at the  |
| may  | J 10. H.M  | term of the Circuit  | Galdona<br>Court of Mobile County  |
|  | - Address  | arged by law, to answer a  | , ·  |
|  |  | Le in faxis  |  |
| districtive to Phonometry is a graph and an extensive to the second seco | portrain, marginer and the contract of the con | and the first process of the confidence of the c | ementalism in a 1970 and a 1970 a |
|  | CHI MARKE CAURIN   | e Area Andrews e e e e e e e e e e e e e e e e e e   |  |
| a digita in a promision sering angle by the series of  | a managara (agamana a managara agaman  | The second secon | OWED US UNDER THE  |
| CONSTITUTION AND   | LAWS OF THE STAT   | E OF ALABAMA AS TO   | THE COLLECTION OF  |
| THIS BOND IF FORF  | EITED.   |  |  |
|  |  | rus, spipskijst spolavecus, wild<br>minimus minimus simus med piekski  | ÷  |
| Approved:  |  |  |  |
| The 2-day of   | 200 1015/  | Thoward Close  |  |
| A LL Carried Co. Carried Co.   |  |  |  |
| To the last of   | Chariff  | Mary D.  | Goluge (L.S.)  |
| Zantalia de la compansión de la compansi | Sheriff Deputy   | Mary B.<br>Walter J. C   | Colinger (L.S.)  |

| THE STATE vs.  | Personally appeared before me,  who, being duly sworn, doth depose and say that  Mobile, a householder and freeholder therein and that  from execution, and also over and above all just debts  Subscribed and sworn to before me, this  day of  Sheriff of Mobile County.  |
|--|---|
| APPEARANCE BOND Filed day of 194   | and say that therein and that bove all just debt this 2 194 |
| This is to certify that this bond is signed by two good and sufficient sureties and if same was presented to me in my county it would be accepted.  H. M. Molsombe, E. Mobile County | is a resident of the State of Alabama, County of the amount expressed in this undertaking.  |

| THE STATE OF ALABAMA ( Baldwin County  | JUSTICE COURT OF FRANKMETORROPS   |
|--|---|
| To Any Sheriff of the State of Alabama: You Are Hereby Commanded to Summon   | Precinct 4, Bay MiNOTARMaPUBLIC, Ex-Officio  JUSTICE OF THE PEACE   |
| personally to be and appear before the Justice Cour-   | t, to be holden for Baldwin County, at my office on the   |
|  | thereafter, until discharged, to give evidence and the secution now pending in said Court, wherein the State  |
| of Alabama is Plaintiff and Howard   | tollinger Clolinger   |
| there this Writ, with your endorsement thereon.  Witness my hand thisday of  | Defendant, and have you then and  |
| er en grande de Samuel de Maria de Maria de Maria de La Company de La Co | Justice of the Peace, Precinct No. 4_   |
| WARRANT  | ିଆରେ ଆଧାରୀ ନାମ ନାମ ନିମ୍ନାର ମଧ୍ୟ ନେ ହେ ଆଧାରେ ଅଧିକ କେ ବାହେ କେ ହେ ନମ ଅଧ୍ୟ ନେ ହେ ହେ ଅଧିକ ହେ ଅଧିକ ହେ ଯେ ଅଧିକ ହେ ଯେ ଅଧିକ ହେ ଯେ ଅଧିକ ହେ ଅଧିକ ଅଧିକ ହେ ଅଧିକ ଅଧିକ ହେ ଅଧିକ ଅଧିକ ଅଧିକ ଅଧିକ ଅଧିକ ଅଧିକ ଅଧିକ ଅଧିକ |
| STATE OF ALABAMA   BALDWIN COUNTY  |   |
| You are hereby commaded to arrest  | ward Clolinga   |
| pefore   | to answer the State of Alabama on a charge  |
| D.W. 9   |   |
| and have you then and there th   | is writ with your return thereon  |
| Witness my hand thisday of   | Frank PPropost I.P.   |

Executed in full, this the

3 day of

1/1/1/ , 194 /

Sheriff.

Deputy Sheriff.

JUSTICE COURT OF

BALDWIN COUNTY

WARRANT OF ARREST
THE STATE OF ALABAMA

VS.

Housed Clarlenger

By arresting the within

named Defendant

and placing him in Jal

Me Stanley CHP, Sheriff

\_ Deputy Sheriff

Moore Printing Co., Bay Minette, Ala.

against the peace and dignity of the State of Alabama

Sworn to and subscribed before me this...

A. D. 194

ΤP

### THE STATE OF ALABAMA

BALDWIN COUNTY

JUSTICE COURT OF

FRANK P. PROPST

### AFFIDAVIT

THE STATE OF ALABAMA

Howard Clolinger

WITNESSES FOR THE STATE:

J.W. Kessler N.C. Stauley Date / 194 / 194 &

#### ALABAMA HIGHWAY PATROL ARREST TICKET MONTGOMERY, ALABAMA

Nº 121441

| 2  |   |                     | Judge or J.P.                                     |
|----|---|---------------------|---|
| N  | ame Howard Clolinger Jwh  | ite □ Colored AgeZ  | Drivers<br>License No.                            |
|    | ddress 201 Haze/ 54 City  |                     |   |
| С  | harge Viving 1461/0/0-601167 Vis  | Sect. No. Z of KC   | 11es of Road                                      |
| P  | lace of Arrest U596   | Time (              | ) A. M. (/020 P. M.                               |
| N  | Index of Arrest O Body Type Sody Type   | <u> </u>            |   |
| Iv | Iotor No. License No. 2=1-7   | 170676 Carrie       | r Tag No.   |
|    | wner Driver   | Address 50          | 200 <u>2</u>                                      |
| E  | mployed by ala. Dry Docks   | Address 410         | bile, ala-  |
|    | ase Set for 1948 ( ) A. M. (  | ) P. M. Case Closed | •   |
| Í  | Disposition—Sentence ( ) Mo. ( ) Yr. Fine \$  | Arrest \$ Bor       | nd \$ Witness \$                                  |
|    | EMARKS Drinking heavy   | n 2                 | 1   |
|    |   |                     |   |
|    | his is to Certify that this Court has received the Fine and Cost or Closed this case as stated above. | Signed              |   |
| C  | officers 11/1/ess/e/ & 1/C.   | <u> Hanley</u>      | Badge Nos \$\\ \& \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| _  | riginal_To Defendant HP 1   |                     |   |